



STATE OF MAINE  
DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY  
BUREAU OF PARKS AND LANDS  
22 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0022

PAUL R. LEPAGE  
GOVERNOR

WALTER E. WHITCOMB  
COMMISSIONER

RE: CMP Permit Application

Dear Club Representative:

The Department of Agriculture, Conservation, and Forestry has signed a license agreement with CMP that requires DACF to be responsible for authorized trail use on CMP property. This agreement requires all clubs to follow a specific application process when asking for new trail or expanding trail on CMP ownership.

The application and directions are attached. Please carefully review the directions and be sure to complete each step. Once you have completed the process, please return the application and necessary information to the Off-Road Recreational Vehicle Office at:

**Department of Agriculture, Conservation and Forestry  
Bureau of Parks and Lands  
Off-Road Recreational Vehicle Office  
22 SHS  
Augusta, ME 04333-0022**

If you have any questions please feel free to contact us at 287-5574 or email [ana.laplant-ellis@maine.gov](mailto:ana.laplant-ellis@maine.gov).

Sincerely,

*Lana LaPlant-Ellis*

Lana LaPlant-Ellis  
Off-Road Recreational Vehicle Office  
Bureau of Parks and Lands

OFF-ROAD RECREATIONAL VEHICLE OFFICE  
18 ELKINS LANE, HARLOW BUILDING  
[www.maine.gov/acf](http://www.maine.gov/acf)

PHONE: (207) 287-4957

FAX: (207) 287-8111

## Permit Application Instructions

With this application, the applicant must:

1. Indicate the location of your proposed activity on an appropriate map (USGS topographic map) and attach it to the application.
2. Determine section and pole numbers and GPS trail. Check the town tax maps to determine if CMP owns the property.
3. Proof of items 1 & 2 must be attached and made part of this application.

### CMP Land Use Permit – ATV / Snowmobile Trails

#### Guidelines for Approval of Application

1. No trail will pass between poles on a multi-pole structure or within 25 feet of any pole or guy wire.
2. Trails will be correctly signed according to the state guidelines. No markers will be attached to CMP Company structures except guy wires where necessary for safety.
3. Bridges will not accommodate automotive vehicles.
4. Class I & III ATV trails, as defined by DACF trail rules, will be excluded from CMP Company land.
5. Snow banks on either side of all road crossings will be leveled each time the road is plowed to ensure a safe crossing (snowmobile trails).
6. Must adhere to Department of Agriculture, Conservation and Forestry trail sign maintenance guidelines and BMP's for trail development and maintenance.

All proposed trail locations will be inspected by CMP Company and the Department of Agriculture, Conservation and Forestry staff prior to granting a Land Use Permit in order to assess environmental and operational impact to the land and structures. Also, if the trail is permitted all abutting landowners must be notified of the clubs intent to establish a trail. This is to be done AFTER the trail has been approved.

CENTRAL MAINE POWER COMPANY  
APPLICATION FOR LAND USE PERMIT

Name of Applicant: Club \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Local Contact or Agent  
(Name and phone  
number): \_\_\_\_\_

LOCATION OF ACTIVITY

Section: \_\_\_\_\_ Structure# \_\_\_\_\_ To# \_\_\_\_\_

Section: \_\_\_\_\_ Structure# \_\_\_\_\_ To# \_\_\_\_\_

Section: \_\_\_\_\_ Structure# \_\_\_\_\_ To# \_\_\_\_\_

Section: \_\_\_\_\_ Structure# \_\_\_\_\_ To# \_\_\_\_\_

Description of trail location: (ie: road to road, in what town) Attach a map.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed Use  
(check):

ATV Trail:

Snowmobile  
Trail:

Indicate Mileage: Miles: \_\_\_\_\_

Miles: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Director  
Bureau of Parks and Lands  
Off-Road Recreational Vehicle Office

NOTICE OF REQUEST

(To Owners of Abutting Property and Holders of Reddendum)  
(Notify abutters AFTER trail has been approved by CMP and DACF)

Please take notice that: \_\_\_\_\_  
(ATV/Snowmobile Club name)

has filed a request for permission to use CMP land for a trail on:

Section # \_\_\_\_\_ Pole #s \_\_\_\_\_ to \_\_\_\_\_

In the following towns (s): \_\_\_\_\_

The request has been filed at the:

Department of Agriculture, Conservation and Forestry  
Bureau of Parks and Lands  
Off-Road Recreational Vehicle Office  
22 State House Station  
Augusta, Maine 04333-0022

Written comments from any interested person must be sent to the Department of Agriculture, Conservation and Forestry at the above address within 15 days of this notification in order to receive consideration.

Date Landowner Notified: \_\_\_\_\_

Landowner Name: \_\_\_\_\_

Landowner Address: \_\_\_\_\_