

Notice of Agency Rule-making Proposal

AGENCY: Department of Health and Human Services, Maine Center for Disease Control and Prevention

CHAPTER NUMBER AND TITLE: 10-144 CMR Chapter 201, Administration and Enforcement of Establishments Regulated by the Health Inspection Program Rule

TYPE OF RULE (*check one*): Routine Technical Major Substantive

PROPOSED RULE NUMBER (*leave blank; to be assigned by Secretary of State*):

BRIEF SUMMARY: The Maine CDC is proposing an increase of its licensing fees for eating places (excluding municipal licenses, schools, electrologists, and senior citizen meal sites), lodging places, campgrounds, combination licenses, youth camps, public pools/spas, tattooist and body piercers. The increases that are proposed in this rule are within the statutory caps or have otherwise been designated routine technical by statute. The Maine CDC has determined that these fee increases are necessary to keep the program solvent, ensuring that inspections continue for the health and safety of people served at facilities licensed through HIP.

DATE, TIME AND PLACE OF PUBLIC HEARING: Wednesday, March 11, 2020, 9 a.m., Maine CDC 286 Water Street, Conference Room 16, Augusta Maine 04333-0011

COMMENT DEADLINE: March 21, 2020

CONTACT PERSON FOR THIS FILING (*include name, mailing address, telephone, fax, TTY, e-mail*):
Andrew Hardy, 11 SHS-286 Water Street, Augusta, ME 04333-0011, (207) 287-4490, andrew.hardy@maine.gov

CONTACT PERSON FOR SMALL BUSINESS IMPACT STATEMENT (*if different*):

FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES (*if any*): None.

STATUTORY AUTHORITY FOR THIS RULE: 22 MRS §§ 2496, 2664, 1551-A; 32 MRS §§ 1242, 4251, 4326

SUBSTANTIVE STATE OR FEDERAL LAW BEING IMPLEMENTED (*if different*):

AGENCY WEBSITE: <http://www.maine.gov/dhhs/mecdc/rules/>

E-MAIL FOR OVERALL AGENCY RULE-MAKING LIAISON: tera.pare@maine.gov

* *Check one of the following two boxes.*

The summary provided above is for publication in both the newspaper and website notices.

The summary provided above is for the newspaper notice only. Title 5 §8053, sub-§5 & sub-§7, ¶D. A more detailed summary is attached for inclusion in the rule-making notice posted on the Secretary of State's website. Title 5 §8053, sub-§3, ¶D & sub-§6.

Please approve bottom portion of this form and assign appropriate AdvantageME number.