



**2026**  
**BOARDS AND COMMISSIONS**  
**NEW APPOINTMENT OR REAPPOINTMENT REPORT**

**Shenna Bellows**  
**Secretary of State**  
**State of Maine**



## *Department of the Secretary of State*

### *Bureau of Corporations, Elections and Commissions*

Shenna Bellows  
*Secretary of State*

Julie L. Flynn  
*Deputy Secretary of State*

### **Introduction**

As Secretary of State, I am pleased to publish the 2026 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2026. In addition, this report separately lists appointments or reappointments that have not been made from previous years through December 31, 2025, and where vacancies exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin, Director of the Division of Corporations, UCC and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

*Shenna Bellows*

Shenna Bellows  
Secretary of State

## **Information Regarding the 2026 Report of Board and Commission Terms New Appointment or Re-Appointment**

**Report** Maine Law requires the Secretary of State to produce this report:

### **5 MRSA §12009**

**3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2025:

- Maine Health Care Provider Repayment Program Advisory Committee

Legend for “term in years” column:

|     |   |
|-----|---|
| U03 | Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term      |
| 03  | Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| LT  | Member is appointment to a term that coincides with the Legislative term  |
| C   | Member is appointed to a term that coincides with the term in office of the member (normally a State official)  |
| GT  | Member is appointed to a term that coincides with the Governor’s term in office                                 |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS#   | Board or Commission Name |                   |            |                           |       |       |      |  |
|--|--------------------------|-------------------|------------|---------------------------|-------|-------|------|--|
| Seat   | Status                   | Seat Holder Name  | Exp Date   | Appointing Authority      | Conf? | Oath? | Term | Seat Information   |
| 5143 ACQUIRED BRAIN INJURY ADVISORY COUNCIL                            |                          |                   |            |                           |       |       |      |  |
| 1  | A                        | Jim Beaudry       | 09/19/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.  |
| 5  | A                        | Lucas Cuellar     | 09/19/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES   |
| 7  | A                        | Austin L. Errico  | 09/19/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES  |
| 10   | A                        | Brian Hurd        | 09/19/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES  |
| 12   | A                        | Tammy Diaz        | 09/19/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS. |
| 19   | A                        | Blythe Edwards    | 09/19/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.  |
| 21   | A                        | Suzanne Morneault | 12/06/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES   |
| 22   | A                        | Ed Russell        | 12/06/2026 | COMMISSIONER OF DHHS      | N     |       | U02  | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES   |
| 142 ADVISORY BOARD FOR THE LICENSING OF GUIDES                         |                          |                   |            |                           |       |       |      |  |
| 2  | A                        | Taylor Valente    | 08/15/2026 | COMMISSIONER OF DIFW      | N     |       | C    | MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE   |
| 5012 ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES             |                          |                   |            |                           |       |       |      |  |
| 1  | A                        | Steve Allaire     | 11/30/2026 | COMMISSIONER OF DIFW      | N     |       | 03   | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE                                 |
| 5056 ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION |                          |                   |            |                           |       |       |      |  |
| 8  | A                        | Kimberly Gosselin | 12/19/2026 | COMMISSIONER OF EDUCATION | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS#   | Board or Commission Name |                      |            |   |       |       |      |   |
|--|--------------------------|----------------------|------------|---|-------|-------|------|---|
| Seat   | Status                   | Seat Holder Name     | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 5062      ADVISORY COMMITTEE ON EDUCATION SAVINGS                      |                          |                      |            |   |       |       |      |   |
| 5  | A                        | Kristi L. Carlow     | 10/06/2026 | GOVERNOR OF MAINE                             | N     |       | U04  | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS   |
| 11   | A                        | Tracy E. Elliott     | 06/19/2026 | GOVERNOR OF MAINE                             | N     |       | U04  | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS   |
| 13   | A                        | Timothy P. Griffin   | 05/29/2026 | GOVERNOR OF MAINE                             | N     |       | U04  | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS   |
| 14   | A                        | Joseph C. Perry SR.  | 03/28/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 01   | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.  |
| 15   | A                        | Michael J. Foley JR. | 03/28/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 01   | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.  |
| 16   | A                        | Stephen C. Shannon   | 03/28/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 01   | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.  |
| 6160      ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION |                          |                      |            |   |       |       |      |   |
| 9  | A                        | Lucia Brown          | 10/24/2026 | COMMISSIONER OF DACF                          | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FINANCIAL SECTOR AND WITH EXPERTISE IN AGRICULTURAL FINANCE AND LENDING. |
| 15   | A                        | Rebecca Boulos       | 10/24/2026 | COMMISSIONER OF DACF                          | N     |       | U03  | MEMBER; PERSON MUST A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC HEALTH.   |
| 6155      ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE                   |                          |                      |            |   |       |       |      |   |
| 8  | A                        | Trevor Putnoky       | 01/25/2026 | SPEAKER OF THE HOUSE                          | Y     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE.   |
| 6157      AGING AND DISABILITY MORTALITY REVIEW PANEL                  |                          |                      |            |   |       |       |      |   |
| 3  | A                        | Heather Hyatt        | 08/31/2026 | COMMISSIONER OF DHHS                          | N     |       | U03  | MEMBER; PERSON MUST BE RESPONSIBLE FOR LICENSING AND CERTIFICATION WITHIN THE DEPARTMENT.   |
| 4  | A                        | Lauren Michalakes    | 08/31/2026 | COMMISSIONER OF DHHS                          | N     |       | U03  | MEMBER; PERSON MUST BE RESPONSIBLE FOR AGING AND DISABILITY SERVICES WITHIN THE DEPARTMENT.   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                      |                   |            |                                  |       |       |      |  |
|------|---|-------------------|------------|----------------------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name  | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5140 | ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL |                   |            |                                  |       |       |      |  |
| 2    | A   | David R. Milligan | 07/26/2026 | GOVERNOR OF MAINE                | N     | Y     | U05  | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN FISHERIES OR WILDLIFE CONSERVATION  |
| 6    | A   | James O'Malley    | 07/26/2026 | GOVERNOR OF MAINE                | N     | Y     | U05  | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN SUSTAINABLE FOREST MANAGEMENT WHO IS A PRIVATE LANDOWNER, OR AN EMPLOYEE OF THE LANDOWNER WHO HOLDING ABUT THE WATERWAY |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL               |                   |            |                                  |       |       |      |  |
| 2    | A   | Ashley Slater     | 09/05/2026 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER   |
| 12   | A   | Dennis Morelli    | 08/16/2026 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP  |
| 5070 | AQUACULTURE ADVISORY COUNCIL                  |                   |            |                                  |       |       |      |  |
| 3    | A   | Matthew Moretti   | 05/29/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY   |
| 4    | A   | Greg Lambert      | 05/29/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY   |
| 5    | A   | Jake Patryn       | 05/29/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY   |
| 257  | ARCHIVES ADVISORY BOARD                       |                   |            |                                  |       |       |      |  |
| 19   | A   | Steve Collins     | 09/20/2026 | SECRETARY OF STATE               | N     |       | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN JOURNALISM REPRESENTING NEWSPAPER AND OTHER PRESS INTERESTS, RECOMMENDED BY A STATEWIDE PROFESSIONAL NEWS ORGANIZATION.                |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                     |                           |            |                      |       |       |      |  |
|------|--|---------------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                       | Seat Holder Name          | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 280  | BOARD OF ACCOUNTANCY                         |                           |            |                      |       |       |      |  |
| 1    | A  | Alison Lorenz             | 09/01/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 602  | BOARD OF AGRICULTURE                         |                           |            |                      |       |       |      |  |
| 16   | A  | Hon. Marjorie L. Kilkelly | 06/15/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION  |
| 291  | BOARD OF BAR EXAMINERS                       |                           |            |                      |       |       |      |  |
| 4    | A  | John P. Gause             | 12/31/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT   |
| 6    | A  | Elyse B. Segovias         | 12/31/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT   |
| 502  | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS |                           |            |                      |       |       |      |  |
| 3    | A  | Sarah Ackerly             | 09/12/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT   |
| 4    | A  | Deborah Moskowitz         | 09/12/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT   |



Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                     |                    |            |  |       |       |      |   |
|------|--|--------------------|------------|--|-------|-------|------|---|
| Seat | Status                                       | Seat Holder Name   | Exp Date   | Appointing Authority                   | Conf? | Oath? | Term | Seat Information  |
| 502  | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS |                    |            |  |       |       |      |   |
| 8    | A  | Elizabeth Winter   | 08/06/2026 | GOVERNOR OF MAINE                      | N     | Y     | U03  | MEMBER, MEMBER MUST BE A CERTIFIED PROFESSIONAL MIDWIFE LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.   |
| 9    | A  | Cheryl A. Sarton   | 08/06/2026 | GOVERNOR OF MAINE                      | N     | Y     | U03  | MEMBER, MEMBER MUST BE A MIDWIFE OF ANY CLASSIFICATION LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.  |
| 514  | BOARD OF COUNSELING PROFESSIONALS LICENSURE  |                    |            |  |       |       |      |   |
| 13   | A  | Lisa-Ann Henry     | 09/24/2026 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N     | Y     | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS  |
| 313  | BOARD OF DENTAL PRACTICE                     |                    |            |  |       |       |      |   |
| 2    | A  | Gregory V. Sarka   | 12/31/2026 | GOVERNOR OF MAINE                      | N     | Y     | U05  | MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD. |
| 101  | BOARD OF ENVIRONMENTAL PROTECTION            |                    |            |  |       |       |      |   |
| 6    | A  | Robert Marvinney   | 06/16/2026 | GOVERNOR OF MAINE                      | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE   |
| 7    | A  | Susan M. Lessard   | 01/30/2026 | GOVERNOR OF MAINE                      | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE   |
| 393  | BOARD OF EXAMINERS IN PHYSICAL THERAPY       |                    |            |  |       |       |      |   |
| 1    | A  | Leslie K. Anderson | 12/15/2026 | GOVERNOR OF MAINE                      | N     | Y     | U04  | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                     |                      |            |                      |       |       |      |   |
|------|--|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                       | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 344  | BOARD OF LICENSING OF DIETETIC PRACTICE      |                      |            |                      |       |       |      |   |
| 2    | A  | Marianne Stevens     | 09/19/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES  |
| 4    | A  | Mary Mchugh          | 09/19/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT  |
| 373  | BOARD OF LICENSURE IN MEDICINE               |                      |            |                      |       |       |      |   |
| 7    | A  | Jonathan Sahrbeck    | 06/30/2026 | GOVERNOR OF MAINE    | N     | Y     | U06  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC   |
| 8    | A  | Renee Fay-Leblanc    | 06/30/2026 | GOVERNOR OF MAINE    | N     | Y     | U06  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD |
| 12   | A  | David H. Flaherty    | 07/14/2026 | GOVERNOR OF MAINE    | N     | Y     | U06  | MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT.   |
| 333  | BOARD OF LICENSURE OF FORESTERS              |                      |            |                      |       |       |      |   |
| 6    | A  | Joseph W. Dembeck IV | 11/12/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 429  | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS |                      |            |                      |       |       |      |   |
| 1    | A  | Kerry L. Smart       | 06/14/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE   |
| 5    | A  | Shaun Yeatts         | 06/04/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE   |

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| SOS# | Board or Commission Name                  |                      |            |                      |       |       |      |   |
|------|---|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                    | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 179  | BOARD OF OCCUPATIONAL SAFETY AND HEALTH   |                      |            |                      |       |       |      |   |
| 5    | A   | Francis M. Surdick   | 04/06/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES   |
| 9    | A   | Jean M. Wheat        | 04/06/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE   |
| 383  | BOARD OF OSTEOPATHIC LICENSURE            |                      |            |                      |       |       |      |   |
| 11   | A   | Amelia Hersey        | 05/11/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.  |
| 026  | BOARD OF PESTICIDES CONTROL               |                      |            |                      |       |       |      |   |
| 4    | A   | Mark Neavyn          | 07/23/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY  |
| 5    | A   | Philip D. Fanning    | 07/23/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT |
| 298  | BOARD OF REAL ESTATE APPRAISERS           |                      |            |                      |       |       |      |   |
| 5    | A   | Wendyann Boston      | 05/16/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER  |
| 370  | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY |                      |            |                      |       |       |      |   |
| 1    | A   | Miles U. Theeman     | 02/25/2026 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 7    | A   | Wayne A. Norton      | 02/25/2026 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 8    | A   | Paul Mercer          | 02/25/2026 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 10   | A   | Wendy Morrison       | 06/24/2026 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER  |
| 13   | A   | Hailey Fardon        | 04/07/2026 | GOVERNOR OF MAINE    | Y     | Y     | U01  | MEMBER; PERSON MUST BE A STUDENT WHO IS ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND A RESIDENT OF MAINE  |
| 16   | A   | Robert D. Somerville | 05/23/2026 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                                    |                    |            |                                    |       |       |      |   |
|------|---|--------------------|------------|------------------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority               | Conf? | Oath? | Term | Seat Information  |
| 411  | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM |                    |            |                                    |       |       |      |   |
| 2    | A   | Brian H. Noyes     | 12/31/2026 | GOVERNOR OF MAINE                  | Y     | Y     | U03  | TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 4    | A   | Nick F. Goggins    | 12/31/2026 | MAINE EDUCATION ASSOCIATION        | Y     | Y     | U03  | TRUSTEE; PERSON WHO IS A MEMBER OF THE STATE EMPLOYEE AND TEACHER RETIREMENT PROGRAM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES                         |
| 5    | A   | Kirk B. Duplessis  | 12/31/2026 | MAINE STATE EMPLOYEES' ASSOCIATION | Y     | Y     | U03  | TRUSTEE; PERSON WHO IS A MEMBER OF THE STATE EMPLOYEE AND TEACHER RETIREMENT PROGRAM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES.                 |
| 397  | BOARD OF TRUSTEES, MAINE VETERANS' HOMES                    |                    |            |                                    |       |       |      |   |
| 2    | A   | Donald O. Lagace   | 04/20/2026 | GOVERNOR OF MAINE                  | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.  |
| 4    | A   | Angela Armstrong   | 04/20/2026 | GOVERNOR OF MAINE                  | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.  |
| 5    | A   | Heather Burr       | 04/20/2026 | GOVERNOR OF MAINE                  | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.  |
| 7    | A   | Emil P. Genest     | 04/20/2026 | GOVERNOR OF MAINE                  | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.  |
| 11   | A   | Juliane C. Schwetz | 09/09/2026 | GOVERNOR OF MAINE                  | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.  |
| 481  | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS                |                    |            |                                    |       |       |      |   |
| 1    | A   | Joseph Maisonave   | 12/31/2026 | GOVERNOR OF MAINE                  | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                     |                        |            |                                  |       |       |      |   |
|------|--|------------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status                                       | Seat Holder Name       | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 481  | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS |                        |            |                                  |       |       |      |   |
| 4    | A  | Kirsten Hebert         | 12/31/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE   |
| 6    | A  | Bernard Williams       | 12/31/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION  |
| 134  | CAPITOL PLANNING COMMISSION                  |                        |            |                                  |       |       |      |   |
| 2    | A  | Kevin Judkins          | 02/06/2026 | MAYOR, CITY OF AUGUSTA           | N     |       | U01  | MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL   |
| 564  | CLEAN-UP AND RESPONSE FUND REVIEW BOARD      |                        |            |                                  |       |       |      |   |
| 1    | A  | Charles E. Summers JR. | 03/23/2026 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS.  |
| 6    | A  | Brian H. Tarbuck       | 03/23/2026 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY. |
| 7    | A  | Brenda S. Downey       | 03/23/2026 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY. |
| 13   | A  | Thomas Schwarm         | 05/16/2026 | SPEAKER OF THE HOUSE             | N     | Y     | 03   | MEMBER - PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY.   |
| 15   | A  | Prentice Strong III    | 05/14/2026 | SPEAKER OF THE HOUSE             | N     | Y     | 03   | MEMBER - PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER.   |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL            |                        |            |                                  |       |       |      |   |
| 5    | A  | Robert Odlin           | 09/12/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                                   |                     |            |                                  |       |       |      |  |
|------|--|---------------------|------------|----------------------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL                          |                     |            |                                  |       |       |      |  |
| 6    | A  | Zachary Gower       | 09/12/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES   |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED |                     |            |                                  |       |       |      |  |
| 1    | A  | Daniel Langlois     | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.   |
| 2    | A  | Sitara Sheikh       | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.   |
| 3    | A  | Debra Bare-Rogers   | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.   |
| 10   | A  | Lisette N. Belanger | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.   |
| 14   | A  | Catherine Glover    | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS   |
| 16   | A  | Nicole Duncan       | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE AN AUDIOLOGIST  |
| 24   | A  | Michelle Ames       | 12/13/2026 | GOVERNOR OF MAINE                | N     |       | 03   | MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT.   |
| 270  | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES   |                     |            |                                  |       |       |      |  |
| 1    | A  | David R. Hastings   | 04/16/2026 | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                  |                  |            |                      |       |       |      |   |
|------|---|------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                    | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5064 | CONSENSUS ECONOMIC FORECASTING COMMISSION |                  |            |                      |       |       |      |   |
| 2    | A   | Charles Lawton   | 03/07/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.  |
| 5    | A   | Sheena Bunnell   | 03/28/2026 |                      | N     |       | U02  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING. |
| 139  | CRIMINAL LAW ADVISORY COMMISSION          |                  |            |                      |       |       |      |   |
| 1    | A   | Anne Jordan      | 10/30/2026 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 2    | A   | Megan L. Elam    | 12/30/2026 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 6    | A   | Luke S. Rioux    | 10/30/2026 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 7    | A   | Laura A. Yustak  | 10/30/2026 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name |                                  |            |                      |       |       |      |   |
|------|--------------------------|----------------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                   | Seat Holder Name                 | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5164 |                          | EFFICIENCY MAINE TRUST BOARD     |            |                      |       |       |      |   |
| 7    | A                        | Mark Isaacson                    | 04/03/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 8    | A                        | Kenneth A. Colburn               | 04/03/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 318  |                          | ELECTRICIANS' EXAMINING BOARD    |            |                      |       |       |      |   |
| 2    | A                        | Peter A. Wilson                  | 01/27/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS.  |
| 163  |                          | EMERGENCY MEDICAL SERVICES BOARD |            |                      |       |       |      |   |
| 5    | A                        | Nathan E. Allen                  | 12/18/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT   |
| 9    | A                        | Judith F. Gerrish                | 01/23/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT   |



Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name         |                    |            |                      |       |       |      |   |
|------|----------------------------------|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                           | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 163  | EMERGENCY MEDICAL SERVICES BOARD |                    |            |                      |       |       |      |   |
| 13   | A                                | William J. Cyr     | 01/01/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 15   | A                                | Julianne Ontengco  | 01/19/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT  |
| 16   | A                                | Andrew R. Turcotte | 01/15/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT  |
| 17   | A                                | Brent J. Libby     | 07/25/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT  |
| 19   | A                                | Laura Downing      | 01/01/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT  |
| 457  | FINANCE AUTHORITY OF MAINE       |                    |            |                      |       |       |      |   |
| 4    | A                                | Blue Keim          | 09/22/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF CLEAN ENERGY FINANCE OR TECHNOLOGY SOLUTIONS FOR CLIMATE CHANGE WHO IS APPOINTED FROM AT LARGE.  |
| 5    | A                                | Renee Ouellette    | 09/05/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT  |
| 8    | A                                | Richard L. Trafton | 09/05/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                               |                       |            |  |       |       |      |   |
|------|--|-----------------------|------------|--|-------|-------|------|---|
| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority                               | Conf? | Oath? | Term | Seat Information  |
| 5098 | GAMBLING CONTROL BOARD                                 |                       |            |  |       |       |      |   |
| 5    | A  | Kelly H. Bickmore     | 08/29/2026 | GOVERNOR OF MAINE                                  | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY  |
| 5025 | INFORME BOARD  |                       |            |  |       |       |      |   |
| 8    | A  | Megan L. Gray         | 02/18/2026 | GOVERNOR OF MAINE                                  | N     | Y     | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY   |
| 9    | A  | Sheldon Bird          | 08/27/2026 | GOVERNOR OF MAINE                                  | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |
| 140  | INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL         |                       |            |  |       |       |      |   |
| 7    | A  | Roger G. Grant        | 07/05/2026 | GOVERNOR OF MAINE                                  | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY   |
| 566  | INTEGRATED PEST MANAGEMENT COUNCIL                     |                       |            |  |       |       |      |   |
| 1    | A  | David Handley         | 11/30/2026 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT  |
| 8    | A  | Jon J. Hanisko        | 11/30/2026 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT   |
| 9    | A  | Jesse O'Brien         | 11/30/2026 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT  |
| 178  | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD |                       |            |  |       |       |      |   |
| 5    | A  | Douglas Arnold        | 04/12/2026 | GOVERNOR OF MAINE                                  | N     | Y     | U04  | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES  |
| 113  | LAND FOR MAINE'S FUTURE BOARD                          |                       |            |  |       |       |      |   |
| 1    | A  | Malcolm L. Hunter JR. | 01/31/2026 | GOVERNOR OF MAINE                                  | Y     | Y     | U04  | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS#  | Board or Commission Name                    |                        |            |   |       |       |      |   |
|-------|---|------------------------|------------|---|-------|-------|------|---|
| Seat  | Status                                      | Seat Holder Name       | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 113   | LAND FOR MAINE'S FUTURE BOARD               |                        |            |   |       |       |      |   |
| 5     | A   | Barbara Trafton        | 11/13/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION   |
| 340   | LOBSTER ADVISORY COUNCIL                    |                        |            |   |       |       |      |   |
| 6     | A   | Jeff Putnam            | 06/30/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A |                        |            |   |       |       |      |   |
| 5     | A   | Jason L. Mills         | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3  |
| 9     | A   | Eric E. Beal           | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6  |
| 10    | A   | Tyler Norton           | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7  |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B |                        |            |   |       |       |      |   |
| 1     | A   | Zachary Piper          | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1  |
| 3     | A   | Richard F. Howland     | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3  |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C |                        |            |   |       |       |      |   |
| 2     | A   | Tabor Horton           | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B   |
| 7     | A   | Richard K. Larrabee JR | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5  |
| 9     | A   | Jacob M. Thompson      | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES              | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A   |

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| SOS#  | Board or Commission Name                    |                  |            |                                  |       |       |      |   |
|-------|---|------------------|------------|----------------------------------|-------|-------|------|---|
| Seat  | Status                                      | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C |                  |            |                                  |       |       |      |   |
| 10    | A   | John F. Mccarthy | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B |
| 12    | A   | Noah Ames        | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9  |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D |                  |            |                                  |       |       |      |   |
| 9     | A   | Brian T. Fellows | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4  |
| 12    | A   | Ryan Miller      | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6  |
| 13    | A   | Kevin Glover     | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8  |
| 14    | A   | Douglas Mclennan | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B |
| 15    | A   | Ross Alex        | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE DISTRICT 9    |
| 16    | A   | Nicholas Heal    | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10 |
| 17    | A   | Wayne L. Canning | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRCIT 11 |
| 18    | A   | Ryan L. Post     | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12 |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E |                  |            |                                  |       |       |      |   |
| 2     | A   | Brett Gilliam    | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B |
| 4     | A   | John Tarbox      | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2  |
| 9     | A   | Nicholas P. Page | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS#  | Board or Commission Name                    |                  |            |                                  |       |       |      |  |
|-------|---|------------------|------------|----------------------------------|-------|-------|------|--|
| Seat  | Status                                      | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F |                  |            |                                  |       |       |      |  |
| 3     | A   | David B. Johnson | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2   |
| 4     | A   | Jeff Putnam      | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3   |
| 5     | A   | Eric C. Anderson | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4   |
| 6     | A   | Willis M. Spear  | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5   |
| 10    | A   | Matthew Gilley   | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8   |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G |                  |            |                                  |       |       |      |  |
| 1     | A   | John Bowden      | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1   |
| 2     | A   | Steven Taylor    | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2   |
| 4     | A   | Matthew Nowell   | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A  |
| 7     | A   | Cody Nunan       | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A  |
| 020   | MAINE AGRICULTURAL BARGAINING BOARD         |                  |            |                                  |       |       |      |  |
| 1     | A   | Thomas Qualey    | 10/14/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION   |
| 4     | A   | Clark Granger    | 10/14/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 5     | A   | Nicholas Norton  | 10/14/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                   |                     |            |   |       |       |      |  |
|------|--|---------------------|------------|---|-------|-------|------|--|
| Seat | Status                                     | Seat Holder Name    | Exp Date   | Appointing Authority                    | Conf? | Oath? | Term | Seat Information   |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD  |                     |            |   |       |       |      |  |
| 2    | A  | Darin Hammond       | 11/14/2026 | COMMISSIONER OF DACF                    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER  |
| 3    | A  | Richard Belanger    | 11/14/2026 | COMMISSIONER OF DACF                    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER  |
| 4    | A  | Jake Pierson        | 11/14/2026 | COMMISSIONER OF DACF                    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS   |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL |                     |            |   |       |       |      |  |
| 8    | A  | Sarah Sparks        | 06/08/2026 | DIRECTOR, COOPERATIVE EXTENSION SERVICE | N     | Y     | U04  | MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION |
| 5188 | MAINE APPRENTICESHIP COUNCIL               |                     |            |   |       |       |      |  |
| 2    | A  | Derek Armstrong     | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.                             |
| 3    | A  | George Howe         | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.                             |
| 4    | A  | Adam Wilson         | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.                             |
| 5    | A  | Jennifer L. Boynton | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS                            |
| 6    | A  | Robin L. Wood       | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS                            |
| 7    | A  | Daniel T. Coffey    | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS                            |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name        |                   |            |   |       |       |      |  |
|------|---------------------------------|-------------------|------------|---|-------|-------|------|--|
| Seat | Status                          | Seat Holder Name  | Exp Date   | Appointing Authority                    | Conf? | Oath? | Term | Seat Information   |
| 5188 | MAINE APPRENTICESHIP COUNCIL    |                   |            |   |       |       |      |  |
| 8    | A                               | Lescar Beane      | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS  |
| 10   | A                               | David Dorr        | 01/18/2026 | GOVERNOR OF MAINE                       | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.  |
| 13   | A                               | Allyson Coombs    | 01/20/2026 | CHAIR, STATE WORKFORCE INVESTMENT BOARD | N     |       | U04  | MEMBER - REPRESENTATIVE OF THE STATE WORKFORCE INVESTMENT BOARD - NONVOTING  |
| 16   | A                               | Denise Garland    | 07/13/2026 | COMMISSIONER OF DECD                    | N     |       | U04  | MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT - NONVOTING  |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL |                   |            |   |       |       |      |  |
| 1    | A                               | Katherine Garland | 01/19/2026 | COMMISSIONER OF DACF                    | N     |       | U03  | MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014   |
| 2    | A                               | Dennis Wilson     | 01/19/2026 | COMMISSIONER OF DACF                    | N     |       | U03  | MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013  |
| 3    | A                               | Kathryn M. Hall   | 01/19/2026 | COMMISSIONER OF DACF                    | N     |       | U03  | MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013  |
| 4    | A                               | Taylor Stevenson  | 01/19/2026 | COMMISSIONER OF DACF                    | N     |       | U03  | MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST  |
| 5    | A                               | Jeff Tarling      | 01/19/2026 | COMMISSIONER OF DACF                    | N     |       | U03  | MEMBER; PERSON MUST AN ABORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014 |
| 6    | A                               | Thomas Griswold   | 01/19/2026 | COMMISSIONER OF DACF                    | N     |       | U03  | MEMBER; PERSON MUST BE AN ARBORIST   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name        |                      |            |                      |       |       |      |  |
|------|---------------------------------|----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                          | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL |                      |            |                      |       |       |      |  |
| 7    | A                               | Billy Guess          | 01/19/2026 | COMMISSIONER OF DACF | N     |       | U03  | MEMBER; PERSON MUST BE AN ARBORIST   |
| 088  | MAINE ARTS COMMISSION           |                      |            |                      |       |       |      |  |
| 6    | A                               | Saskia H. Reinholt   | 05/09/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 9    | A                               | Jo Dondis            | 05/09/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 11   | A                               | Daniel Cashman       | 05/09/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 392  | MAINE BOARD OF PHARMACY         |                      |            |                      |       |       |      |  |
| 1    | A                               | Eric W. Norberg      | 11/30/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE   |
| 6    | A                               | Timothy P. McCormack | 11/30/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY |
| 5185 | MAINE CHARTER SCHOOL COMMISSION |                      |            |                      |       |       |      |  |
| 2    | A                               | James E. Ford        | 06/30/2026 | BOARD OF EDUCATION   | N     | Y     | U03  | MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION  |
| 6138 | MAINE CLIMATE COUNCIL           |                      |            |                      |       |       |      |  |
| 20   | A                               | Robert S. Baines     | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT MARINE FISHERIES.  |
| 21   | A                               | Melissa Law          | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT AGRICULTURE.   |
| 23   | A                               | Patrick Strauch      | 10/30/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE FORESTRY INDUSTRY.   |



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| SOS# | Board or Commission Name                         |                     |            |                      |       |       |      |  |
|------|--|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 6138 | MAINE CLIMATE COUNCIL                            |                     |            |                      |       |       |      |  |
| 24   | A  | Kenneth A. Colburn  | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE STATE'S ENERGY SECTOR.   |
| 26   | A  | Matt Marks          | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE BUILDING OR CONSTRUCTION TRADES.   |
| 27   | A  | James Brooks        | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE MANUFACTURING INDUSTRY.  |
| 28   | A  | Francis Eanes       | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT ORGANIZED LABOR.   |
| 30   | A  | Daniel Kleban       | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT SMALL BUSINESS.  |
| 31   | A  | Kate Dempsey        | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER;PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES.       |
| 32   | A  | Deborah A. Ellwood  | 10/18/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES.      |
| 34   | A  | Ivan Fernandez      | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM AND HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE.          |
| 35   | A  | Jay D. Kamm         | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION. |
| 36   | A  | Amy M. Landry       | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION. |
| 37   | A  | Amarachukwu Ifeji   | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE STATE'S YOUTH.   |
| 39   | A  | Jessie Perkins      | 04/27/2026 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS.  |
| 480  | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES |                     |            |                      |       |       |      |  |
| 6    | A  | Hon. Jean G. Marvin | 09/23/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC         |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                          |                     |            |                      |       |       |      |  |
|------|---|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 480  | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES  |                     |            |                      |       |       |      |  |
| 7    | A   | Hon. Joyce A. Maker | 09/23/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 10   | A   | Margaret B. Angell  | 03/13/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 11   | A   | Jane L. Gilbert     | 03/10/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 12   | A   | Kate W. Rush        | 03/21/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 227  | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES |                     |            |                      |       |       |      |  |
| 5    | A   | Scott R. Nichols    | 09/07/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A COUNTY SHERIFF  |
| 7    | A   | David P. Bushey JR. | 09/07/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT   |
| 18   | A   | Matthew Dana        | 09/07/2026 | GOVERNOR OF MAINE    | N     | Y     | U02  | MEMBER; PERSON MUST BE KNOWLEDGEABLE ABOUT PUBLIC SAFETY AND RECOMMENDED BY THE WABANAKI TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION. |
| 050  | MAINE DEVELOPMENTAL DISABILITIES COUNCIL          |                     |            |                      |       |       |      |  |
| 6    | A   | Stacy Atter         | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY   |
| 7    | A   | Kile Pelletier      | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY   |
| 8    | A   | Jessica Creedon     | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                 |                  |            |                      |       |       |      |   |
|------|--|------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                   | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 050  | MAINE DEVELOPMENTAL DISABILITIES COUNCIL |                  |            |                      |       |       |      |   |
| 9    | A  | Andrea Dole      | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF                                |
| 14   | A  | Kaitlyn Johanson | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |
| 15   | A  | Maryann Preble   | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION |
| 21   | A  | Regina Bowie     | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |
| 22   | A  | Nicole Achey     | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |
| 23   | A  | Abbott Philson   | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |
| 28   | A  | Marc Riox        | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY  |
| 29   | A  | Jennifer Marks   | 08/05/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name |   |            |   |       |       |      |  |
|------|--------------------------|---|------------|---|-------|-------|------|--|
| Seat | Status                   | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 5193 |                          | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD |            |   |       |       |      |  |
| 1    | A                        | Kim F. Humphrey   | 12/30/2026 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 2    | A                        | David E. Cowing   | 12/30/2026 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 405  |                          | MAINE GOVERNMENTAL FACILITIES AUTHORITY                   |            |   |       |       |      |  |
| 5    | A                        | Ellen J. Schneiter  | 10/09/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U05  | MEMBER   |
| 336  |                          | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY  |            |   |       |       |      |  |
| 12   | A                        | Kenneth Stafford  | 11/03/2026 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT  |
| 510  |                          | MAINE HIV ADVISORY COMMITTEE                              |            |   |       |       |      |  |
| 7    | A                        | Stephen Rawlings  | 12/31/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A.5 SECTION 19202.   |
| 15   | A                        | Carolyn Gross   | 05/12/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PURSUANT TO M.R.S.A. TITLE 5 SECTION 19202.  |
| 16   | A                        | Alyssa Farmer   | 01/13/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.  |
| 348  |                          | MAINE HUMAN RIGHTS COMMISSION                             |            |   |       |       |      |  |
| 2    | A                        | Honorable Julie A. O'Brien                                | 08/01/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U05  | MEMBER   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS#   | Board or Commission Name |                   |            |   |       |       |      |   |
|--|--------------------------|-------------------|------------|---|-------|-------|------|---|
| Seat   | Status                   | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6146 MAINE LIBRARY ADVISORY COUNCIL                |                          |                   |            |   |       |       |      |   |
| 1  | A                        | Lee Perkins       | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION ONE (CUMBERLAND /YORK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.         |
| 5  | A                        | Michelle Fagan    | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION FIVE ( PISCATAQUIS / SOMERSET COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 6  | A                        | Sue Mcclintock    | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION SIX ( PENOBSCOT / WALDO COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.       |
| 7  | A                        | Sarah Lesko       | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION SEVEN (HANCOCK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.                |
| 9  | A                        | Ann M. Spinney    | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION NINE (AROOSTOOK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.               |
| 082 MAINE LIBRARY COMMISSION                       |                          |                   |            |   |       |       |      |   |
| 15   | A                        | Jane P. Ouderkirk | 11/05/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE.   |
| 5100 MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD |                          |                   |            |   |       |       |      |   |
| 4  | A                        | Nathan Kane       | 08/21/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                      |                  |            |                                  |       |       |      |   |
|------|---|------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD |                  |            |                                  |       |       |      |   |
| 9    | A   | Walter Anderson  | 08/21/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY   |
| 11   | A   | Sarah Haggerty   | 09/21/2026 | SPEAKER OF THE HOUSE             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES  |
| 16   | A   | Maria P. Jacques | 08/21/2026 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION                          |
| 097  | MAINE LOBSTER MARKETING COLLABORATIVE         |                  |            |                                  |       |       |      |   |
| 1    | A   | Bruce Fernald    | 02/10/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.   |
| 2    | A   | Dustin Delano    | 02/10/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.   |
| 3    | A   | Katie Werner     | 02/10/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.   |
| 4    | A   | Ben Conniff      | 01/12/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL. |
| 5    | A   | Tom Adams `      | 01/26/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL. |
| 7    | A   | Maile Buker      | 01/10/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.                                      |
| 015  | MAINE MILK COMMISSION                         |                  |            |                                  |       |       |      |   |
| 2    | A   | Michael Wiers    | 09/30/2026 | GOVERNOR OF MAINE                | Y     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                          |                     |            |   |       |       |      |   |
|------|---|---------------------|------------|---|-------|-------|------|---|
| Seat | Status  | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 376  | MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS |                     |            |   |       |       |      |   |
| 3    | A   | John Simko          | 08/01/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE  |
| 585  | MAINE OUTDOOR HERITAGE FUND BOARD                 |                     |            |   |       |       |      |   |
| 4    | A   | Erin Merrill        | 02/11/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION                              |
| 6161 | MAINE RECOVERY COUNCIL                            |                     |            |   |       |       |      |   |
| 1    | A   | Amber Pulcifer      | 11/21/2026 | PRESIDENT OF THE SENATE                       | N     | Y     | U02  | MEMBER; PERSON MUST BE A MEDICAL PROFESSIONAL WITH DIRECT EXPERIENCE PROVIDING MEDICATION-ASSISTED TREATMENT.             |
| 2    | A   | Jamar Williams      | 11/21/2026 | PRESIDENT OF THE SENATE                       | N     | Y     | U02  | MEMBER; PERSON MUST REPRESENT REENTRY SERVICES FOR INCARCERATED AND FORMERLY INCARCERATED INDIVIDUALS AND THEIR FAMILIES. |
| 3    | A   | Joseph Everett      | 11/22/2026 | SPEAKER OF THE HOUSE                          | N     | Y     | U02  | MEMBER; PERSON MUST REPRESENT A NONPROFIT COMMUNITY-BASED PROVIDER OF MENTAL HEALTH TREATMENT.                            |
| 4    | A   | Raegan Larochelle   | 11/21/2026 | SPEAKER OF THE HOUSE                          | N     | Y     | U02  | MEMBER; PERSON MUST REPRESENT THE HARM REDUCTION COMMUNITY.   |
| 5    | A   | Holly Stover        | 11/21/2026 | SPEAKER OF THE HOUSE                          | N     |       | C    | MEMBER; PERSON MUST BE THE SPEAKER OF THE HOUSE OR THEIR DESIGNEE.  |
| 6    | A   | Melissa Hackett     | 11/21/2026 | PRESIDENT OF THE SENATE                       | N     | Y     | C    | MEMBER; PERSON MUST BE THE PRESIDENT OF THE SENATE OR THEIR DESIGNEE.   |
| 7    | A   | Debra Poulin        | 11/22/2026 | GOVERNOR OF MAINE                             | N     | Y     | U02  | MEMBER  |
| 8    | A   | Darryl Stewart      | 11/21/2026 | GOVERNOR OF MAINE                             | N     | Y     | U02  | MEMBER  |
| 9    | A   | Todd Brackett       | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |
| 10   | A   | Betsy Fitzgerald    | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |
| 11   | A   | Liz Blackwell-Moore | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                             |                     |            |   |       |       |      |   |
|------|--|---------------------|------------|---|-------|-------|------|---|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6161 | MAINE RECOVERY COUNCIL                               |                     |            |   |       |       |      |   |
| 12   | A  | Maggie Mcloughlin   | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |
| 13   | A  | Tess Parks          | 11/21/2026 | ATTORNEY GENERAL                              | N     | Y     | U02  | MEMBER; PERSON MUST BE AN INDIVIDUAL OR FAMILY MEMBER IMPACTED BY THE OPIOID CRISIS.  |
| 14   | A  | Pat Kimball         | 11/21/2026 | ATTORNEY GENERAL                              | N     | Y     | U02  | MEMBER; PERSON MUST BE AN INDIVIDUAL WITH SUBSTANCE USE DISORDER AND RECOVERY COMMUNITY EXPERIENCE.   |
| 15   | A  | Paul Vinsel         | 11/21/2026 | ATTORNEY GENERAL                              | N     | Y     | U02  | MEMBER; PERSON MUST BE A PUBLIC HEALTH EXPERT IN TREATMENT AND OR PREVENTION.   |
| 6185 | MAINE REDEVELOPMENT LAND BANK AUTHORITY              |                     |            |   |       |       |      |   |
| 3    | A  | Alexa Plotkin       | 04/02/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT ONE.   |
| 7    | A  | Kevin Bunker        | 09/25/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE FIELD OF PRESERVATION OF HISTORIC PROPERTY.  |
| 8    | A  | Robert R. Patten    | 03/29/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN ENVIRONMENTAL REMEDIATION OF COMMERCIAL PROPERTY.  |
| 9    | A  | John W. Egan        | 04/02/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN THE DEVELOPMENT OF RESIDENTIAL COMMUNITIES AND HOUSING DEVELOPMENT.  |
| 6152 | MAINE RETIREMENT SAVINGS BOARD                       |                     |            |   |       |       |      |   |
| 3    | A  | Rebecca M. Wyke     | 03/08/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION REPRESENTING EMPLOYEES, INCLUDING COVERED EMPLOYEES, OR WHO HAS SKILL, KNOWLEDGE AND EXPERIENCE RELATING TO THE INTERESTS OF EMPLOYEES IN RETIREMENT SAVINGS. |
| 9    | A  | Matthew S. Colpitts | 03/08/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE EXPERTISE AND EXPERIENCE IN PROGRAM DEVELOPMENT AND MANAGEMENT.  |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES |                     |            |   |       |       |      |   |
| 1    | A  | Steven H. Levesque  | 10/08/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | TRUSTEE   |



Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                                       |                       |            |                      |       |       |      |   |
|------|--|-----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES           |                       |            |                      |       |       |      |   |
| 3    | A  | Peter J. Delgreco     | 10/03/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE   |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES     |                       |            |                      |       |       |      |   |
| 4    | A  | David King            | 08/16/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION  |
| 7    | A  | Brad Choyt            | 08/16/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE  |
| 9    | A  | Brent Berwin, Ph.D    | 08/16/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 10   | A  | Joel E. Pike          | 08/16/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 15   | A  | Marian Reagan         | 08/16/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC   |
| 20   | A  | Matthew T. Cox        | 06/08/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS   |
| 21   | A  | Sadhana Prasad        | 06/08/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES                 |
| 23   | A  | Paul Stancioff, Ph.D. | 08/16/2026 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC   |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS |                       |            |                      |       |       |      |   |
| 1    | A  | Jeffrey Parsons       | 05/30/2026 |                      | N     |       |      | MEMBER  |
| 7    | A  | Dan Smith             | 05/30/2026 |                      | N     |       |      | MEMBER  |
| 536  | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION           |                       |            |                      |       |       |      |   |
| 11   | A  | Patric Moore          | 01/31/2026 | COMMISSIONER OF DECD | N     | Y     |      | MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name   |                        |            |   |       |       |      |  |
|------|--|------------------------|------------|---|-------|-------|------|--|
| Seat | Status   | Seat Holder Name       | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 288  | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS |                        |            |   |       |       |      |  |
| 1    | A  | Kristen Damuth         | 10/06/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE  |
| 8    | A  | Mark G. Johnson        | 07/02/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT   |
| 6187 | MAINE STATE CEMETERY PRESERVATION COMMISSION   |                        |            |   |       |       |      |  |
| 2    | A  | Sarah Leavitt Goldberg | 12/31/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES, APPOINTED BY ITS BOARD OF DIRECTORS.   |
| 325  | MAINE STATE FERRY ADVISORY BOARD   |                        |            |   |       |       |      |  |
| 2    | A  | Marjorie E. Stratton   | 09/16/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | VINALHAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION  |
| 3    | A  | Jon Emerson            | 01/23/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | NORTH HAVEN MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION           |
| 4    | A  | Jamie L. Hersey        | 03/17/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | NORTH HAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 5    | A  | Peter H. Wilcox        | 08/27/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | ISLESBORO MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION             |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name |   |            |   |       |       |      |   |
|------|--------------------------|---|------------|---|-------|-------|------|---|
| Seat | Status                   | Seat Holder Name                            | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 325  |                          | MAINE STATE FERRY ADVISORY BOARD            |            |   |       |       |      |   |
| 8    | A                        | Kathy Clark                                 | 01/23/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | SWAN'S ISLAND MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION           |
| 9    | A                        | Myron Sprague JR.                           | 01/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | SWAN'S ISLAND ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 10   | A                        | Duncan Bond                                 | 01/19/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | FRENCHBORO MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION              |
| 11   | A                        | Jan Keiper                                  | 01/19/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | FRENCHBORO ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION    |
| 16   | A                        | Tom Luttrell                                | 01/23/2026 | COMMISSIONER OF MDOT                          | N     |       | 02   | MEMBER  |
| 17   | A                        | Hank Berg                                   | 01/23/2026 | COMMISSIONER OF MDOT                          | N     |       | 02   | MEMBER  |
| 346  |                          | MAINE STATE HOUSING AUTHORITY               |            |   |       |       |      |   |
| 5    | A                        | Tinan M. Hue                                | 10/21/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | COMMISSIONER  |
| 8    | A                        | Laura Buxbaum                               | 09/30/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | COMMISSIONER; CHAIRMAN DESIGNATED BY THE GOVERNOR   |
| 420  |                          | MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS |            |   |       |       |      |   |
| 2    | A                        | Thomas J. Zuke                              | 03/31/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U06  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN YORK COUNTY.   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                                  |                   |            |                         |       |       |      |  |
|------|---|-------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name  | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 5180 | MAINE VACCINE BOARD                                       |                   |            |                         |       |       |      |  |
| 10   | A   | Gary Connor       | 03/13/2026 | GOVERNOR OF MAINE       | N     | Y     | U01  | MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS  |
| 5010 | MAINE WATER WELL COMMISSION                               |                   |            |                         |       |       |      |  |
| 4    | A   | Frank E. Hegarty  | 11/28/2026 | GOVERNOR OF MAINE       | N     | Y     | U05  | MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM  |
| 6    | A   | Edward J. Bowie   | 11/28/2026 | GOVERNOR OF MAINE       | N     | Y     | U05  | MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM  |
| 300  | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION            |                   |            |                         |       |       |      |  |
| 1    | A   | Anne Perry        | 01/06/2026 | SPEAKER OF THE HOUSE    | N     |       | U01  | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE   |
| 2    | A   | Lisa Scali        | 07/23/2026 | SPEAKER OF THE HOUSE    | N     |       | U01  | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE.  |
| 5    | A   | Jonathan Labonte  | 07/01/2026 | PRESIDENT OF THE SENATE | N     |       | U01  | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE   |
| 6    | A   | Lise Pelletier    | 03/07/2026 | PRESIDENT OF THE SENATE | N     |       | U01  | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE.  |
| 385  | MANUFACTURED HOUSING BOARD                                |                   |            |                         |       |       |      |  |
| 4    | A   | Margaret Jones    | 11/24/2026 | GOVERNOR OF MAINE       | N     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING   |
| 259  | MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)             |                   |            |                         |       |       |      |  |
| 9    | A   | Kristen B. Silvia | 01/09/2026 | SECRETARY OF STATE      | N     |       | 04   | MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS. |
| 428  | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION |                   |            |                         |       |       |      |  |
| 3    | A   | David Van Slyke   | 12/03/2026 | GOVERNOR OF MAINE       | N     | Y     | U03  | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                                  |                    |            |   |       |       |      |   |
|------|---|--------------------|------------|---|-------|-------|------|---|
| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 428  | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION |                    |            |   |       |       |      |   |
| 4    | A   | Brian Tarbuck      | 12/03/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS                                  |
| 5    | A   | Stacy Thompson     | 12/03/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC                                   |
| 584  | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY             |                    |            |   |       |       |      |   |
| 1    | A   | Hon. Alan Casavant | 08/29/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U05  | DIRECTOR  |
| 5073 | NUTRIENT MANAGEMENT REVIEW BOARD                          |                    |            |   |       |       |      |   |
| 6    | A   | Mary Wilson        | 07/18/2026 | GOVERNOR OF MAINE                             | N     |       | U04  | MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS                           |
| 6209 | PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY          |                    |            |   |       |       |      |   |
| 2    | A   | David Barber       | 02/15/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE AN EMPLOYER WITH MORE THAN 50 EMPLOYEES.   |
| 7    | A   | Jay Naliboff       | 02/16/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN TREATING ISSUES AFFECTING MATERNITY AND POSTPARTUM CARE.  |
| 8    | A   | Jenni Tilton-Flood | 02/15/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN AGRICULTURE, A SEASONAL WORKFORCE OR A HERITAGE INDUSTRY.                                       |
| 11   | A   | Maria Fox          | 02/15/2026 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN EMPLOYMENT LAW REPRESENTING EMPLOYEE INTERESTS.   |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE           |                    |            |   |       |       |      |   |
| 5    | A   | Ed Marzano         | 05/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA |
| 6    | A   | Sophia Wilson      | 05/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name  |                      |            |                         |                  |   |
|------|---|----------------------|------------|-------------------------|------------------|---|
| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority    | Conf? Oath? Term | Seat Information  |
| 438  | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP                          |                      |            |                         |                  |   |
| 4    | A   | Gerald Stevens       | 11/12/2026 |                         | N U05            | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL   |
| 437  | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT                           |                      |            |                         |                  |   |
| 2    | A   | Heidi Newell         | 04/01/2026 |                         | N U05            | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY  |
| 6141 | PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS |                      |            |                         |                  |   |
| 4    | A   | Sonja Thomas         | 08/19/2026 | PRESIDENT OF THE SENATE | N U02            | MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS.                      |
| 6    | A   | Jacqueline Mugwaneza | 10/02/2026 | SPEAKER OF THE HOUSE    | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN IMMIGRANT OR REFUGEE RIGHTS ORGANIZATION.   |
| 10   | A   | Kenneth I. Lewis JR. | 07/02/2026 | GOVERNOR OF MAINE       | N U02            | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.   |
| 11   | A   | Reginald Parson      | 07/02/2026 | GOVERNOR OF MAINE       | N U02            | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.   |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN                                     |                      |            |                         |                  |   |
| 13   | A   | Elisha Khan          | 06/27/2026 | SPEAKER OF THE HOUSE    | N U02            | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 14   | A   | Susan M. Andrews     | 04/27/2026 | SPEAKER OF THE HOUSE    | N U02            | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                    |                        |            |                      |       |       |      |   |
|------|---|------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                      | Seat Holder Name       | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN |                        |            |                      |       |       |      |   |
| 17   | A   | Anne B. Gass           | 08/01/2026 | SPEAKER OF THE HOUSE | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.   |
| 18   | A   | Kathryn R. Easter      | 12/18/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 19   | A   | Eva White              | 12/19/2026 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST NOT HAVE ATTAINED 25 YEARS OF AGE.  |
| 395  | PLUMBERS' EXAMINING BOARD                   |                        |            |                      |       |       |      |   |
| 7    | A   | Donald Bailey          | 07/19/2026 | GOVERNOR OF MAINE    | N     | Y     | 04   | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301  |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL             |                        |            |                      |       |       |      |   |
| 2    | A   | Dean Williams          | 12/31/2026 | COMMISSIONER OF MDOT | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE KITTEERY REGION.  |
| 5    | A   | Andrew Clark           | 12/31/2026 | COMMISSIONER OF MDOT | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE PORTLAND REGION.  |
| 8    | A   | Thomas O'Boyle         | 12/31/2026 | COMMISSIONER OF MDOT | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE BUSINESS COMMUNITY WITH AN INTEREST IN IMPROVING PUBLIC TRANSPORTATION.   |
| 11   | A   | Michael E. Hallundbaek | 12/31/2026 | COMMISSIONER OF MDOT | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY.   |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                 |                     |            |   |       |       |      |  |
|------|--|---------------------|------------|---|-------|-------|------|--|
| Seat | Status                                   | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL          |                     |            |   |       |       |      |  |
| 14   | A  | Dana Knapp          | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS.  |
| 19   | A  | Ben Dinsmore        | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER - OPTIONAL KNOWLEDGEABLE PARTY  |
| 22   | A  | Zoe Miller          | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 25   | A  | Cyr Martin          | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 28   | A  | Barbara Schneider   | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 30   | A  | Amanda Dioszeghy    | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 31   | A  | Josh Caldwell       | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 32   | A  | Sandy Buchanan      | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY.  |
| 33   | A  | Laurie Linscott     | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY.  |
| 35   | A  | Omolola Achuba      | 12/31/2026 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION FROM ONE OF THE STATE'S IMMIGRANT COMMUNITIES.                                  |
| 303  | PULL EVENTS COMMISSION                   |                     |            |   |       |       |      |  |
| 1    | A  | Jon Weeks           | 10/04/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 03   | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS |
| 2    | A  | Steven Smith        | 07/09/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 03   | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS |
| 12   | A  | Jessica Matulis     | 04/16/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 03   | MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL  |
| 465  | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS |                     |            |   |       |       |      |  |
| 1    | A  | Courtney S. Coffman | 01/26/2026 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY                               |



Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                 |                       |            |                      |       |       |      |  |
|------|--|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                   | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 465  | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS |                       |            |                      |       |       |      |  |
| 6    | A  | Henry Fossett JR      | 01/26/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS |
| 039  | REAL ESTATE COMMISSION                   |                       |            |                      |       |       |      |  |
| 2    | A  | Charles Brawn         | 05/19/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT  |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE         |                       |            |                      |       |       |      |  |
| 12   | A  | Tim Moore             | 10/17/2026 | SPEAKER OF THE HOUSE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS  |
| 412  | SACO RIVER CORRIDOR COMMISSION           |                       |            |                      |       |       |      |  |
| 15   | A  | Kevin Foy             | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 23   | A  | Toni Carros           | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 24   | A  | Peter Larrabee        | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 25   | A  | Michael T. Barden III | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 29   | A  | Judith Ingram         | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 30   | A  | James Baron           | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name   |                  |            |                      |       |       |      |   |
|------|--|------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 412  | SACO RIVER CORRIDOR COMMISSION   |                  |            |                      |       |       |      |   |
| 33   | A  | Donald Pilon     | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS                     |
| 34   | A  | Amy Safford      | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS           |
| 37   | A  | David Robinson   | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS                 |
| 38   | A  | George Mcneil    | 11/01/2026 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS       |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE |                  |            |                      |       |       |      |   |
| 4    | A  | Roxanne Baker    | 10/31/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY  |
| 5    | A  | Lisette Belanger | 12/17/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY  |
| 7    | A  | Sandra K. Wood   | 09/17/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION  |
| 9    | A  | Dawna Thorpe     | 09/17/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC   |
| 11   | A  | Janet May        | 09/17/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC   |
| 12   | A  | Michael Pulsifer | 10/10/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC   |
| 13   | A  | Claire Jeffers   | 09/17/2026 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name |                  |            |                                  |       |       |      |  |
|------|--------------------------|------------------|------------|----------------------------------|-------|-------|------|--|
| Seat | Status                   | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5069 | SEA URCHIN ZONE COUNCIL  |                  |            |                                  |       |       |      |  |
| 22   | A                        | Larry Harris     | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 23   | A                        | Steve Eddy       | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 24   | A                        | Mark Nickerson   | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 25   | A                        | Joe Leask        | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 26   | A                        | Tracy Sawtelle   | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 27   | A                        | Teresa Johnson   | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 30   | A                        | Clint Richardson | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                        |                     |            |                                  |       |       |      |   |
|------|---|---------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name    | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD |                     |            |                                  |       |       |      |   |
| 1    | A   | James M. Hildebrand | 05/31/2026 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE  |
| 3    | A   | Keri Kapaldo        | 05/31/2026 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER  |
| 4    | A   | Melissa Doyle       | 05/31/2026 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT SUPPORT CENTER.   |
| 9    | A   | Paul Cavanaugh      | 05/31/2026 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS  |
| 13   | A   | Alison Grey         | 05/31/2026 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC MEMBER  |
| 5161 | SHELLFISH ADVISORY COUNCIL                      |                     |            |                                  |       |       |      |   |
| 2    | A   | Joan Mcdonald       | 10/14/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.   |
| 8    | A   | Bobbie Briener      | 10/14/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH. |
| 13   | A   | Lori Howell         | 10/13/2026 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE.  |
| 592  | SMALL ENTERPRISE GROWTH BOARD                   |                     |            |                                  |       |       |      |   |
| 1    | A   | Julie L. Viola      | 11/01/2026 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER   |
| 2    | A   | Gregory S. Fryer    | 11/01/2026 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW   |
| 4    | A   | Susan Ahern         | 11/01/2026 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                    |                            |            |   |       |       |      |  |
|------|---|----------------------------|------------|---|-------|-------|------|--|
| Seat | Status                                      | Seat Holder Name           | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 592  | SMALL ENTERPRISE GROWTH BOARD               |                            |            |   |       |       |      |  |
| 5    | A   | Peter J. Delgreco          | 11/01/2026 | GOVERNOR OF MAINE                             | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 6    | A   | Susan Hammond              | 11/01/2026 | GOVERNOR OF MAINE                             | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 9    | A   | Brien C. Walton            | 11/01/2026 | GOVERNOR OF MAINE                             | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION           |
| 10   | A   | Helen S. Coburn            | 11/01/2026 | GOVERNOR OF MAINE                             | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION           |
| 497  | ST. CROIX INTERNATIONAL WATERWAY COMMISSION |                            |            |   |       |       |      |  |
| 7    | A   | George H. Guimond          | 08/05/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK                       |
| 8    | A   | Heather Richmond           | 09/12/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK                       |
| 077  | STATE BOARD OF EDUCATION                    |                            |            |   |       |       |      |  |
| 1    | A   | Hon. Victoria P. Kornfield | 03/24/2026 | GOVERNOR OF MAINE                             | Y     | Y     | 05   | MEMBER; PERSON MUST RESIDE IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.                                      |
| 5    | A   | James Ford                 | 02/25/2026 | GOVERNOR OF MAINE                             | Y     | Y     | 05   | MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.                                       |
| 7    | A   | Paulette Bonneau           | 06/10/2026 | GOVERNOR OF MAINE                             | Y     | Y     | 05   | MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.                                       |
| 8    | A   | Edmond Morin               | 02/25/2026 | GOVERNOR OF MAINE                             | Y     | Y     | 05   | MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.                                       |
| 10   | A   | Cedar B. Worster           | 06/23/2026 | GOVERNOR OF MAINE                             | Y     |       | 02   | MEMBER; NON-VOTING - STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.        |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                            |                       |            |                      |       |       |      |   |
|------|---|-----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 415  | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS           |                       |            |                      |       |       |      |   |
| 5    | A   | Rachel L. Orr         | 05/19/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER  |
| 331  | STATE BOARD OF FUNERAL SERVICE                      |                       |            |                      |       |       |      |   |
| 4    | A   | Jeffrey F. Dobson JR. | 10/25/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT   |
| 5    | A   | Peter A. Arsenault    | 08/14/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT   |
| 322  | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS |                       |            |                      |       |       |      |   |
| 4    | A   | Brent M. Bridges      | 12/22/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 7    | A   | Robert E. Chaput      | 04/21/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name           |                    |            |                      |       |       |      |   |
|------|------------------------------------|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                             | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 380  | STATE BOARD OF NURSING             |                    |            |                      |       |       |      |   |
| 5    | A                                  | Peter Sullivan     | 11/16/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT                                |
| 9    | A                                  | Carla G. McDonnell | 11/17/2026 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE |
| 382  | STATE BOARD OF OPTOMETRY           |                    |            |                      |       |       |      |   |
| 3    | A                                  | Timothy D. Rioux   | 09/21/2026 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE   |
| 391  | STATE BOARD OF PROPERTY TAX REVIEW |                    |            |                      |       |       |      |   |
| 7    | A                                  | Kristy Sheehan     | 07/15/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.   |
| 8    | A                                  | Stephen F. Holt    | 07/15/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.   |
| 14   | A                                  | Michael Chonko     | 07/15/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ENGINEER  |
| 15   | A                                  | William T. Lane    | 07/15/2026 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ENGINEER  |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name                        |                   |            |                         |       |       |      |  |
|------|---|-------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name  | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 388  | STATE CIVIL SERVICE APPEALS BOARD               |                   |            |                         |       |       |      |  |
| 3    | A   | Ryan D. Pelletier | 01/20/2026 | GOVERNOR OF MAINE       | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS   |
| 410  | STATE EMERGENCY RESPONSE COMMISSION             |                   |            |                         |       |       |      |  |
| 12   | A   | Jared Blake       | 04/04/2026 | SPEAKER OF THE HOUSE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION            |
| 14   | A   | Matt Barnes       | 04/04/2026 | SPEAKER OF THE HOUSE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION                   |
| 577  | SUBSTANCE USE DISORDER SERVICES COMMISSION      |                   |            |                         |       |       |      |  |
| 3    | A   | Anne Perry        | 06/01/2026 | GOVERNOR OF MAINE       | N     |       | U03  | MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER.                        |
| 8    | A   | Emily Stultz      | 06/01/2026 | GOVERNOR OF MAINE       | N     |       | U03  | MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION. |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL |                   |            |                         |       |       |      |  |
| 1    | A   | Lance Boucher     | 07/26/2026 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL  |
| 3    | A   | Julia Macdonald   | 12/18/2026 | PRESIDENT OF THE SENATE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE        |
| 421  | UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES   |                   |            |                         |       |       |      |  |
| 2    | A   | Emily A. Cain     | 05/26/2026 | GOVERNOR OF MAINE       | Y     | Y     | U05  | MEMBER   |
| 3    | A   | John W. Moore JR. | 05/26/2026 | GOVERNOR OF MAINE       | Y     | Y     | U05  | MEMBER   |
| 18   | A   | William Kemler    | 10/15/2026 | GOVERNOR OF MAINE       | Y     | Y     | 02   | MEMBER; PERSON MUST BE A GRADUTE STUDENT OF THE UNIVERSITY OF MAINE SYSTEM OR A STUDENT AT THE UNIVERSITY OF MAINE SCHOOL OF LAW.                |



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Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

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SOS#      Board or Commission Name

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Seat   Status   Seat Holder Name      Exp Date      Appointing Authority                      Conf?   Oath?   Term      Seat Information

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550                      VICTIMS' COMPENSATION BOARD

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|   |   |            |            |                  |   |   |     |  |
|---|---|------------|------------|------------------|---|---|-----|--|
| 1 | A | Amy Madden | 10/06/2026 | ATTORNEY GENERAL | N | Y | U03 | MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE |
|---|---|------------|------------|------------------|---|---|-----|--|

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6144                      WATER RESOURCES PLANNING COMMITTEE

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|   |   |              |            |                      |   |  |    |  |
|---|---|--------------|------------|----------------------|---|--|----|--|
| 2 | A | Craig Lapine | 10/01/2026 | COMMISSIONER OF DACF | N |  | 03 | MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, MAINE AGRICULTURAL WATER MANAGEMENT BOARD |
|---|---|--------------|------------|----------------------|---|--|----|--|

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294                      WILD BLUEBERRY COMMISSION OF MAINE

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|   |   |           |            |                      |   |   |     |   |
|---|---|-----------|------------|----------------------|---|---|-----|---|
| 8 | A | Cary Nash | 08/31/2026 | COMMISSIONER OF DACF | N | Y | U04 | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE. |
|---|---|-----------|------------|----------------------|---|---|-----|---|

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Boards & Commissions Code Definitions

Seat Term Codes:

|                           |                                   |
|---------------------------|-----------------------------------|
| 01 - 1 YEAR               | M - TERM IN MONTHS                |
| 02 - 2 YEARS              | NED - NO EXPIRATION DATE          |
| 03 - 3 YEARS              | P - AT THE PLEASURE OF            |
| 04 - 4 YEARS              | U01 - UNEXPIRED TERM 1 YEAR       |
| 05 - 5 YEARS              | U02 - UNEXPIRED TERM 2 YEARS      |
| 06 - 6 YEARS              | U03 - UNEXPIRED TERM 3 YEARS      |
| 07 - 7 YEARS              | U04 - UNEXPIRED TERM 4 YEARS      |
| C - TERM IN OFFICE        | U05 - UNEXPIRED TERM 5 YEARS      |
| GT - GUBERNATORIAL TERM   | U06 - UNEXPIRED TERM 6 YEARS      |
| I - INDEFINITE            | U07 - UNEXPIRED TERM 7 YEARS      |
| LB - LEGISLATIVE BIENNIUM | U - UNEXPIRED TERM                |
| LT - LEGISLATIVE TERM     | UNK - UNKNOWN OR LESS THAN 1 YEAR |



Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name |                         |            |                      |       |       |      |   |
|------|--------------------------|-------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                   | Seat Holder Name        | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 241  | 9-1-1 COUNCIL            |                         |            |                      |       |       |      |   |
| 3    | A                        | Joseph P. Thorton       | 03/01/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES                       |
| 4    | A                        | Kevin J. Chabot         | 03/01/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE |
| 5    | A                        | Robert Chase            | 03/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS           |
| 6    | A                        | Patrick W. Polky        | 03/01/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS                                 |
| 7    | V                        |                         |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES   |
| 8    | A                        | Gregory J. Desjardin    | 03/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES   |
| 9    | A                        | Melissa Adams           | 03/01/2023 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES   |
| 10   | A                        | Tammy Baker             | 05/10/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS                                  |
| 11   | A                        | Jeanne F. Locke         | 03/01/2020 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE   |
| 12   | A                        | Steven H. Mallory       | 03/01/2023 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE   |
| 13   | V                        |                         |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE   |
| 14   | A                        | Chief William Gillespie | 10/06/2018 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT  |
| 15   | A                        | Terry Morrell           | 10/06/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED  |
| 16   | A                        | Donald Durrah           | 10/09/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS                         |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name                         |                     |            |                      |       |       |      |  |
|------|--|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 241  | 9-1-1 COUNCIL                                    |                     |            |                      |       |       |      |  |
| 17   | A  | Tiffany Oliveira    | 10/09/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS  |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL           |                     |            |                      |       |       |      |  |
| 13   | A  | Kate Mcilhenny      | 09/19/2025 | COMMISSIONER OF DHHS | N     |       | U02  | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.   |
| 14   | V  |                     |            | COMMISSIONER OF DHHS | N     |       | U02  | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.   |
| 18   | A  | Anthony J. Barresi  | 11/22/2025 | COMMISSIONER OF DHHS | N     |       | U02  | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.  |
| 20   | V  |                     |            | COMMISSIONER OF DHHS | N     |       | U02  | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.  |
| 24   | V  |                     |            | COMMISSIONER OF DHHS | N     |       | U02  | MEMBER; PERSON MUST REPRESENT AN AGING AND DISABILITY RESOURCE CENTER.   |
| 142  | ADVISORY BOARD FOR THE LICENSING OF GUIDES       |                     |            |                      |       |       |      |  |
| 4    | A  | John G. Crabtree    | 05/09/2025 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 6    | A  | Steven C. Corson SR | 05/09/2025 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 540  | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS |                     |            |                      |       |       |      |  |
| 1    | A  | Steve Allarie       | 12/31/2024 | COMMISSIONER OF DIFW | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE  |

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| SOS# | Board or Commission Name  |                    |            |                           |       |       |      |   |
|------|---|--------------------|------------|---------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority      | Conf? | Oath? | Term | Seat Information  |
| 540  | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS                  |                    |            |                           |       |       |      |   |
| 2    | A   | Warden Evan Ackley | 01/12/2019 | COMMISSIONER OF DIFW      | N     |       | U03  | MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY                        |
| 3    | A   | Anne E. Gorham     | 12/31/2021 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.  |
| 4    | A   | Tom Berube         | 12/13/2021 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.  |
| 5    | V   |                    |            | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1 |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES             |                    |            |                           |       |       |      |   |
| 3    | A   | Robert J. Lindblom | 07/05/2022 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC  |
| 4    | A   | Jesse A. Bieluch   | 07/05/2022 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC  |
| 5    | A   | Kristin L. Murray  | 07/05/2023 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC  |
| 6    | A   | Allison Thompson   | 07/05/2023 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC  |
| 7    | A   | Ernest M. Deluca   | 07/05/2023 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC  |
| 9    | A   | Zachary R. Davis   | 07/05/2021 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC  |
| 5056 | ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION |                    |            |                           |       |       |      |   |
| 3    | A   | Nicole Case        | 09/26/2025 | COMMISSIONER OF EDUCATION | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS  |
| 13   | V   |                    |            | COMMISSIONER OF EDUCATION | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY   |

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| SOS# | Board or Commission Name                          |                        |            |                           |       |       |      |   |
|------|---|------------------------|------------|---------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name       | Exp Date   | Appointing Authority      | Conf? | Oath? | Term | Seat Information  |
| 596  | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS |                        |            |                           |       |       |      |   |
| 4    | A   | Marie M. Charest       | 05/16/2020 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM               |
| 5    | A   | Patricia Thibeault     | 11/12/2016 | GOVERNOR OF MAINE         | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM               |
| 6    | V   |                        |            | SPEAKER OF THE HOUSE      | N     |       | U03  | MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR A PROGRAM GRADUATE.    |
| 8    | A   | Dr. Henry Litz         | 10/04/2010 | SPEAKER OF THE HOUSE      | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM                     |
| 12   | A   | Peter H. Taylor        | 05/22/2011 | PRESIDENT OF THE SENATE   | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION                       |
| 13   | A   | Jacqueline L. Worthing | 03/12/2010 | PRESIDENT OF THE SENATE   | N     |       | U03  | MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR IS A PROGRAM GRADUATE. |
| 16   | V   |                        |            | PRESIDENT OF THE SENATE   | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.              |
| 17   | V   |                        |            | SPEAKER OF THE HOUSE      | N     |       | U03  | MEMBER; MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.                     |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS        |                        |            |                           |       |       |      |   |
| 1    | A   | Richard Kauffman       | 06/30/2017 | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST  |
| 2    | A   | Susan Holinger         | 06/30/2018 | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST  |
| 3    | A   | Charles Whitehead      | 06/30/2017 | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST   |
| 4    | A   | Ann Schoenthaler-Ervin | 06/30/2019 | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST   |
| 5    | V   |                        |            | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY                          |
| 6    | A   | Debra Murphy           | 06/30/2024 | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL                            |

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|------|--|-------------------|------------|---------------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority      | Conf? | Oath? | Term | Seat Information   |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS                   |                   |            |                           |       |       |      |  |
| 7    | V  |                   |            | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT   |
| 8    | V  |                   |            | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT   |
| 9    | A  | Rebekah Biddeford | 06/30/2019 | COMMISSIONER OF EDUCATION | N     |       | U03  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT   |
| 6160 | ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION |                   |            |                           |       |       |      |  |
| 1    | A  | Stacy Brenner     | 12/03/2024 | PRESIDENT OF THE SENATE   | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE.  |
| 2    | A  | Richard Bennett   | 12/03/2024 | PRESIDENT OF THE SENATE   | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE.   |
| 6155 | ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE                   |                   |            |                           |       |       |      |  |
| 6    | V  |                   |            | PRESIDENT OF THE SENATE   | Y     |       | U05  | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH.   |
| 7    | A  | Kevin Lewis       | 01/25/2025 | SPEAKER OF THE HOUSE      | Y     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HEALTH INSURANCE INTERESTS.   |
| 9    | A  | Jeff Sanborn      | 01/25/2024 | SPEAKER OF THE HOUSE      | Y     |       | U05  | MEMBER; PERSON MUST HAVE DEMONSTRATED EXPERTISE IN HEALTH CARE DELIVERY, HEALTH CARE MANAGEMENT AT A SENIOR LEVEL OR HEALTH CARE FINANCE AND ADMINISTRATION. |
| 10   | A  | Renee Fay-Leblanc | 01/25/2025 | SPEAKER OF THE HOUSE      | Y     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE WORKFORCE.  |
| 12   | V  |                   |            | COMMISSIONER OF DHHS      | N     |       | C    | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.   |
| 13   | V  |                   |            | COMMISSIONER OF DAFS      | N     |       | C    | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE.                                   |



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|------|---|------------------|------------|----------------------|------------------|--|
| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority | Conf? Oath? Term | Seat Information   |
| 311  | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS |                  |            |                      |                  |  |
| 8    | V   |                  |            | GOVERNOR OF MAINE    | N U03            | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 9    | A   | Mark J. Roberts  | 11/19/2024 | GOVERNOR OF MAINE    | N U03            | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 10   | V   |                  |            | GOVERNOR OF MAINE    | N U03            | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 11   | V   |                  |            | GOVERNOR OF MAINE    | N U03            | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 12   | V   |                  |            | GOVERNOR OF MAINE    | N U03            | MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT                                 |
| 13   | V   |                  |            | GOVERNOR OF MAINE    | N U03            | MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT   |
| 14   | V   |                  |            | GOVERNOR OF MAINE    | N U03            | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |

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| SOS# | Board or Commission Name                      |                  |            |   |       |       |      |  |
|------|---|------------------|------------|---|-------|-------|------|--|
| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 311  | ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS |                  |            |   |       |       |      |  |
| 15   | V   |                  |            | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 6157 | AGING AND DISABILITY MORTALITY REVIEW PANEL   |                  |            |   |       |       |      |  |
| 1    | V   |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.  |
| 14   | V   |                  |            | COMMISSIONER OF DHHS                          | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE GENERAL PUBLIC WITH LIVED EXPERIENCE AS AN ADULT RECEIVING SERVICES.  |
| 15   | V   |                  |            | COMMISSIONER OF DHHS                          | N     |       | U03  | MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO IS LICENSED UNDER TITLE 32 CHAPTER 36 OR 48.   |
| 5140 | ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL |                  |            |   |       |       |      |  |
| 1    | A   | Peter M. Bourque | 07/26/2025 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT   |
| 4    | A   | Robert O'Leary   | 10/02/2025 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION  |
| 7    | V   |                  |            |   | N     | Y     | U05  | MEMBER; PERSON MUST BE FROM THE UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE AND DESIGNATED TO SERVE UPON THE INVITATION OF THE GOVERNOR TO THE NORTHEAST REGIONAL DIRECTOR OF THE NATIONAL PARK SERVICES OF THE USDI               |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL               |                  |            |   |       |       |      |  |
| 1    | A   | Kim McLaughlin   | 03/03/2023 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS  |
| 3    | A   | Katie D. Lisnik  | 08/16/2024 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS   |
| 4    | A   | Frank Billings   | 08/16/2023 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST REPRESENT LICENSED BOARDING KENNELS  |

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|---|--------------------------|--------------------|------------|----------------------------------|-------|-------|------|--|
| Seat  | Status                   | Seat Holder Name   | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5001 ANIMAL WELFARE ADVISORY COUNCIL            |                          |                    |            |                                  |       |       |      |  |
| 5   | V                        |                    |            | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS   |
| 6   | A                        | Kathleen R. Benard | 08/16/2023 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST OWN A PET AND REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE  |
| 7   | A                        | Bonnie Martinolich | 08/16/2022 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW   |
| 8   | A                        | Jessica Matulis    | 08/16/2023 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION |
| 9   | A                        | Dana C. Hill       | 08/16/2024 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST   |
| 11  | A                        | Julie A. Smith     | 08/16/2024 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION  |
| 13  | V                        |                    |            | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C   |
| 14  | A                        | Sharon F. St. John | 02/08/2022 | GOVERNOR OF MAINE                | N     |       | U03  | MEMBER; REPRESENTING LICENSED BREEDING KENNELS   |
| 5070 AQUACULTURE ADVISORY COUNCIL               |                          |                    |            |                                  |       |       |      |  |
| 2   | V                        |                    |            | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY   |
| 290 ATLANTIC STATES MARINE FISHERIES COMMISSION |                          |                    |            |                                  |       |       |      |  |
| 3   | A                        | Stephen R. Train   | 01/15/2015 | GOVERNOR OF MAINE                | N     | Y     | U03  | COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM  |
| 5105 ATV ENFORCEMENT GRANT REVIEW COMMITTEE     |                          |                    |            |                                  |       |       |      |  |
| 4   | A                        | Lt. Kerry Joyce    | 03/01/2022 | COMMISSIONER OF DIFW             | N     | Y     | U04  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS   |
| 6   | V                        |                    |            | COMMISSIONER OF DIFW             | N     | Y     | U04  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE  |

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| Seat | Status                                 | Seat Holder Name        | Exp Date   | Appointing Authority                    | Conf? | Oath? | Term | Seat Information   |
| 5105 | ATV ENFORCEMENT GRANT REVIEW COMMITTEE |                         |            |   |       |       |      |  |
| 8    | A                                      | David Bucknam           | 07/14/2022 | COMMISSIONER OF DIFW                    | N     | Y     | U04  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE   |
| 9    | V                                      |                         |            | COMMISSIONER OF DIFW                    | N     | Y     | U04  | MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY   |
| 280  | BOARD OF ACCOUNTANCY                   |                         |            |   |       |       |      |  |
| 2    | A                                      | Todd J. Desjardins      | 09/01/2025 | GOVERNOR OF MAINE                       | N     | Y     | U03  | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 5    | A                                      | Yolanda Moffatt         | 09/01/2023 | GOVERNOR OF MAINE                       | N     | Y     | U03  | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE  |
| 6    | A                                      | Thomas O. Cyr           | 09/02/2025 | GOVERNOR OF MAINE                       | N     | Y     | U03  | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 602  | BOARD OF AGRICULTURE                   |                         |            |   |       |       |      |  |
| 1    | V                                      |                         |            | PRESIDENT, UNIVERSITY OF MAINE AT ORONO | N     |       | U05  | MEMBER; PERSON MUST BE THE DESIGNEE OF THE PRESIDENT OF THE UNIVERSITY OF MAINE AT ORONO   |
| 12   | V                                      |                         |            |   | N     |       | U05  | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION   |
| 14   | A                                      | Senator Henry Ingwersen | 12/03/2024 | PRESIDENT OF THE SENATE                 | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS   |
| 20   | A                                      | Sebastian Belle         | 12/06/2024 |   | N     |       | U05  | MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION   |

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| SOS# | Board or Commission Name        |                  |            |                      |       |       |      |  |
|------|---------------------------------|------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                          | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 297  | BOARD OF CHIROPRACTIC LICENSURE |                  |            |                      |       |       |      |  |
| 1    | A                               | Richard M. Bruns | 10/25/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 2    | A                               | Luc J. Dionne    | 03/21/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 3    | A                               | John M. Laney    | 10/25/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 4    | A                               | Paul N. Morin    | 02/24/2023 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 5    | A                               | Joseph M. Kerwin | 11/16/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 6    | V                               |                  |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE   |
| 7    | V                               |                  |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE   |

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| SOS# | Board or Commission Name                     |                   |            |                      |       |       |      |   |
|------|--|-------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                       | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 502  | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS |                   |            |                      |       |       |      |   |
| 1    | A  | Anne C. Jacobs    | 09/21/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT  |
| 2    | A  | Maureen Tsao      | 09/12/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT  |
| 5    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE  |
| 10   | A  | Maureen E. Perdue | 07/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.                          |
| 11   | A  | Mary E. Corrigan  | 07/28/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.                                       |
| 514  | BOARD OF COUNSELING PROFESSIONALS LICENSURE  |                   |            |                      |       |       |      |   |
| 1    | A  | Angela Blier      | 11/20/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.  |
| 2    | A  | Joanne Grant      | 05/06/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 3    | A  | Holly M. Cavna    | 11/20/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.  |

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|------|---|--------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                      | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 514  | BOARD OF COUNSELING PROFESSIONALS LICENSURE |                    |            |                      |       |       |      |  |
| 4    | A   | Ellen M. Grunblatt | 11/20/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.  |
| 5    | A   | Jennifer H. King   | 11/20/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.   |
| 8    | A   | Carolyn Silsby     | 11/20/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES   |
| 9    | V   |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | SEAT REMOVED PER STATUTE   |
| 11   | V   |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.   |
| 313  | BOARD OF DENTAL PRACTICE                    |                    |            |                      |       |       |      |  |
| 6    | V   |                    |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; MUST BE A PUBLIC MEMBER WHO HAS NO FINANCIAL INTEREST IN THE DENTAL PROFESSION AND HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE DENTAL PROFESSION.  |
| 7    | A   | Nicole Wasilewski  | 12/02/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD. |

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|------|---|----------------------|------------|---|-------|-------|------|--|
| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 313  | BOARD OF DENTAL PRACTICE  |                      |            |   |       |       |      |  |
| 8    | V   |                      |            | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A DENTURIST WHO HOLDS A VALID DENTURIST LICENSE PURSUANT TO TITLE 32, CHAPTER 143, SUBCHAPTER 1; AND MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT. A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.           |
| 9    | A   | Kathryn W. Norris    | 08/11/2024 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD. |
| 5183 | BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION |                      |            |   |       |       |      |  |
| 1    | V   |                      |            | SUPERINTENDENT OF INSURANCE                   | N     |       | U03  | MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER  |
| 2    | V   |                      |            | SUPERINTENDENT OF INSURANCE                   | N     |       | U03  | MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER  |
| 3    | A   | David Howes          | 11/30/2021 | SUPERINTENDENT OF INSURANCE                   | N     |       | 03   | MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.   |
| 4    | A   | Dana C. Kempton      | 11/30/2020 | SUPERINTENDENT OF INSURANCE                   | N     |       | 03   | MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.   |
| 5    | A   | Jolan F. Ippolito    | 11/30/2020 | SUPERINTENDENT OF INSURANCE                   | N     |       | 03   | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.   |
| 6    | A   | Joel Allumbaugh      | 11/30/2016 | SUPERINTENDENT OF INSURANCE                   | N     |       | U03  | MEMBER; PERSON MUST REPRESENT PRODUCERS.   |
| 7    | A   | Benjamin S. Johnson  | 11/30/2020 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A DOMESTIC INSURER APPOINTED BY THE MEMBER INSURERS.  |
| 8    | A   | Marybeth Liang       | 11/30/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR APPOINTED BY THE MEMBER INSURERS.   |
| 9    | A   | Daniel J. Rachfalski | 11/30/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER APPOINTED BY THE MEMBER INSURERS.   |



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| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 5183 | BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION |                      |            |   |       |       |      |  |
| 10   | A   | Kevin Lewis          | 11/30/2017 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER APPOINTED BY THE MEMBER INSURERS.   |
| 11   | A   | Katherine Pelletreau | 11/30/2018 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER APPOINTED BY THE MEMBER INSURERS.   |
| 12   | A   | James Lyon           | 11/30/2020 | SUPERINTENDENT OF INSURANCE                   | N     |       | 03   | MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.       |
| 101  | BOARD OF ENVIRONMENTAL PROTECTION   |                      |            |   |       |       |      |  |
| 8    | A   | Barbara Vickery      | 12/12/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE  |
| 393  | BOARD OF EXAMINERS IN PHYSICAL THERAPY                                    |                      |            |   |       |       |      |  |
| 2    | V   |                      |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST  |
| 3    | A   | Ashley Peabody       | 08/13/2023 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST  |
| 4    | V   |                      |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE  |
| 302  | BOARD OF LICENSING OF AUCTIONEERS   |                      |            |   |       |       |      |  |
| 1    | A   | Elsie M. Andrews     | 09/15/2016 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN AUCTIONEER   |
| 2    | A   | Raymond L. Williams  | 09/15/2017 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 3    | V   |                      |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN AUCTIONEER   |
| 4    | A   | Mark E. Bradstreet   | 08/20/2021 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN AUCTIONEER   |
| 5    | A   | William G. Macomber  | 10/09/2021 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 344  | BOARD OF LICENSING OF DIETETIC PRACTICE                                   |                      |            |   |       |       |      |  |
| 1    | A   | Linda Sanborn        | 09/19/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES |

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|------|--|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 344  | BOARD OF LICENSING OF DIETETIC PRACTICE            |                       |            |                      |       |       |      |  |
| 3    | A  | Tamra Knapp           | 09/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT |
| 5    | A  | Audrey A. Morgan      | 09/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104   |
| 360  | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS |                       |            |                      |       |       |      |  |
| 1    | A  | Stevenson W. Sheppard | 10/30/2021 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 2    | V  |                       |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 3    | A  | Michaeline Mulvey     | 12/16/2020 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 5    | A  | Jeramiah J. Raitt     | 10/30/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 6    | V  |                       |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR  |
| 7    | V  |                       |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR  |

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| Seat | Status                                   | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 373  | BOARD OF LICENSURE IN MEDICINE           |                     |            |                      |       |       |      |   |
| 5    | A  | Maroulla Gleaton    | 06/30/2025 | GOVERNOR OF MAINE    | N     | Y     | U06  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD |
| 333  | BOARD OF LICENSURE OF FORESTERS          |                     |            |                      |       |       |      |   |
| 1    | A  | Harold K. Burnett   | 11/04/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE  |
| 2    | A  | John W. Ackley      | 11/04/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE  |
| 3    | A  | Theodore Shina      | 11/04/2021 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE  |
| 4    | V  |                     |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE  |
| 5    | A  | Keith G. Kanoti     | 11/04/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE  |
| 396  | BOARD OF LICENSURE OF PODIATRIC MEDICINE |                     |            |                      |       |       |      |   |
| 1    | A  | Todd D. O'Brien     | 06/30/2017 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT   |
| 2    | A  | Shannon M. Meredith | 06/30/2022 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT   |

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|------|--|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 396  | BOARD OF LICENSURE OF PODIATRIC MEDICINE         |                      |            |                      |       |       |      |   |
| 3    | A  | Brad G. Samojla      | 06/30/2020 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |
| 4    | A  | Christopher E. Sacco | 06/30/2016 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPOTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |
| 5    | A  | Richard Angotti      | 06/30/2007 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 5184 | BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS |                      |            |                      |       |       |      |   |
| 1    | A  | Christopher Grotton  | 01/09/2019 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF  |
| 2    | A  | Bruce Scott          | 01/09/2022 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF  |
| 3    | A  | Brian Macmaster      | 12/18/2021 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL  |
| 4    | A  | Michael Harrington   | 12/18/2021 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.  |
| 5    | A  | Laurie Lunt          | 12/18/2021 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.  |
| 6    | A  | Brad Stout           | 01/09/2022 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.   |
| 7    | A  | Jared Mills          | 12/18/2021 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.   |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name                     |                     |            |                      |       |       |      |  |
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| Seat | Status                                       | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 429  | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS |                     |            |                      |       |       |      |  |
| 2    | A  | Keith Levasseur     | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE   |
| 3    | A  | Brian R. McBride JR | 06/04/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE  |
| 4    | A  | Brian Tarbuck       | 01/26/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER  |
| 6    | A  | Louis R. Durgin JR. | 01/26/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE  |
| 7    | V  |                     |            | COMMISSIONER OF DHHS | Y     | Y     |      | MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES  |
| 8    | A  | Suzanne Yerina      | 06/12/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD   |
| 9    | A  | Mary Bowers         | 02/12/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM   |
| 477  | BOARD OF OCCUPATIONAL THERAPY PRACTICE       |                     |            |                      |       |       |      |  |
| 2    | A  | Kimberly E. Chonko  | 12/31/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE   |
| 5    | V  |                     |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 383  | BOARD OF OSTEOPATHIC LICENSURE               |                     |            |                      |       |       |      |  |
| 1    | A  | Lisa D. Ryan        | 02/13/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |

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| SOS# | Board or Commission Name       |                     |            |                      |       |       |      |  |
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| Seat | Status                         | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 383  | BOARD OF OSTEOPATHIC LICENSURE |                     |            |                      |       |       |      |  |
| 3    | A                              | Christine M. Munroe | 01/04/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 4    | A                              | Brian Gillis        | 06/18/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 5    | A                              | Gust S. Stringos    | 03/04/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 7    | A                              | Mary Anne D. Ponti  | 12/14/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS   |
| 9    | A                              | John C. Brewer      | 03/04/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 10   | A                              | Melissa Michaud     | 05/10/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.   |
| 026  | BOARD OF PESTICIDES CONTROL    |                     |            |                      |       |       |      |  |
| 3    | A                              | David C. Adams      | 07/23/2025 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR   |

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| Seat | Status                                  | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 026  | BOARD OF PESTICIDES CONTROL             |                      |            |                      |       |       |      |   |
| 6    | A                                       | Patricia M. Ianni    | 07/23/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTERST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE   |
| 298  | BOARD OF REAL ESTATE APPRAISERS         |                      |            |                      |       |       |      |   |
| 1    | V                                       |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE   |
| 2    | V                                       |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE   |
| 3    | A                                       | Nathaniel T. Shipley | 05/16/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE  |
| 4    | A                                       | Alan S. Johnson      | 05/16/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER  |
| 7    | A                                       | Russell M. Barrows   | 03/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER  |
| 343  | BOARD OF RESPIRATORY CARE PRACTITIONERS |                      |            |                      |       |       |      |   |
| 1    | V                                       |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |
| 2    | A                                       | Deborah A. Igo       | 09/18/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |
| 3    | V                                       |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |

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| Seat | Status                                  | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 343  | BOARD OF RESPIRATORY CARE PRACTITIONERS |                      |            |                      |       |       |      |   |
| 4    | V                                       |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE   |
| 5    | V                                       |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE   |
| 5144 | BOARD OF SPEECH, AUDIOLOGY AND HEARING  |                      |            |                      |       |       |      |   |
| 1    | A                                       | Charity Mitchell     | 08/05/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 2    | A                                       | Catherine L. Vaida   | 12/13/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 3    | A                                       | Kristie A. Iacuesssa | 08/05/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY                 |
| 4    | A                                       | Ashlee Vandiver      | 12/02/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY                 |



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| Seat | Status                                 | Seat Holder Name        | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5144 | BOARD OF SPEECH, AUDIOLOGY AND HEARING |                         |            |                      |       |       |      |  |
| 5    | A                                      | Diane Charpentier       | 12/02/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY  |
| 6    | A                                      | Randall A. Robinson     | 01/13/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY  |
| 7    | V                                      |                         |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT THE PUBLIC   |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH     |                         |            |                      |       |       |      |  |
| 4    | A                                      | Deborah L. Hamblen-Wood | 11/02/2014 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 5    | A                                      | Douglas S. Carr         | 11/02/2013 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |

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| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH |                                    |            |                      |       |       |      |  |
| 6    | A                                  | Ellen Shillinglaw                  | 11/02/2014 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 7    | A                                  | The Honorable Gary W. Reed         | 11/02/2015 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 8    | A                                  | The Honorable Wesley E. Richardson | 11/02/2015 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 10   | A                                  | Joseph Bruno                       | 09/03/2014 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE   |

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| Seat | Status                                    | Seat Holder Name       | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH        |                        |            |                      |       |       |      |  |
| 11   | A   | Robert A. Harmon       | 09/03/2013 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE    |
| 12   | V   |                        |            | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER. |
| 13   | A   | John Brautigam         | 09/03/2014 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER.. |
| 370  | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY |                        |            |                      |       |       |      |  |
| 3    | A   | Morten Arntzen         | 08/25/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |
| 397  | BOARD OF TRUSTEES, MAINE VETERANS' HOMES  |                        |            |                      |       |       |      |  |
| 6    | A   | Michael G. Pooler      | 04/20/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.   |
| 9    | A   | Steven San Pedro       | 04/20/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.   |
| 10   | A   | Christine M. Brawn     | 04/20/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.   |
| 12   | A   | Christopher M. Gardner | 06/05/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.   |
| 13   | A   | Samuel W. Collins      | 06/01/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.   |
| 14   | A   | Diane M. Jackson       | 07/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR A VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.   |

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| 404  | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND        |                      |            |                      |       |       |      |   |
| 1    | V  |                      |            | GOVERNOR OF MAINE    | Y     |       | U05  | MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY                          |
| 2    | V  |                      |            | GOVERNOR OF MAINE    | Y     |       | U05  | MEMBER  |
| 3    | V  |                      |            | GOVERNOR OF MAINE    | Y     |       | U05  | MEMBER  |
| 4    | V  |                      |            | GOVERNOR OF MAINE    | Y     |       | U05  | MEMBER  |
| 5    | V  |                      |            | GOVERNOR OF MAINE    | Y     |       | U05  | MEMBER  |
| 481  | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS           |                      |            |                      |       |       |      |   |
| 2    | A  | Elwin R. Scott JR    | 12/31/2015 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION |
| 7    | V  |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE                                  |
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY      |                      |            |                      |       |       |      |   |
| 1    | V  |                      |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 2    | A  | Robert J. Peacock II | 10/29/2016 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 3    | A  | Corey K. Schwinn     | 10/29/2016 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 4    | V  |                      |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 5    | A  | Susan L. West        | 10/29/2016 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 448  | BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER |                      |            |                      |       |       |      |   |
| 1    | A  | Daniel Belyea        | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 3    | A  | Anthony Ng           | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 4    | A  | Shelby Briggs        | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER  |
| 449  | BOARD OF VISITORS, MAINE CORRECTIONAL CENTER           |                      |            |                      |       |       |      |   |
| 1    | A  | Lee Webb             | 06/15/2024 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER  |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name                               |                   |            |                      |       |       |      |  |
|------|--|-------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 449  | BOARD OF VISITORS, MAINE CORRECTIONAL CENTER           |                   |            |                      |       |       |      |  |
| 2    | A  | Jeffrey Barkin    | 04/29/2024 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER   |
| 3    | A  | James McBride     | 04/29/2024 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER   |
| 5    | A  | Bradley J. Fogg   | 04/29/2024 | GOVERNOR OF MAINE    | N     | Y     | 03   | MEMBER   |
| 450  | BOARD OF VISITORS, MAINE STATE PRISON                  |                   |            |                      |       |       |      |  |
| 1    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 2    | A  | Franklin P. Gates | 09/10/2021 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 3    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER;  |
| 4    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 5    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 6    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE LICENSED BY THIS STATE TO PROVIDE MENTAL HEALTH SERVICES. |
| 7    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE BEEN INCARCERATED IN A CORRECTIONAL FACILITY.           |
| 211  | BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY |                   |            |                      |       |       |      |  |
| 1    | A  | Terri Hall        | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 2    | A  | Nichole Sawyer    | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 3    | A  | Joseph Macdonald  | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 4    | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 5    | A  | Terry O'Neal      | 04/29/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER   |
| 134  | CAPITOL PLANNING COMMISSION                            |                   |            |                      |       |       |      |  |
| 3    | A  | James W. Bass     | 08/06/2020 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT               |

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| SOS# | Board or Commission Name        |                          |            |                         |       |       |      |  |
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| Seat | Status                          | Seat Holder Name         | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 134  | CAPITOL PLANNING COMMISSION     |                          |            |                         |       |       |      |  |
| 4    | A                               | Garrett Luszczki         | 08/06/2020 | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA  |
| 5    | V                               |                          |            | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA  |
| 6    | A                               | Peter G. Thompson        | 08/06/2020 | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA  |
| 7    | A                               | Earle G. Shettleworth JR | 08/23/2025 | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA  |
| 8    | A                               | Mark S. O'Brien          | 08/06/2020 | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT      |
| 9    | A                               | William Burney           | 10/10/2024 | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT      |
| 5107 | CITIZEN TRADE POLICY COMMISSION |                          |            |                         |       |       |      |  |
| 1    | A                               | Sen. Craig Hickman       | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER                        |
| 2    | A                               | Senator David Miramant   | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER                        |
| 3    | A                               | Senator Stacey K. Guerin | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER                        |
| 8    | A                               | John Palmer              | 10/30/2010 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON   |
| 9    | V                               |                          |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A SMALL FARMER  |
| 10   | V                               |                          |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES      |
| 11   | V                               |                          |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE |
| 12   | A                               | Joel Kase                | 04/21/2022 | PRESIDENT OF THE SENATE | N     | Y     | U03  | MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL  |
| 13   | A                               | Ryan Harnden             | 04/18/2020 | PRESIDENT OF THE SENATE | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES  |

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| Seat | Status                                  | Seat Holder Name     | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5107 | CITIZEN TRADE POLICY COMMISSION         |                      |            |                                  |       |       |      |   |
| 14   | A                                       | Ben Waxman           | 09/10/2022 | PRESIDENT OF THE SENATE          | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION   |
| 17   | A                                       | Sharon Treat         | 05/13/2022 | SPEAKER OF THE HOUSE             | N     | Y     | U03  | MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION   |
| 564  | CLEAN-UP AND RESPONSE FUND REVIEW BOARD |                      |            |                                  |       |       |      |   |
| 14   | V                                       |                      |            | PRESIDENT OF THE SENATE          | N     | Y     | 03   | MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY, MARINE FISHERIES OR COASTAL WILDLIFE HABITAT.                |
| 16   | V                                       |                      |            | PRESIDENT OF THE SENATE          | N     | Y     | 03   | MEMBER; PERSON MUST HAVE EXPERTISE IN OIL STORAGE FACILITY DESIGN AND INSTALLATION, OIL SPILL REMEDIATION OR ENVIRONMENTAL ENGINEERING. |
| 5168 | COMBAT SPORTS AUTHORITY OF MAINE        |                      |            |                                  |       |       |      |   |
| 1    | A                                       | Steven W. Wallace    | 11/24/2024 | GOVERNOR OF MAINE                | N     | Y     | U03  | DIRECTOR  |
| 2    | A                                       | Misty D. Guild       | 11/24/2021 | GOVERNOR OF MAINE                | N     | Y     | U03  | DIRECTOR  |
| 4    | A                                       | Jon C. Pinette       | 11/24/2018 | GOVERNOR OF MAINE                | N     | Y     | U03  | DIRECTOR  |
| 5    | A                                       | Christopher M. Guild | 11/24/2021 | GOVERNOR OF MAINE                | N     | Y     | U03  | DIRECTOR  |
| 6    | A                                       | John Leavitt         | 03/13/2024 | GOVERNOR OF MAINE                | N     | Y     | U03  | DIRECTOR  |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL       |                      |            |                                  |       |       |      |   |
| 7    | V                                       |                      |            | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | REPEALED 2011   |
| 8    | V                                       |                      |            | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | REPEALED 2011   |
| 13   | V                                       |                      |            | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | REPEALED 2011   |

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| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED |                  |            |                      |       |       |      |   |
| 4    | A  | Regan Thibodeau  | 06/22/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.                            |
| 5    | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.                            |
| 8    | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.                            |
| 9    | A  | Brenda Becker    | 06/22/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.                            |
| 11   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A FAMILY MEMBEROF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.  |
| 12   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A GUARDIAN A DEAF OR HARD OF HEARING STUDENT OR YOUTH.   |
| 15   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD  |
| 17   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY   |
| 18   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION  |
| 19   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)  |
| 20   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE |
| 21   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE  |
| 22   | V  |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING                |



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| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED |                   |            |                      |       |       |      |  |
| 25   | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE   |
| 26   | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE   |
| 27   | V  |                   |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE   |
| 270  | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES   |                   |            |                      |       |       |      |  |
| 2    | A  | William Schneider | 04/16/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 4    | V  |                   |            | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 5    | A  | Dennis Marble     | 10/04/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |

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| Seat | Status                                  | Seat Holder Name      | Exp Date   | Appointing Authority        | Conf? | Oath? | Term | Seat Information  |
| 271  | COMMISSION ON UNIFORM STATE LAWS        |                       |            |                             |       |       |      |   |
| 1    | A                                       | Donald G. Alexander   | 10/21/2024 | GOVERNOR OF MAINE           | N     | Y     | 04   | MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS  |
| 2    | A                                       | Paul W. Chaiken       | 06/18/2025 | GOVERNOR OF MAINE           | N     | Y     | 04   | MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS  |
| 3    | A                                       | Ann R. Robinson       | 01/09/2021 | GOVERNOR OF MAINE           | N     | Y     | 04   | MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS  |
| 5137 | CONNECTME AUTHORITY                     |                       |            |                             |       |       |      |   |
| 3    | A                                       | Nicholas A. Battista  | 01/03/2022 | GOVERNOR OF MAINE           | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS  |
| 4    | A                                       | Jeffrey S. Letourneau | 01/03/2021 | GOVERNOR OF MAINE           | N     | Y     | U03  | MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY   |
| 5    | A                                       | Susan M. Corbett      | 01/03/2023 | GOVERNOR OF MAINE           | N     | Y     | U03  | MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY   |
| 7    | A                                       | Jasmine A. Bishop     | 11/22/2021 | GOVERNOR OF MAINE           | N     | Y     | U03  | MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSMILE MACHINE OR E-MAIL. |
| 518  | CONTINUING EDUCATION ADVISORY COMMITTEE |                       |            |                             |       |       |      |   |
| 1    | A                                       | Mary L. Cray          | 02/28/2012 | SUPERINTENDENT OF INSURANCE | N     |       | U03  | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT  |
| 2    | V                                       |                       |            | SUPERINTENDENT OF INSURANCE | N     |       | U03  | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT  |
| 3    | V                                       |                       |            | SUPERINTENDENT OF INSURANCE | N     |       | U03  | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT  |

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| 518  | CONTINUING EDUCATION ADVISORY COMMITTEE           |                    |            |                             |       |       |      |  |
| 4    | A   | Jeffrey S. Delisle | 03/31/2014 | SUPERINTENDENT OF INSURANCE | N     |       | U03  | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT   |
| 5    | A   | Elaine R. Thurston | 09/30/2012 | SUPERINTENDENT OF INSURANCE | N     |       | U03  | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT   |
| 6    | A   | Lisa H. Kneeland   | 02/28/2013 | SUPERINTENDENT OF INSURANCE | N     |       | U03  | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT   |
| 6184 | COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL |                    |            |                             |       |       |      |  |
| 1    | A   | Steve Gorden       | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.     |
| 2    | A   | Norm Fournier      | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.     |
| 3    | A   | Dale P. Lancaster  | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.                 |
| 4    | A   | Scott R. Nichols   | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.                 |
| 5    | A   | Rebecca J. Graham  | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES. |
| 6    | A   | Randall Liberty    | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.   |
| 7    | A   | Steven French      | 06/30/2024 | COMMISSIONER OF CORRECTIONS | N     |       | U02  | MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.   |
| 139  | CRIMINAL LAW ADVISORY COMMISSION                  |                    |            |                             |       |       |      |  |
| 4    | V   |                    |            | ATTORNEY GENERAL            | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES     |

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| 139  |                          | CRIMINAL LAW ADVISORY COMMISSION |            |   |       |       |      |   |
| 15   | A                        | Sen. Anne Beebe-Center           | 12/03/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY     | N     |       | LT   | PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353. |
| 16   | V                        |                                  |            | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | U02  |   |
| 6142 |                          | DEADLY FORCE REVIEW PANEL        |            |   |       |       |      |   |
| 5    | V                        |                                  |            | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS PLAINTIFFS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.  |
| 6    | A                        | Jack Clements                    | 10/23/2022 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF.  |
| 7    | A                        | Joel Merry                       | 10/23/2022 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A COUNTY SHERIFF.  |
| 8    | A                        | Benjamin Strick                  | 09/06/2025 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A MENTAL HEALTH PROFESSIONAL.  |
| 9    | V                        |                                  |            | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A STATEWIDE COLLECTIVE BARGAINING ORGANIZATION FOR LAW ENFORCEMENT EMPLOYEES.   |
| 10   | A                        | Michael Alpert                   | 09/18/2022 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE.   |
| 11   | A                        | John W. Chapman                  | 10/23/2022 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS DEFENDANTS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.  |
| 12   | A                        | Stephen Burlock                  | 10/23/2022 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A CRIMINAL PROSECUTOR.   |
| 13   | V                        |                                  |            | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.   |
| 14   | A                        | Fernand Larochelle               | 10/23/2019 | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.   |
| 15   | V                        |                                  |            | ATTORNEY GENERAL                                  | N     |       | U03  | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.   |

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| SOS# | Board or Commission Name |                                      |          |   |                  |  |
|------|--------------------------|--------------------------------------|----------|---|------------------|--|
| Seat | Status                   | Seat Holder Name                     | Exp Date | Appointing Authority                              | Conf? Oath? Term | Seat Information   |
| 6189 |                          | DEVELOPMENT READY ADVISORY COMMITTEE |          |   |                  |  |
| 1    | V                        |                                      |          | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N C              | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT LAND BANK AUTHORITY, OR THEIR DESIGNEE.   |
| 2    | V                        |                                      |          | COMMISSIONER OF DECD                              | N C              | MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.  |
| 3    | V                        |                                      |          | COMMISSIONER OF MDOT                              | N C              | MEMBER; PERSON MUST BE THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE.  |
| 4    | V                        |                                      |          | COMMISSIONER OF DEP                               | N C              | MEMBER; PERSON MUST BE THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE.  |
| 5    | V                        |                                      |          | COMMISSIONER OF DACF                              | N C              | MEMBER; PERSON MUST BE THE COMMISSIONER OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.  |
| 6    | V                        |                                      |          | DIRECTOR, MAINE STATE HOUSING AUTHORITY           | N C              | THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE   |
| 7    | V                        |                                      |          | DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION  | N C              | THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE  |
| 8    | V                        |                                      |          | DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS       | N P              | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPALITIES IN THIS STATE.   |
| 11   | V                        |                                      |          | DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS       | N P              | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL OR STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION. |
| 14   | V                        |                                      |          | DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS       | N C              | MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE OFFICE OF COMMUNITY AFFAIRS.  |
| 15   | V                        |                                      |          | DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS       | N P              | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPALITIES IN THIS STATE.   |
| 16   | V                        |                                      |          | DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS       | N P              | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPALITIES IN THIS STATE.   |
| 17   | V                        |                                      |          | COMMISSIONER OF DIFW                              | N C              | MEMBER; PERSON MUST BE THE COMMISSIONER OF INLAND FISHERIES AND WILDLIFE, OR THE COMMISSIONER'S DESIGNEE.  |

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| SOS# | Board or Commission Name             |                  |            |  |       |       |      |  |
|------|--------------------------------------|------------------|------------|--|-------|-------|------|--|
| Seat | Status                               | Seat Holder Name | Exp Date   | Appointing Authority                           | Conf? | Oath? | Term | Seat Information   |
| 6189 | DEVELOPMENT READY ADVISORY COMMITTEE |                  |            |  |       |       |      |  |
| 18   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS<br>SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER<br>EXPERTISE.  |
| 19   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS<br>SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER<br>EXPERTISE.  |
| 20   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS<br>SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER<br>EXPERTISE.  |
| 21   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS<br>SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER<br>EXPERTISE.  |
| 22   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE FROM THE REGIONAL COUNCILS<br>SELECTED FOR GEOGRAPHIC DIVERSITY AND SUBJECT MATTER<br>EXPERTISE.  |
| 23   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN<br>ORGANIZATION THAT DEVELOPS OR FUNDS AFFORDABLE<br>HOUSING PROJECTS.   |
| 24   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN<br>ORGANIZATION THAT ADVOCATES FOR CONSERVATION OF THE<br>NATURAL RESOURCES OF THIS STATE;   |
| 25   | V                                    |                  |            | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N     |       | P    | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONAL<br>OR STATEWIDE ECONOMIC DEVELOPMENT ORGANIZATION.   |
| 5164 | EFFICIENCY MAINE TRUST BOARD         |                  |            |  |       |       |      |  |
| 3    | A                                    | Glenn S. Poole   | 04/06/2025 | GOVERNOR OF MAINE                              | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE<br>INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL<br>ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS,<br>RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY<br>CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN<br>FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO<br>POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR<br>KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND<br>PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY<br>EFFICIENCY OR CLIMATE CHANGE POLICY |

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| SOS# | Board or Commission Name     |                      |            |                      |       |       |      |   |
|------|------------------------------|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                       | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5164 | EFFICIENCY MAINE TRUST BOARD |                      |            |                      |       |       |      |   |
| 4    | A                            | Christopher Rauscher | 04/06/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 5    | A                            | Suzanne Macdonald    | 10/29/2023 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 6    | A                            | Heather Furth        | 01/21/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 9    | A                            | Joan Welsh           | 04/29/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |

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| SOS# | Board or Commission Name            |                       |            |   |       |       |      |  |
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| Seat | Status                              | Seat Holder Name      | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 6153 | ELECTRIC RATEPAYER ADVISORY COUNCIL |                       |            |   |       |       |      |  |
| 16   | A                                   | Philip L. Bartlett II | 06/26/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | THE CHAIR OF THE COMMISSION OR THE CHAIR'S DESIGNEE.   |
| 318  | ELECTRICIANS' EXAMINING BOARD       |                       |            |   |       |       |      |  |
| 3    | A                                   | George Howe           | 03/27/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN.   |
| 4    | A                                   | Charles Daigle        | 01/27/2023 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR.  |
| 5    | A                                   | Joshua Baston         | 03/23/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN ANY ELECTRICAL FIELD.  |
| 6    | A                                   | Brian D. Mcdougal     | 12/29/2018 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD.   |
| 7    | V                                   |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 8    | V                                   |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 163  | EMERGENCY MEDICAL SERVICES BOARD    |                       |            |   |       |       |      |  |
| 2    | V                                   |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT |
| 3    | A                                   | Timothy A. Beals      | 02/19/2021 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |



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| Seat | Status                                     | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 163  | EMERGENCY MEDICAL SERVICES BOARD           |                     |            |   |       |       |      |  |
| 4    | V  |                     |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT  |
| 7    | V  |                     |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIANADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT  |
| 11   | V  |                     |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT   |
| 12   | A  | Katelyn Damon       | 09/30/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT |
| 20   | A  | Christopher Whytock | 12/17/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; MUST BE A FIRE CHIEF.  |
| 21   | A  | Jack Lewis          | 11/25/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE IN THE FIELD OF PEDIATRICS.  |
| 6224 | EMERGENCY MEDICAL SERVICES LICENSING BOARD |                     |            |   |       |       |      |  |
| 1    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 04   | MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE AN EMERGENCY MEDICAL SERVICES PHYSICIAN REPRESENTING HOSPITALS.  |
| 2    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 04   | MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF ADVANCED EMERGENCY MEDICAL SERVICES PERSONS.   |

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|------|--|---------------------|------------|---|-------|-------|------|--|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 6224 | EMERGENCY MEDICAL SERVICES LICENSING BOARD     |                     |            |   |       |       |      |  |
| 3    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 04   | MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF BASIC EMERGENCY MEDICAL SERVICES PERSONS.  |
| 4    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 04   | MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH SERVICES.  |
| 5    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 04   | MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES LICENSED TRAINING CENTERS.                                  |
| 6    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 04   | MEMBER; PERSON MUST BE APPOINTED BY THE BOARD, IN CONSULTATION WITH THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE, AND MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL SERVICES ADMINISTRATORS.   |
| 7    | V  |                     |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST BE THE DIRECTOR OF MAINE EMERGENCY MEDICAL SERVICES OR THE DIRECTOR'S DESIGNEE.  |
| 6172 | ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE |                     |            |   |       |       |      |  |
| 1    | A  | Sen. Joe Baldacci   | 12/06/2022 | PRESIDENT OF THE SENATE                       | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE.   |
| 3    | V  |                     |            | COMMISSIONER OF DHHS                          | N     |       | C    | MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.   |
| 4    | V  |                     |            | COMMISSIONER OF DOL                           | N     |       | C    | MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE.   |
| 5    | A  | Catherine Thibedeau | 08/07/2024 | PRESIDENT OF THE SENATE                       | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM. |

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| Seat | Status   | Seat Holder Name       | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information   |
| 6172 | ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE |                        |            |   |       |       |      |  |
| 6    | A  | Mary J. Richards       | 08/07/2025 | PRESIDENT OF THE SENATE                           | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FACILITY-BASED LONG-TERM CARE PROVIDER WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF FACILITY-BASED LONG-TERM CARE PROVIDERS.   |
| 7    | A  | Betsy Sawyer-Manter    | 08/07/2024 | PRESIDENT OF THE SENATE                           | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SERVICE COORDINATION AGENCY FOR PEOPLE RECEIVING HOME-BASED AND COMMUNITY-BASED LONG-TERM CARE.   |
| 8    | A  | Michael Smith          | 08/07/2025 | PRESIDENT OF THE SENATE                           | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE AN ORGANIZATION PROVIDING STATEWIDE HOMEMAKER SERVICES THROUGH A STATE-FUNDED, INDEPENDENT, SUPPORT SERVICE PROGRAM.   |
| 9    | A  | Dan Belyea             | 08/07/2025 | PRESIDENT OF THE SENATE                           | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION ENGAGED IN WORKFORCE DEVELOPMENT.  |
| 10   | A  | Gloria Noyes           | 08/07/2025 | SPEAKER OF THE HOUSE                              | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CAREER AND TECHNICAL EDUCATION CENTER OR REGION.  |
| 11   | A  | Tom Newman             | 08/07/2025 | SPEAKER OF THE HOUSE                              | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING INDEPENDENT LIVING FOR PERSONS WITH DISABILITIES.   |
| 12   | A  | Stephanie C. Hatcher   | 08/07/2025 | SPEAKER OF THE HOUSE                              | N     |       | U03  | MEMBER; PERSON MUST BE AN ESSENTIAL SUPPORT WORKER.  |
| 13   | A  | Jess Maurer            | 08/07/2025 | SPEAKER OF THE HOUSE                              | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ADVOCACY ASSOCIATION THAT BROADLY ADVOCATES FOR PEOPLE WHO ARE ENTITLED TO RECEIVE ESSENTIAL SUPPORT WORKER SERVICES.   |
| 14   | A  | Don Dufour             | 08/07/2025 | SPEAKER OF THE HOUSE                              | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES. |
| 595  | FAMILY LAW ADVISORY COMMISSION                 |                        |            |   |       |       |      |  |
| 1    | A  | Justice Stephen Nelson | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW  |

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| Seat | Status                         | Seat Holder Name       | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information  |
| 595  | FAMILY LAW ADVISORY COMMISSION |                        |            |   |       |       |      |   |
| 3    | A                              | Scott Houde            | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW  |
| 4    | A                              | Edward S. David        | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION  |
| 5    | A                              | Catherine C. Miller    | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION  |
| 6    | A                              | Debby Willis           | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW      |
| 7    | A                              | Christopher McLaughlin | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES  |
| 8    | A                              | Timothy Robbins        | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.   |
| 10   | A                              | Diane E. Kenty         | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW |
| 11   | A                              | Steven Chandler        | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW                                      |
| 457  | FINANCE AUTHORITY OF MAINE     |                        |            |   |       |       |      |   |
| 3    | A                              | Dustin D. Brooks       | 09/22/2023 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE   |
| 9    | A                              | Frederick A. Onion     | 09/05/2025 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE  |
| 10   | A                              | Jean Hoffman           | 09/05/2025 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE  |
| 15   | A                              | Stephen C. Shannon     | 12/07/2025 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE  |

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|------|---|-----------------------|------------|---------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name      | Exp Date   | Appointing Authority      | Conf? | Oath? | Term | Seat Information  |
| 5098 | GAMBLING CONTROL BOARD                                      |                       |            |                           |       |       |      |   |
| 1    | A   | D'Arcy Main-Boyington | 08/29/2025 | GOVERNOR OF MAINE         | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 2    | A   | Steven J. Silver      | 08/29/2023 | GOVERNOR OF MAINE         | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 3    | A   | Noel C. March         | 08/29/2024 | GOVERNOR OF MAINE         | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 4    | A   | Joseph R. Hanslip     | 08/29/2024 | GOVERNOR OF MAINE         | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 6193 | HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION |                       |            |                           |       |       |      |   |
| 1    | V   |                       |            | COMMISSIONER OF EDUCATION | N     |       | C    | MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE.   |
| 2    | V   |                       |            | COMMISSIONER OF DHHS      | N     |       | C    | MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.  |
| 3    | V   |                       |            | COMMISSIONER OF EDUCATION | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF SEXUAL ASSAULT SUPPORT CENTERS.   |
| 4    | V   |                       |            | COMMISSIONER OF EDUCATION | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING RACIAL EQUITY AND JUSTICE.   |
| 5    | V   |                       |            | COMMISSIONER OF EDUCATION | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.   |
| 6    | V   |                       |            | COMMISSIONER OF EDUCATION | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR DISABILITY RIGHTS.  |

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| Seat | Status  | Seat Holder Name | Exp Date | Appointing Authority      | Conf? Oath? Term | Seat Information  |
| 6193 | HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION |                  |          |                           |                  |   |
| 7    | V   |                  |          | COMMISSIONER OF EDUCATION | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE.  |
| 8    | V   |                  |          | COMMISSIONER OF EDUCATION | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIONAL ADVOCACY ORGANIZATION FOCUSED ON PASSING STATE LEGISLATION WRITTEN BY STUDENTS AND SURVIVORS ADDRESSING CAMPUS SEXUAL VIOLENCE. |
| 9    | V   |                  |          | COMMISSIONER OF EDUCATION | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF DOMESTIC VIOLENCE RESOURCE CENTERS.   |
| 10   | V   |                  |          | COMMISSIONER OF EDUCATION | N U02            | MEMBER; PERSON MUST BE A REPRESENTING OF AN ORGANIZATION THAT ADVOCATES FOR IMMIGRANT COMMUNITIES IN THIS STATE.  |
| 11   | V   |                  |          | COMMISSIONER OF EDUCATION | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A CIVIL LEGAL SERVICES PROVIDER REPRESENTING SEXUAL ASSAULT SURVIVORS.   |
| 12   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A STUDENT ATTENDING A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.  |
| 13   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A STUDENT ATTENDING A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.   |
| 14   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A STUDENT ATTENDING AN INSTITUTION IN THE MAINE COMMUNITY COLLEGE SYSTEM.  |
| 15   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM.  |
| 16   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE INSTITUTION OF HIGHER EDUCATION RECOMMENDED BY AN ASSOCIATION OF INDEPENDENT COLLEGES IN THIS STATE.                             |
| 17   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM RECOMMENDED BY THE PRESIDENT OF THE MAINE COMMUNITY COLLEGE SYSTEM.                                     |
| 18   | V   |                  |          | GOVERNOR OF MAINE         | N U02            | MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.  |

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6193 HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION

|    |   |  |  |                   |   |  |     |  |
|----|---|--|--|-------------------|---|--|-----|--|
| 19 | V |  |  | GOVERNOR OF MAINE | N |  | U02 | MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.  |
| 20 | V |  |  | GOVERNOR OF MAINE | N |  | U02 | MEMBER; PERSON MUST BE A RESEARCHER WITH EXPERIENCE IN THE DEVELOPMENT AND DESIGN OF INTERPERSONAL VIOLENCE CLIMATE SURVEYS.   |
| 21 | V |  |  | GOVERNOR OF MAINE | N |  | U02 | MEMBER; PERSON MUST BE A RESEARCHER OF STATISTICS, DATA ANALYTICS OR ECONOMETRICS WITH EXPERIENCE IN HIGHER EDUCATION SURVEY ANALYSIS.   |
| 22 | V |  |  | GOVERNOR OF MAINE | N |  | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ON-CAMPUS HEALTH CENTER AT AN INSTITUTION OF HIGHER EDUCATION WHO HAS EXPERIENCE DEALING WITH CAMPUS SEXUAL VIOLENCE, INTIMATE PARTNER VIOLENCE OR STALKING. |

5025 INFORME BOARD

|    |   |                     |            |  |   |   |     |   |
|----|---|---------------------|------------|--|---|---|-----|---|
| 5  | A | David Demers        | 08/31/2020 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N |   | 03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM   |
| 6  | A | Kathleen M. Montejo | 02/18/2020 | GOVERNOR OF MAINE                      | N | Y | 03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY  |
| 7  | V |                     |            | GOVERNOR OF MAINE                      | N | Y | 03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION   |
| 10 | A | David W. Maxwell    | 08/27/2024 | GOVERNOR OF MAINE                      | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |
| 14 | A | Kelly Hokkanen      | 09/19/2016 | PRESIDENT OF THE SENATE                | N | Y | 03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |

140 INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL

|   |   |           |            |                   |   |   |     |  |
|---|---|-----------|------------|-------------------|---|---|-----|--|
| 1 | A | Eric Ward | 04/22/2024 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES |
|---|---|-----------|------------|-------------------|---|---|-----|--|

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140 INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL

|    |   |              |            |                   |   |   |     |   |
|----|---|--------------|------------|-------------------|---|---|-----|---|
| 12 | A | John Neptune | 06/30/2025 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION. |
|----|---|--------------|------------|-------------------|---|---|-----|---|

566 INTEGRATED PEST MANAGEMENT COUNCIL

|    |   |               |            |  |   |   |     |  |
|----|---|---------------|------------|--|---|---|-----|--|
| 4  | A | Fred Dillon   | 11/30/2025 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION        |
| 5  | V |               |            | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY               |
| 6  | A | Caleb Goossen | 11/30/2025 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS          |
| 10 | V |               |            | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION |

5082 INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES

|    |   |                    |            |                   |   |  |     |   |
|----|---|--------------------|------------|-------------------|---|--|-----|---|
| 6  | A | Susan M. Gallo     | 11/27/2024 | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS                          |
| 7  | V |                    |            | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION |
| 8  | A | Zachary A. Stewart | 11/27/2023 | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS              |
| 9  | A | Laura Wilson       | 11/27/2025 | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM                              |
| 10 | A | Erica Kidd         | 11/27/2024 | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES                        |
| 11 | A | James A. Listowich | 11/27/2025 | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES                   |



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| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES |                       |            |                      |       |       |      |  |
| 12   | A  | Jane E. Eberle        | 11/27/2023 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS  |
| 13   | A  | Colin Holme           | 11/27/2024 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT  |
| 14   | A  | Craig D. Richardson   | 11/27/2023 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION  |
| 15   | A  | Pamela C. Heuberger   | 11/27/2025 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP  |
| 16   | A  | Roberta J. Hill       | 11/27/2025 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY  |
| 17   | A  | Robert R. Chapin      | 11/27/2024 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES |
| 178  | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD                 |                       |            |                      |       |       |      |  |
| 3    | A  | Jillian F. Saucier    | 10/30/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER  |
| 4    | A  | Peter Way             | 11/18/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT   |
| 6    | V  |                       |            | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES   |
| 7    | A  | Kristina Sabasteanski | 11/18/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES   |
| 8    | A  | Lee Trahan            | 05/25/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES   |
| 9    | V  |                       |            | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES   |
| 113  | LAND FOR MAINE'S FUTURE BOARD  |                       |            |                      |       |       |      |  |
| 2    | V  |                       |            | GOVERNOR OF MAINE    | Y     | Y     | U04  | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION                                    |

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| Seat  | Status                                      | Seat Holder Name | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 113   | LAND FOR MAINE'S FUTURE BOARD               |                  |            |   |       |       |      |   |
| 4     | A   | Roger K. Berle   | 01/31/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION   |
| 340   | LOBSTER ADVISORY COUNCIL                    |                  |            |   |       |       |      |   |
| 4     | A   | Joshua Miller    | 06/30/2020 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 7     | A   | Laurin Brooks    | 06/30/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 9     | V   |                  |            | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS  |
| 10    | V   |                  |            | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4   |
| 13    | A   | Marshall Spear   | 06/23/2017 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.                         |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A |                  |            |   |       |       |      |   |
| 2     | A   | Jordan Drouin    | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-B  |
| 3     | A   | Robert Ingalls   | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2  |
| 6     | A   | Dwight Carver    | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4  |

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|-------|---|------------------|------------|----------------------------------|-------|-------|------|--|
| Seat  | Status                                      | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B |                  |            |                                  |       |       |      |  |
| 2     | A   | James Hanscom    | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2   |
| 5     | A   | John Stanley     | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-B |
| 8     | A   | Adam Lawson      | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-B |
| 11    | A   | Zachary Lunt     | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7   |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C |                  |            |                                  |       |       |      |  |
| 4     | A   | Joel Billings    | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3   |
| 8     | A   | Wesley Gove      | 06/30/2022 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6   |
| 11    | A   | Derrick Sibbald  | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8   |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D |                  |            |                                  |       |       |      |  |
| 1     | A   | Michael Dawson   | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1   |
| 4     | A   | Shannon Harvey   | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2B  |
| 6     | A   | James Wotton     | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3A  |
| 7     | A   | Ernest Wallace   | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3B  |
| 10    | A   | Shawn Thomas     | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5   |

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| Seat  | Status  | Seat Holder Name   | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E       |                    |            |                                  |       |       |      |   |
| 1     | A   | Eric Gilliam       | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A |
| 8     | A   | Andrew Hallinan    | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5A |
| 12    | A   | Chester Rice       | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8  |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F       |                    |            |                                  |       |       |      |   |
| 2     | A   | Gregg Whitton      | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B |
| 7     | A   | Donald Ulrickson   | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6A |
| 12    | A   | Timothy Morong     | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9A |
| 13    | A   | Kenneth Hunt       | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9B |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G       |                    |            |                                  |       |       |      |   |
| 5     | A   | Zachary R. Donnell | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4B |
| 6     | A   | Zachary G. Donnell | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5  |
| 10    | A   | Christopher Welch  | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6  |
| 16    | A   | Thomas Werner      | 06/30/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11 |
| 6178  | MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION |                    |            |                                  |       |       |      |   |
| 1     | A   | Kris Maccabe       | 09/28/2025 | COMMISSIONER OF DIFW             | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES ANDWILDLIFE.   |

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|------|---|--------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 6178 | MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION |                    |            |                         |       |       |      |   |
| 2    | A   | Joe Higgins        | 09/28/2025 | COMMISSIONER OF DACF    | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY.               |
| 3    | A   | Peter Coughlan     | 09/28/2024 | COMMISSIONER OF MDOT    | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF TRANSPORTATION.                                       |
| 4    | A   | Vivian Mikhail     | 09/28/2024 | ATTORNEY GENERAL        | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF THE ATTORNEY GENERAL.                                     |
| 5    | A   | Rebecca Graham     | 08/07/2025 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.                       |
| 6    | A   | Tom Doak           | 08/07/2025 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING WOODLAND PROPERTY OWNERS.             |
| 7    | A   | Jim Katsiaficas    | 10/11/2025 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF ATTORNEYS WHO HAS EXPERTISE IN REAL ESTATE LAW. |
| 8    | A   | Steve Young        | 08/07/2025 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A LAND TRUST ORGANIZATION.   |
| 245  | MAINE AERONAUTICAL ADVISORY BOARD                 |                    |            |                         |       |       |      |   |
| 3    | A   | Kenneth N. Ortmann | 06/30/2022 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |
| 4    | A   | Sean M. Collins    | 06/30/2023 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |
| 5    | A   | Leroy Muise        | 06/30/2023 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |
| 6    | A   | Suzanne Sheppard   | 06/30/2024 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |
| 7    | A   | Joshua Dickson     | 06/30/2022 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |
| 8    | A   | Stephen Bourque    | 06/30/2024 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |
| 9    | A   | M. Allison Navia   | 06/30/2022 | COMMISSIONER OF MDOT    | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.                      |

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| Seat   | Status                   | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 245 MAINE AERONAUTICAL ADVISORY BOARD          |                          |                    |            |                      |       |       |      |   |
| 10   | A                        | Guy Rouelle        | 06/30/2024 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 11   | A                        | Parker Montano     | 06/30/2023 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 12   | A                        | Scott Wardwell     | 06/30/2023 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 13   | A                        | Randy Marshall JR. | 06/30/2022 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 14   | A                        | Lisa Reese         | 06/30/2023 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 15   | A                        | Daniel Leclair     | 06/30/2025 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 16   | A                        | Daniel Peabody     | 06/30/2023 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 17   | A                        | Jacklyn Marks      | 06/30/2022 | COMMISSIONER OF MDOT | N     |       | U02  | PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 020 MAINE AGRICULTURAL BARGAINING BOARD        |                          |                    |            |                      |       |       |      |   |
| 2  | A                        | Tori L. Jackson    | 10/14/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS                                |
| 6  | V                        |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION |
| 5136 MAINE AGRICULTURAL WATER MANAGEMENT BOARD |                          |                    |            |                      |       |       |      |   |
| 1  | V                        |                    |            | COMMISSIONER OF DACF | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER   |
| 5  | A                        | Brittany Hemond    | 11/14/2025 | COMMISSIONER OF DACF | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER  |

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| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL |                      |            |   |       |       |      |   |
| 3    | A  | Keena Tracy          | 12/30/2025 | COMMISSIONER OF DACF                      | N     | Y     | U04  | MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION  |
| 5    | A  | Kathleen A. Savoie   | 12/20/2025 | COMMISSIONER OF DACF                      | N     | Y     | U04  | MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION   |
| 5188 | MAINE APPRENTICESHIP COUNCIL               |                      |            |   |       |       |      |   |
| 1    | A  | Jason Shedlock       | 01/14/2024 | GOVERNOR OF MAINE                         | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.  |
| 11   | A  | Dawn Q. Croteau      | 09/11/2021 | GOVERNOR OF MAINE                         | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP. |
| 12   | A  | Tracie D. Travers    | 07/12/2021 | GOVERNOR OF MAINE                         | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP. |
| 14   | A  | Christopher Winstead | 09/14/2025 | PRESIDENT, MAINE COMMUNITY COLLEGE SYSTEM | N     |       | U04  | MEMBER - REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM - NONVOTING   |
| 088  | MAINE ARTS COMMISSION                      |                      |            |   |       |       |      |   |
| 2    | A  | Robert Keyes         | 05/09/2024 | GOVERNOR OF MAINE                         | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE   |
| 3    | A  | Donna M. Mcneil      | 05/09/2024 | GOVERNOR OF MAINE                         | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE   |
| 4    | A  | Lindsay S. Mann      | 05/09/2025 | GOVERNOR OF MAINE                         | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE   |
| 5    | A  | David Hopkins        | 07/07/2025 | GOVERNOR OF MAINE                         | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE   |

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| Seat | Status                     | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 088  | MAINE ARTS COMMISSION      |                       |            |                      |       |       |      |  |
| 7    | A                          | Jessica Masse         | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 8    | A                          | Craig Watson          | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 12   | V                          |                       |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 19   | A                          | Alan A. Bray          | 05/09/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 21   | A                          | Elizabeth T. Richards | 05/09/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 22   | A                          | Peter Ralston         | 10/26/2023 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER, PERSON MUST BE A CITIZEN OF MAINE  |
| 392  | MAINE BOARD OF PHARMACY    |                       |            |                      |       |       |      |  |
| 4    | A                          | Abdifatah H. Ahmed    | 11/30/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE   |
| 5    | A                          | Nicholas P. Haar      | 11/30/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE  |
| 7    | A                          | Edward J. Kane        | 11/30/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY |
| 5187 | MAINE BOARD OF TAX APPEALS |                       |            |                      |       |       |      |  |
| 1    | A                          | Jeanne T. Gibson      | 09/05/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.   |
| 2    | A                          | Douglas K. Young      | 09/05/2023 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.   |



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| Seat | Status  | Seat Holder Name          | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 5187 | MAINE BOARD OF TAX APPEALS                                |                           |            |                         |       |       |      |  |
| 3    | A   | Andrew Wells              | 09/05/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.  |
| 5185 | MAINE CHARTER SCHOOL COMMISSION                           |                           |            |                         |       |       |      |  |
| 4    | A   | Brian Langley             | 06/30/2025 | GOVERNOR OF MAINE       | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE. |
| 5    | A   | Hon. James R. Handy       | 06/30/2024 | GOVERNOR OF MAINE       | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE. |
| 6    | A   | Hon. Norman E. Higgins    | 06/30/2025 | GOVERNOR OF MAINE       | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE. |
| 7    | A   | Leigh W. Albert           | 06/30/2025 | GOVERNOR OF MAINE       | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE. |
| 6140 | MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL |                           |            |                         |       |       |      |  |
| 2    | A   | Sen. Marianne Moore       | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.   |
| 6    | A   | Mary-Gene Rumery          | 10/10/2025 | SPEAKER OF THE HOUSE    | N     |       | 03   | MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD.  |
| 7    | A   | Colleen Quint             | 10/24/2022 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.  |
| 8    | A   | Jennifer Beck             | 10/24/2022 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.  |
| 9    | A   | Dana-Michelle H. Laplante | 10/02/2022 | PRESIDENT OF THE SENATE | N     |       | 03   | MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION.  |

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|------|---|------------------|------------|---|-------|-------|------|---|
| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6140 | MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL |                  |            |   |       |       |      |   |
| 10   | A   | Donna Karno      | 10/24/2022 | GOVERNOR OF MAINE                             | N     |       | 03   | MEMBER; PERSON MUST REPRESENT POST-SECONDARY EDUCATION.   |
| 11   | A   | Annie Colacula   | 12/08/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 03   | MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET. |
| 12   | A   | Sue Powers       | 12/08/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 03   | MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET. |
| 13   | A   | Rita Furlow      | 12/08/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 03   | MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET. |
| 14   | A   | Sasha Shunk      | 12/08/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 03   | MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.   |
| 15   | A   | Christen Davis   | 12/08/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 03   | MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.   |

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| Seat | Status  | Seat Holder Name    | Exp Date   | Appointing Authority      | Conf? | Oath? | Term | Seat Information   |
| 6140 | MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL |                     |            |                           |       |       |      |  |
| 16   | A   | Jeremy Fischer      | 10/24/2022 | GOVERNOR OF MAINE         | N     |       | 03   | MEMBER; PERSON MUST REPRESENT A BUSINESS ROUND TABLE ON EARLY CHILDHOOD INVESTMENT.  |
| 18   | V   |                     |            | COMMISSIONER OF EDUCATION | N     |       | P    | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.                       |
| 19   | V   |                     |            | COMMISSIONER OF EDUCATION | N     |       | P    | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.                       |
| 20   | V   |                     |            | COMMISSIONER OF DHHS      | N     |       | P    | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.       |
| 21   | V   |                     |            | COMMISSIONER OF DHHS      | N     |       | P    | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.       |
| 6138 | MAINE CLIMATE COUNCIL                                     |                     |            |                           |       |       |      |  |
| 25   | V   |                     |            | GOVERNOR OF MAINE         | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT THE STATE'S INDIAN TRIBES.   |
| 539  | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE             |                     |            |                           |       |       |      |  |
| 8    | A   | Betsy L. Thurston   | 10/29/2023 | GOVERNOR OF MAINE         | N     |       | 03   | MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM   |
| 35   | A   | Fatuma Hussein      | 11/10/2013 | GOVERNOR OF MAINE         | N     |       | 03   | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS  |
| 36   | A   | Kim Moody           | 10/29/2023 | GOVERNOR OF MAINE         | N     |       | 03   | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS  |
| 39   | A   | Patricia A. Graffam | 10/29/2023 | GOVERNOR OF MAINE         | N     |       | 03   | MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE |
| 41   | A   | Roger Newelll       | 10/29/2023 | GOVERNOR OF MAINE         | N     |       | 03   | MEMBER; PERSON MUST BE THE CHIEF OF A TRIBAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.  |

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|------|--|---------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name          | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 539  | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE    |                           |            |                      |       |       |      |   |
| 42   | A  | Rhonda Decontie           | 10/29/2023 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COURT.  |
| 43   | A  | Clarissa Sabbatis         | 10/29/2023 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRIBAL GOVERNMENT.   |
| 5165 | MAINE COMMISSION ON PUBLIC DEFENSE SERVICES      |                           |            |                      |       |       |      |   |
| 1    | A  | Donald G. Alexander       | 09/09/2023 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT. |
| 4    | A  | Hon. Kimberly J. Monaghan | 09/09/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.                            |
| 5    | A  | Kelly O'Connor            | 09/09/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.     |
| 7    | A  | Hon. David Soucy          | 06/13/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERIENCE PROVIDING REPRESENTATION IN CHILD PROTECTIVE PROCEEDINGS.   |
| 8    | A  | Hon. Roger J. Katz        | 07/02/2025 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT  |
| 9    | A  | Joshua A. Tardy           | 07/02/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT  |
| 480  | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES |                           |            |                      |       |       |      |   |
| 1    | A  | Elizabeth A. Neptune      | 09/23/2025 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC                              |
| 2    | A  | Cherie Wendelken          | 09/23/2025 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC                              |

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| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority                   | Conf? | Oath? | Term | Seat Information   |
| 480  | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES |                       |            |  |       |       |      |  |
| 3    | A  | Mark Fourre           | 09/23/2024 | GOVERNOR OF MAINE                      | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 9    | V  |                       |            | GOVERNOR OF MAINE                      | Y     | Y     | U04  | MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 6148 | MAINE CONNECTIVITY AUTHORITY                     |                       |            |  |       |       |      |  |
| 1    | A  | Michael C. Reed       | 07/19/2023 | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE. |
| 2    | A  | James A. Carlson      | 07/19/2025 | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.  |
| 3    | A  | Timothy R. Schneider  | 07/19/2024 | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.  |
| 4    | A  | Carlos J. Barrionuevo | 07/19/2024 | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER; PERSON REPRESENTING COMMUNITIES IN THE STATE.  |
| 5    | V  |                       |            | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN BANKING OR FINANCIAL LENDING,INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN THE PROVISION OF LOANS OR OTHER CAPITAL INVESTMENTS FOR INFRASTRUCTURE DEPLOYMENT IN THE STATE.                   |
| 6    | A  | Hannah Carter         | 07/19/2025 | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN EDUCATION SYSTEM NEEDS.  |
| 7    | A  | Danielle Louder       | 07/19/2024 | GOVERNOR OF MAINE                      | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN TELEHEALTH DELIVERY AND TELEHEALTH SYSTEM NEEDS.   |
| 9    | V  |                       |            | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N     |       | C    | MEMBER; PERSON MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE.  |

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| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 227  | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES |                      |            |                      |       |       |      |  |
| 13   | V   |                      |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY   |
| 050  | MAINE DEVELOPMENTAL DISABILITIES COUNCIL          |                      |            |                      |       |       |      |  |
| 4    | A   | Jonathan P. McGovern | 08/05/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY   |
| 5    | A   | Stacy Smart          | 08/05/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY   |
| 10   | A   | Kristine Adams       | 08/05/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF                                       |
| 11   | A   | Tracey A. Webb       | 08/05/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF                                       |
| 12   | A   | Courtney Schadt      | 08/05/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF                                       |
| 13   | A   | Deborah A. Davis     | 08/05/2021 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF            |
| 19   | V   |                      |            | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED. |
| 20   | A   | Monique Stairs       | 08/05/2022 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.   |

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| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5193 | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD |                  |            |                      |       |       |      |  |
| 3    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 4    | A   | Rory Robb        | 02/23/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 5    | A   | Cullen Ryan      | 02/23/2019 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 6    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 7    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 8    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |

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| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5193 | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD |                      |            |                      |       |       |      |  |
| 9    | A   | Jennifer Putnam      | 02/23/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 10   | A   | Ann-Marie Mayberry   | 02/23/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 11   | A   | Linda Potts-Crawford | 09/18/2021 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 13   | V   |                      |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 14   | V   |                      |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 15   | V   |                      |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |



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| Seat | Status                                    | Seat Holder Name        | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION |                         |            |                      |       |       |      |  |
| 9    | A   | Chief Thomas E. Higgins | 11/19/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION  |
| 10   | A   | Chief Daniel Brooks     | 11/19/2016 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION  |
| 11   | A   | Chief B. M. Thurlow     | 11/19/2018 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION  |
| 12   | A   | Ronald Green            | 01/16/2012 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE   |
| 13   | A   | Gerald P. Gay           | 01/16/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE   |
| 14   | A   | Joseph R. Guyotte       | 04/17/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS   |
| 15   | A   | Larry Willis            | 11/19/2018 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS   |
| 16   | A   | Vicki Schmidt           | 11/19/2013 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS  |
| 17   | A   | Kenneth M. Desmond      | 11/19/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS  |
| 19   | A   | Stephan Bunker          | 11/19/2012 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE   |
| 20   | A   | Harty W. Norris         | 11/19/2011 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 21   | A   | Charles C. Soltan       | 11/19/2012 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY  |
| 5167 | MAINE FUEL BOARD                          |                         |            |                      |       |       |      |  |
| 1    | A   | David Foster            | 12/05/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY |

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| Seat | Status                                  | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5167 | MAINE FUEL BOARD                        |                     |            |                      |       |       |      |  |
| 2    | A                                       | Loren Gordon        | 04/05/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN   |
| 3    | V                                       |                     |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN   |
| 4    | A                                       | Mark Bossie         | 04/05/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY   |
| 5    | A                                       | Maynard W. Waltz JR | 06/15/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN   |
| 6    | A                                       | Mark A. Anderson    | 07/03/2023 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN   |
| 7    | A                                       | Beau Libby          | 04/05/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN  |
| 8    | A                                       | Paul F. Mcclay      | 04/05/2016 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE |
| 405  | MAINE GOVERNMENTAL FACILITIES AUTHORITY |                     |            |                      |       |       |      |  |
| 4    | A                                       | Gay Grant           | 10/09/2025 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |

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| 336  | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY |                    |            |                      |       |       |      |  |
| 4    | A  | Terrance Brann JR. | 11/03/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT  |
| 7    | A  | Tracy E. Elliott   | 11/03/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT  |
| 590  | MAINE HEALTH DATA ORGANIZATION                           |                    |            |                      |       |       |      |  |
| 2    | V  |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS, CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING CONSUMERS. |
| 3    | A  | Joel C. Allumbaugh | 05/29/2021 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS, CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING CONSUMERS. |
| 4    | V  |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY STATEWIDE PURCHASING COALITION.  |
| 5    | A  | Peter M. Gore      | 05/29/2016 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE.   |
| 6    | A  | Andrew D. Ellis    | 05/29/2017 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS.  |
| 7    | A  | David E. Regan     | 07/16/2021 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD-PARTY PAYORS.  |

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| SOS# | Board or Commission Name   |                  |            |   |       |       |      |   |
|------|--|------------------|------------|---|-------|-------|------|---|
| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 590  | MAINE HEALTH DATA ORGANIZATION                                       |                  |            |   |       |       |      |   |
| 8    | A  | Sandra L. Parker | 05/29/2020 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST A HEALTH CARE PROVIDER WHO REPRESENTS HOSPITALS AND HEALTH SYSTEMS THAT INCLUDE HOSPITALS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION REPRESENTING HOSITALS AND HEALTH SYSTEMS THAT INCLUDE HOSPITALS.                               |
| 10   | A  | Neil Korsen      | 05/29/2020 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO MAY NOT BE AFFILIATED WITH A WITH HOSPITAL OR HEALTH SYSTEM THAT INCLUDES HOSPITALS AND MUST BE CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION THAT REPRESENTS HEALTH CARE PROVIDERS.                     |
| 11   | V  |                  |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO MAY NOT BE AFFILIATED WITH A WITH HOSPITAL OR HEALTH SYSTEM THAT INCLUDES HOSPITALS AND MUST BE CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION THAT REPRESENTS HEALTH CARE PROVIDERS.                     |
| 20   | V  |                  |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PHARMACIST WHO IS CHOSEN FROM A LIST PROVIDED BY A STATWIDE ASSOCIATION OF PHARMACISTS.  |
| 23   | V  |                  |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PHARMACEUTICAL INDUSTRY, INCLUDING PHARMACEUTICAL MANUFACTURERS, WHOLESALE DISTRIBUTORS AND PHARMACY BENEFITS MANAGERS, CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ASSOCIATION REPRESENTING LIFE SCIENCES COMPANIES. |
| 24   | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | NON VOTING - MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE ORGANIZATION.   |
| 6150 | MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE |                  |            |   |       |       |      |   |
| 1    | A  | Eloise Vitelli   | 12/06/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE MAINE HEALTH DATA ORGANIZATION.  |
| 2    | A  | Donna Bailey     | 12/06/2024 | PRESIDENT OF THE SENATE                       | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE.  |
| 4    | V  |                  |            | COMMISSIONER OF DHHS                          | N     |       | C    | MEMBER; PERSON MUST BE THE COMMISSIONER OF DHHS OR THE COMMISSIONER'S DESIGNEE  |
| 5    | V  |                  |            | SUPERINTENDENT OF INSURANCE                   | N     |       | C    | MEMBER; PERSON MUST BE THE SUPERINTENDENT OF INSURANCE OR THE SUPERINTENDENT'S DESIGNEE.  |

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| SOS# | Board or Commission Name   |                  |            |   |       |       |      |   |
|------|--|------------------|------------|---|-------|-------|------|---|
| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6150 | MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE |                  |            |   |       |       |      |   |
| 6    | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CONSUMERS OF HEALTH CARE.  |
| 7    | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HEALTH CARE PROVIDERS.   |
| 8    | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HOSPITALS.   |
| 9    | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT EMPLOYERS.   |
| 10   | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CARRIERS.  |
| 11   | V  |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT THE STATE EMPLOYEE HEALTH PLAN UNDER TITLE 5 &sect;285.                      |
| 089  | MAINE HISTORIC PRESERVATION COMMISSION                               |                  |            |   |       |       |      |   |
| 8    | V  |                  |            | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION                                      |
| 9    | V  |                  |            | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION                                      |
| 11   | A  | Jason C. Libby   | 10/25/2021 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION                                      |
| 533  | MAINE HISTORICAL RECORDS ADVISORY BOARD                              |                  |            |   |       |       |      |   |
| 6    | V  |                  |            | GOVERNOR OF MAINE                             | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |

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| SOS# | Board or Commission Name                |                        |            |   |       |       |      |   |
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| Seat | Status                                  | Seat Holder Name       | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 533  | MAINE HISTORICAL RECORDS ADVISORY BOARD |                        |            |   |       |       |      |   |
| 11   | V                                       |                        |            | GOVERNOR OF MAINE                             | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 510  | MAINE HIV ADVISORY COMMITTEE            |                        |            |   |       |       |      |   |
| 1    | A                                       | Anonymous<br>Anonymous | 08/12/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.  |
| 2    | A                                       | James Dillion III      | 07/08/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.  |
| 3    | A                                       | Corey Morrison         | 02/14/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.  |
| 4    | A                                       | Anonymous<br>Anonymous | 05/31/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER;PURSUANT TO M.R.S.A 5 SECTION 19202  |
| 5    | V                                       |                        |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TOM.R.S.A. 5 SECTION 19202.  |
| 6    | A                                       | Katie Rutherford       | 12/31/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.   |
| 8    | V                                       |                        |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.   |
| 9    | A                                       | Sarah Lewis            | 12/31/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.   |
| 11   | V                                       |                        |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO TITLE 5 SECTION 19202.  |
| 12   | V                                       |                        |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.   |
| 13   | V                                       |                        |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.   |
| 17   | V                                       |                        |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.   |

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|------|---|-------------------|------------|---|-------|-------|------|--|
| Seat | Status                                  | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 510  | MAINE HIV ADVISORY COMMITTEE            |                   |            |   |       |       |      |  |
| 18   | V                                       |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER;PURSUANT TO M.R.S.A. 5 SECTION 19202.   |
| 20   | V                                       |                   |            | PRESIDENT OF THE SENATE                       | N     |       | LT   | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.  |
| 516  | MAINE HOSPICE COUNCIL                   |                   |            |   |       |       |      |  |
| 3    | A                                       | Alicia Murray     | 06/30/2024 |   | N     |       | 03   | MEMBER   |
| 4    | A                                       | Helen Burlock     | 06/30/2021 |   | N     |       | 03   | MEMBER   |
| 5    | V                                       |                   |            |   | N     |       | 03   | MEMBER   |
| 8    | A                                       | Margaret Craven   | 09/05/2022 |   | N     |       | 03   | MEMBER   |
| 9    | A                                       | Chris Corriveau   | 06/30/2025 |   | N     |       | 03   | MEMBER   |
| 11   | V                                       |                   |            |   | N     |       | 03   | MEMBER   |
| 348  | MAINE HUMAN RIGHTS COMMISSION           |                   |            |   |       |       |      |  |
| 5    | A                                       | Thomas L. Douglas | 08/01/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U05  | MEMBER   |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD |                   |            |   |       |       |      |  |
| 2    | V                                       |                   |            |   | N     |       | C    | MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE                                     |
| 3    | A                                       | Amber Lambke      | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 4    | A                                       | Stephen Von Vogt  | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 5    | A                                       | John Ferland      | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |

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|------|---|--------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                  | Seat Holder Name         | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD |                          |            |                      |       |       |      |   |
| 6    | A                                       | Emily B. Lane            | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301        |
| 7    | A                                       | Patrick Cunningham       | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301        |
| 8    | A                                       | Kate Dickerson           | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301        |
| 9    | A                                       | Janelle Oveson           | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301        |
| 10   | A                                       | Dr. Habib Dagher         | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 11   | A                                       | Dr. John Wise            | 11/23/2013 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 12   | A                                       | Robert Lad               | 11/23/2013 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 13   | V                                       |                          |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 14   | A                                       | Christopher Davis        | 11/29/2012 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 15   | A                                       | Andrew L. Anderson       | 11/23/2013 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 16   | A                                       | Dr. Karen L. Houseknecht | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |



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|------|---|---------------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                  | Seat Holder Name          | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD |                           |            |                      |       |       |      |  |
| 17   | A                                       | Jill Goldthwait           | 11/29/2012 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B  |
| 18   | A                                       | Patricia Hand             | 11/23/2013 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B  |
| 19   | A                                       | Dr. Jane Sheehan          | 11/29/2012 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B  |
| 20   | A                                       | Donald S. Germain         | 11/29/2012 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B  |
| 21   | A                                       | Dianne Tilton             | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH |
| 22   | A                                       | Dr. Deborah A. Bronk      | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH   |
| 23   | A                                       | Dr. Joan Ferrini-Mundy    | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE   |
| 24   | A                                       | Kris Sahonchik            | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE  |
| 25   | A                                       | Topaz Smith               | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE  |
| 26   | A                                       | Dr. Denise A. Bruesewitz  | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE  |
| 27   | A                                       | Dr. Barry A. Costa-Pierce | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE  |
| 28   | A                                       | Michael A. Duguay         | 04/26/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE   |

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| Seat | Status                                  | Seat Holder Name     | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD |                      |            |   |       |       |      |  |
| 29   | A                                       | Scott Bloomberg      | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION   |
| 30   | A                                       | Joseph C. Powers     | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381   |
| 31   | A                                       | Emily S. Christy     | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL  |
| 32   | A                                       | John M. Pavan        | 04/26/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL   |
| 180  | MAINE LABOR RELATIONS BOARD             |                      |            |   |       |       |      |  |
| 4    | A                                       | Roberta L. De Araujo | 09/30/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST REPRESENT EMPLOYEES  |
| 5    | A                                       | Jessica L. Maher     | 09/30/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES  |
| 6    | A                                       | James H. Mackie      | 09/30/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES  |
| 7    | A                                       | Michael D. Miles     | 09/30/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST REPRESENT EMPLOYERS  |
| 8    | A                                       | Ann M. Freeman       | 09/30/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS  |
| 9    | A                                       | Alyssa C. Tibbetts   | 09/30/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS  |
| 061  | MAINE LAND USE PLANNING COMMISSION      |                      |            |   |       |       |      |  |
| 3    | A                                       | Peter Pray           | 07/09/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION. |

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|------|---|----------------------|------------|---|-------|-------|------|--|
| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 061  | MAINE LAND USE PLANNING COMMISSION                      |                      |            |   |       |       |      |  |
| 4    | A   | Elizabeth Fitzgerald | 07/09/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION. |
| 5199 | MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES |                      |            |   |       |       |      |  |
| 1    | A   | Jeffrey V. Brackett  | 05/30/2020 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER.  |
| 2    | A   | William E. Hussey    | 05/30/2020 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.  |
| 3    | A   | William E. Gillespie | 05/30/2020 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.  |
| 4    | V   |                      |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.  |
| 5    | V   |                      |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.   |
| 6    | A   | Frederick W. Brewer  | 05/30/2020 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY.  |
| 7    | A   | Stephan Bunker       | 05/30/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U03  | MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION.  |

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|------|--------------------------------|-------------------|------------|---|-------|-------|------|---|
| Seat | Status                         | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6146 | MAINE LIBRARY ADVISORY COUNCIL |                   |            |   |       |       |      |   |
| 2    | A                              | Michelle Dignan   | 10/01/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION TWO (FRANKLIN / OXFORD COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.                 |
| 3    | A                              | Brandon Dyer      | 10/01/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION THREE (ANDROSCOGGIN / KENNEBEC / SAGadahoc COUNTY) OF THE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 4    | V                              |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION FOUR (KNOX / LINCOLN COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.                  |
| 8    | A                              | Heidi Hinkley     | 10/01/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION EIGHT (WASHINGTON COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.                     |
| 10   | A                              | Darby K. Ray      | 06/15/2025 | GOVERNOR OF MAINE                             | N     |       | U03  | MEMBER; PERSON MUST SERVE AS A LIAISON WITH THE MAINE LIBRARY COMMISSION.   |
| 11   | V                              |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; AT LARGE MEMBER TO REPRESENT PUBLIC LIBRARIES.  |
| 12   | V                              |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; AT LARGE MEMBER TO REPRESENT SCHOOL LIBRARIES.  |
| 13   | V                              |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; AT LARGE MEMBER TO REPRESENT ACADEMIC AND SPECIAL LIBRARIES.  |
| 14   | V                              |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC LIBRARY PATRON.   |
| 082  | MAINE LIBRARY COMMISSION       |                   |            |   |       |       |      |   |
| 2    | A                              | Andrew T. Wallace | 11/05/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY   |

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|------|---|----------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 082  | MAINE LIBRARY COMMISSION                      |                      |            |                         |       |       |      |   |
| 4    | A   | Joseph Houston       | 11/05/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY  |
| 8    | A   | Heather K. Perkinson | 11/05/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE   |
| 9    | V   |                      |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE   |
| 19   | A   | Heather Chalmers     | 06/01/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY.  |
| 21   | A   | Krystie A. Wilfong   | 06/01/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SMALL COLLEGE LIBRARY.   |
| 22   | A   | Judith Moreno        | 06/15/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY COLLEGE LIBRARY.   |
| 23   | V   |                      |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSONS WITH DISABILITIES.   |
| 24   | A   | Darby K. Ray         | 06/15/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE LIBRARY ADVISORY COUNCIL.  |
| 25   | A   | Andrea Debiase       | 06/01/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF UNDER-SERVED AND RURAL COMMUNITIES.  |
| 26   | V   |                      |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIVE AMERICAN COMMUNITY.   |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD |                      |            |                         |       |       |      |   |
| 6    | A   | Gregory Copeland     | 01/25/2025 | PRESIDENT OF THE SENATE | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY |
| 7    | V   |                      |            | SPEAKER OF THE HOUSE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY |
| 12   | V   |                      |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES   |

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|------|---------------------------------------|--------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status                                | Seat Holder Name   | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 097  | MAINE LOBSTER MARKETING COLLABORATIVE |                    |            |                                  |       |       |      |   |
| 8    | A                                     | Brian Langley      | 08/13/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.      |
| 015  | MAINE MILK COMMISSION                 |                    |            |                                  |       |       |      |   |
| 4    | A                                     | Timothy D. Drake   | 09/30/2025 | GOVERNOR OF MAINE                | Y     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 5    | A                                     | Colon Durrell      | 09/30/2024 | GOVERNOR OF MAINE                | Y     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 5    | A                                     | Colon E. Durrell   | 09/30/2019 | GOVERNOR OF MAINE                | Y     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 585  | MAINE OUTDOOR HERITAGE FUND BOARD     |                    |            |                                  |       |       |      |   |
| 6    | V                                     |                    |            | GOVERNOR OF MAINE                | Y     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN WHO IS A PUBLIC REPRESENTATIVE WHO MUST WORK IN A FIELD RELATED TO NATURAL RESOURCES   |
| 387  | MAINE PILOTAGE COMMISSION             |                    |            |                                  |       |       |      |   |
| 1    | A                                     | David T. Gelinis   | 08/18/2025 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES    |
| 2    | A                                     | Adam H. Philbrook  | 08/18/2024 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES    |
| 3    | A                                     | Gerald S. Morrison | 08/18/2024 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES    |
| 4    | A                                     | Shawn M. Moody     | 08/18/2024 | GOVERNOR OF MAINE                | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS |

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|------|---------------------------|----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                    | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 387  | MAINE PILOTAGE COMMISSION |                      |            |                      |       |       |      |  |
| 5    | A                         | Carrie P. Norton     | 08/18/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS |
| 6    | A                         | Lindsey G. Pinkham   | 08/18/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND   |
| 7    | A                         | Levi M. Ross IV      | 08/18/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND   |
| 398  | MAINE PORT AUTHORITY      |                      |            |                      |       |       |      |  |
| 2    | V                         |                      |            | GOVERNOR OF MAINE    | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT       |
| 3    | A                         | Alaina G. Scheuchzer | 09/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT       |
| 4    | A                         | Heather L. Stone     | 09/24/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT       |
| 5    | A                         | Hon. Dennis Damon    | 09/24/2023 | GOVERNOR OF MAINE    | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT       |
| 6    | A                         | Robert Ziegelaar     | 10/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT       |

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6143 MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD

|   |   |                  |            |                         |   |   |    |   |
|---|---|------------------|------------|-------------------------|---|---|----|---|
| 1 | A | Peter Hayes      | 01/01/2023 | PRESIDENT OF THE SENATE | N | Y | 05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.           |
| 2 | A | Sharon Treat     | 01/01/2024 | PRESIDENT OF THE SENATE | N | Y | 05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.           |
| 3 | A | Jennifer Reck    | 01/01/2025 | PRESIDENT OF THE SENATE | N | Y | 05 | ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042. |
| 5 | A | Julia Redding    | 11/19/2024 | SPEAKER OF THE HOUSE    | N | Y | 05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.           |
| 6 | A | Rhonda C. Selvin | 11/19/2025 | SPEAKER OF THE HOUSE    | N | Y | 05 | ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042. |
| 7 | A | Kelsie J. Snow   | 02/06/2025 | GOVERNOR OF MAINE       | N | Y | 05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.           |
| 8 | A | Noah Nesin       | 02/06/2025 | GOVERNOR OF MAINE       | N | Y | 05 | ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042. |

560 MAINE PUBLIC DRINKING WATER COMMISSION

|   |   |  |  |                   |   |  |     |  |
|---|---|--|--|-------------------|---|--|-----|--|
| 9 | V |  |  | GOVERNOR OF MAINE | N |  | U04 | MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
|---|---|--|--|-------------------|---|--|-----|--|



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|------|--------------------------------------|--------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                               | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5093 | MAINE QUALITY FORUM ADVISORY COUNCIL |                    |            |                      |       |       |      |  |
| 1    | A                                    | Dr. Robert Keller  | 12/08/2012 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS |
| 2    | A                                    | Janice Wnek        | 12/08/2013 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS |
| 3    | A                                    | W. S. Gefvert      | 12/08/2013 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS |
| 4    | A                                    | Susan Henderson    | 12/08/2012 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REGISTERED NURSE  |
| 5    | A                                    | Doug Salvador      | 12/08/2012 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS   |
| 6    | A                                    | Robert J. Kennedy  | 06/29/2015 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER  |
| 7    | V                                    |                    |            | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN   |
| 8    | A                                    | Rebecca Martins    | 12/08/2013 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALLY INSURED PRODUCT   |
| 9    | A                                    | James Case         | 12/08/2013 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR   |
| 10   | A                                    | Elizabeth Miller   | 12/08/2013 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP  |
| 11   | V                                    |                    |            | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS   |
| 12   | V                                    |                    |            | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEATHLH COMMISSION  |
| 13   | A                                    | Marcia A. Kyle     | 12/08/2016 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES                                    |
| 14   | A                                    | Elizabeth Mitchell | 12/08/2012 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES   |
| 15   | A                                    | Glenn E. Mower     | 12/08/2016 | GOVERNOR OF MAINE    | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES   |

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|------|--|--------------------|------------|--|-------|-------|------|--|
| Seat | Status   | Seat Holder Name   | Exp Date   | Appointing Authority                             | Conf? | Oath? | Term | Seat Information   |
| 5093 | MAINE QUALITY FORUM ADVISORY COUNCIL                       |                    |            |  |       |       |      |  |
| 16   | A  | Jeffrey Holmstrom  | 12/08/2013 | GOVERNOR OF MAINE                                | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN   |
| 17   | A  | Kevin S. Flanigan  | 12/08/2016 | GOVERNOR OF MAINE                                | N     |       | U05  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM   |
| 6185 | MAINE REDEVELOPMENT LAND BANK AUTHORITY                    |                    |            |  |       |       |      |  |
| 10   | V  |                    |            | COMMISSIONER OF DECD                             | N     |       | C    | MEMBER; THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE - NON-VOTING |
| 11   | V  |                    |            | COMMISSIONER OF DEP                              | N     |       | C    | MEMBER; THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE - NON-VOTING           |
| 12   | V  |                    |            | COMMISSIONER OF MDOT                             | N     |       | C    | MEMBER; THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. NON-VOTING                      |
| 13   | V  |                    |            | DIRECTOR, MAINE STATE HOUSING AUTHORITY          | N     |       | C    | MEMBER; THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE. NON-VOTING           |
| 14   | V  |                    |            | DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION | N     |       | C    | MEMBER; THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE. NON-VOTING  |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES       |                    |            |  |       |       |      |  |
| 2    | V  |                    |            | GOVERNOR OF MAINE                                | Y     | Y     | U04  | TRUSTEE  |
| 4    | A  | Adrian P. Kendall  | 10/03/2024 | GOVERNOR OF MAINE                                | Y     | Y     | U04  | TRUSTEE  |
| 5    | A  | Elizabeth Reinholt | 10/08/2025 | GOVERNOR OF MAINE                                | Y     | Y     | U04  | TRUSTEE  |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES |                    |            |  |       |       |      |  |
| 6    | V  |                    |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY    | N     | Y     | 01   | NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY     |
| 8    | V  |                    |            | GOVERNOR OF MAINE                                | N     | Y     | U04  | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE             |

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| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES                                 |                   |            |                      |       |       |      |   |
| 11   | A  | Craig Cunningham  | 08/16/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 12   | V  |                   |            | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 22   | V  |                   |            | GOVERNOR OF MAINE    | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC   |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS                             |                   |            |                      |       |       |      |   |
| 3    | A  | Tom Brown         | 05/30/2025 |                      | N     |       |      | MEMBER  |
| 4    | A  | Cheryl Russell    | 05/30/2025 |                      | N     |       |      | MEMBER  |
| 5    | V  |                   |            |                      | N     |       |      | MEMBER  |
| 6    | A  | Brian Parke       | 05/30/2025 |                      | N     |       |      | MEMBER  |
| 9    | V  |                   |            |                      | N     |       |      | MEMBER  |
| 288  | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS |                   |            |                      |       |       |      |   |
| 2    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT  |
| 3    | A  | R. M. Pullen      | 10/06/2018 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT  |
| 4    | A  | Cinderella Norris | 09/23/2006 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT  |
| 5    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT  |
| 6    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 9    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 10   | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER   |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS#  | Board or Commission Name |                  |            |   |       |       |      |   |
|---|--------------------------|------------------|------------|---|-------|-------|------|---|
| Seat  | Status                   | Seat Holder Name | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6187 MAINE STATE CEMETERY PRESERVATION COMMISSION |                          |                  |            |   |       |       |      |   |
| 4   | A                        | Craig Cunningham | 12/31/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.  |
| 8   | V                        |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE BUREAU OF VETERANS' SERVICES WITHIN THE DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE.  |
| 10  | V                        |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE HISTORICAL SOCIETY, APPOINTED BY ITS BOARD OF DIRECTORS.   |
| 11  | V                        |                  |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | OPTIONAL MEMBER; THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION MAY JOINTLY APPOINT AS A MEMBER OF THE CEMETERY PRESERVATION COMMISSION AN INDIVIDUAL WHO IS A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE. |
| 546 MAINE STATE CULTURAL AFFAIRS COUNCIL          |                          |                  |            |   |       |       |      |   |
| 1   | A                        | Peter Merrill    | 07/28/2015 | GOVERNOR OF MAINE                             | N     |       | 02   | MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL  |
| 11  | V                        |                  |            |   | N     |       | C    | MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY   |
| 325 MAINE STATE FERRY ADVISORY BOARD              |                          |                  |            |   |       |       |      |   |
| 12  | A                        | Eva Murray       | 11/19/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MATINICUS ISLE PLANTATION MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION   |
| 13  | A                        | George Tarkleson | 11/19/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MATINICUS ISLE PLANTATION ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION   |

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|------|-----------------------------|------------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                      | Seat Holder Name       | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 505  | MAINE STATE FILM COMMISSION |                        |            |                      |       |       |      |  |
| 1    | A                           | Corey M. Norman        | 11/24/2023 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 2    | A                           | Devon Platte           | 11/24/2023 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 3    | A                           | James Boutin           | 11/24/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 4    | V                           |                        |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 5    | A                           | Matthew Delamater      | 11/24/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 6    | A                           | Molly Conners          | 11/24/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 7    | A                           | Desiree Van Til        | 11/24/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 8    | A                           | Kevin Pagnano          | 11/24/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 9    | A                           | Christopher D. Walters | 11/24/2025 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 10   | A                           | Simon French           | 11/24/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 11   | V                           |                        |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |

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|------|-------------------------------|----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                        | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 346  | MAINE STATE HOUSING AUTHORITY |                      |            |                      |       |       |      |  |
| 4    | V                             |                      |            | GOVERNOR OF MAINE    | Y     | Y     | U04  | COMMISSIONER   |
| 9    | A                             | Paul Shepherd        | 09/30/2025 | GOVERNOR OF MAINE    | Y     | Y     | U04  | COMMISSIONER   |
| 085  | MAINE STATE MUSEUM COMMISSION |                      |            |                      |       |       |      |  |
| 3    | A                             | Anne E. Witty        | 08/22/2023 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 5    | A                             | Richard A. Abramson  | 08/22/2023 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 6    | V                             |                      |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 7    | V                             |                      |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 8    | A                             | Roger R. Pomerleau   | 08/22/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 9    | A                             | Earl H. Smith        | 08/22/2021 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 10   | V                             |                      |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 11   | A                             | Andrea C. Hawkes     | 08/22/2021 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 12   | A                             | Gregory J. Desjardin | 08/22/2021 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 14   | V                             |                      |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 15   | A                             | Michael E. Barrett   | 08/22/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 611  | MAINE TECHNOLOGY INSTITUTE    |                      |            |                      |       |       |      |  |
| 1    | A                             | Ian S. Swanberg      | 08/19/2021 | GOVERNOR OF MAINE    | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES                |

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|------|--|-----------------------|------------|---|-------|-------|------|--|
| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 611  | MAINE TECHNOLOGY INSTITUTE                                     |                       |            |   |       |       |      |  |
| 2    | A  | Melissa Lacasse       | 08/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 3    | A  | Jed Beach             | 08/19/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 4    | A  | Robert Pierson        | 08/19/2023 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 5    | A  | Meredith W. Mendelson | 08/19/2019 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 6    | A  | Michael Cassata       | 08/19/2023 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 7    | A  | Alexander Spaulding   | 08/19/2019 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 8    | A  | Amberlynn Esperanza   | 08/19/2023 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL  |
| 9    | A  | Colin March           | 08/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL  |
| 16   | A  | Susan R. Tapley       | 08/19/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 17   | V  |                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ENERGY RESOURCES OR THE COMMISSIONER'S DESIGNEE.  |
| 601  | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL |                       |            |   |       |       |      |  |
| 5    | V  |                       |            | COMMISSIONER OF DHHS                          | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS   |
| 19   | V  |                       |            | COMMISSIONER OF DHHS                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |

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| Seat | Status                                      | Seat Holder Name        | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 420  | MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS |                         |            |                      |       |       |      |   |
| 5    | A   | Jane L. Lincoln         | 03/31/2025 | GOVERNOR OF MAINE    | Y     | Y     | U06  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN KENNEBEC COUNTY.   |
| 5180 | MAINE VACCINE BOARD                         |                         |            |                      |       |       |      |   |
| 3    | A   | Eric Spiegel            | 09/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS   |
| 4    | V   |                         |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS   |
| 5    | A   | Daniel C. Demeritt      | 09/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS   |
| 6    | A   | Stephen Sears           | 09/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH  |
| 7    | A   | Lawrence J. Losey       | 09/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH     |
| 8    | A   | C. F. West              | 09/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH |
| 9    | A   | Shonna Poulin-Gutierrez | 09/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS  |



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|------|--|-----------------------|------------|--|-------|-------|------|--|
| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority                               | Conf? | Oath? | Term | Seat Information   |
| 5010 | MAINE WATER WELL COMMISSION  |                       |            |  |       |       |      |  |
| 5    | A  | Jesse Goodwin         | 10/10/2024 | GOVERNOR OF MAINE                                  | N     | Y     | U05  | MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM  |
| 7    | A  | Michael D. Otley      | 10/10/2024 | GOVERNOR OF MAINE                                  | N     | Y     | U05  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM   |
| 6188 | MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE |                       |            |  |       |       |      |  |
| 1    | A  | Joan Cohen            | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION.   |
| 2    | A  | Phoenix McLaughlin    | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.  |
| 3    | A  | Mark Mcinerney        | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR OR THE STATE WORKFORCE BOARD, ESTABLISHED UNDER TITLE 26, SECTION 2006.  |
| 4    | A  | Carolyn Dorsey        | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM.  |
| 5    | A  | David Daigler         | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.  |
| 6    | A  | Simon West            | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION REPRESENTING BUSINESS INTERESTS IN THE STATE.   |
| 7    | A  | Heather Scott         | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION RESPONSIBLE FOR PROMOTION OF INDIVIDUAL ECONOMIC OPPORTUNITIES.   |
| 8    | A  | Robert P. Clark       | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE FROM A REGIONAL DEVELOPMENT ORGANIZATION SERVING ONE OR MORE OF THE FOLLOWING: AROOSTOOK COUNTY, FRANKLIN COUNTY, OXFORD COUNTY, PISCATAQUIS COUNTY, SOMERSET COUNTY AND WASHINGTON COUNTY. |
| 9    | A  | Dwight A. Littlefield | 07/27/2024 | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE INVOLVED IN CAREER AND TECHNICAL EDUCATION.   |
| 10   | V  |                       |            | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE EMPLOYED IN THE PUBLIC SECTOR.  |
| 11   | V  |                       |            | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N     |       | 02   | MEMBER; PERSON MUST BE EMPLOYED IN THE PRIVATE SECTOR.   |

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| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6188 | MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE |                       |            |   |       |       |      |   |
| 12   | V  |                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE THE STATE ECONOMIST  |
| 13   | V  |                       |            | CEO, FINANCE AUTHORITY OF MAINE               | N     |       | 02   | MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF THE FINANCE AUTHORITY OF MAINE OR THE CHIEF EXECUTIVE OFFICER'S DESIGNEE  |
| 6211 | MAINE-ISLAND OF IRELAND TRADE COMMISSION                                 |                       |            |   |       |       |      |   |
| 5    | V  |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC INSTITUTION OF HIGHER EDUCATION.  |
| 6    | V  |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE CHAMBER OF COMMERCE.   |
| 7    | V  |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST REPRESENT IRISH-AMERICAN COMMUNITIES, ORGANIZATIONS OR INTERESTS.   |
| 8    | V  |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST REPRESENT IRISH-AMERICAN COMMUNITIES, ORGANIZATIONS OR INTERESTS.   |
| 9    | V  |                       |            | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.  |
| 385  | MANUFACTURED HOUSING BOARD   |                       |            |   |       |       |      |   |
| 1    | A  | Harvey B. Wallingford | 11/24/2020 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS  |
| 2    | A  | Austin Gregory        | 11/24/2025 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A PROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY   |
| 5    | A  | Geoffrey Smith        | 11/24/2025 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER |
| 8    | A  | Kimberly J. Nason     | 04/13/2025 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 9    | A  | Susan Mackay          | 11/24/2025 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 10   | A  | Patricia Banks        | 01/26/2024 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A DEALER   |

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| SOS# | Board or Commission Name          |                     |            |                      |       |       |      |  |
|------|-----------------------------------|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                            | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 190  | MARINE RESOURCES ADVISORY COUNCIL |                     |            |                      |       |       |      |  |
| 2    | A                                 | James Arsenault     | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 4    | A                                 | Matthew E. Moretti  | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY   |
| 5    | A                                 | Robert Begin        | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 7    | A                                 | Kristin E. Brawn    | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 8    | A                                 | Ronald A. Trundy    | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 9    | A                                 | Dana Hammond II     | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 10   | A                                 | John B. Marsh III   | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 11   | A                                 | Curtis D. Haycock   | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 12   | A                                 | Jocelyn Runnebaum   | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 13   | V                                 |                     |            | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 14   | A                                 | Michael R. Danforth | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 19   | A                                 | Peter C. Mourmouras | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS   |

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| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 190  | MARINE RESOURCES ADVISORY COUNCIL                     |                    |            |   |       |       |      |  |
| 20   | V   |                    |            | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.      |
| 21   | V   |                    |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST BE THE CHAIR OF THE AQUACULTURE ADVISORY COUNCIL.                                      |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD                         |                    |            |   |       |       |      |  |
| 1    | A   | Stacy E. Chandler  | 06/13/2019 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE             |
| 3    | A   | Steven H. Hartley  | 06/13/2019 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE             |
| 5    | A   | Jill B. Goodwin    | 06/13/2018 | GOVERNOR OF MAINE                             | N     | Y     | U05  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 8    | V   |                    |            | GOVERNOR OF MAINE                             | N     | Y     | U05  | ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE |
| 9    | V   |                    |            | GOVERNOR OF MAINE                             | N     | Y     | U05  | ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE |
| 10   | A   | Bennett E. Luja JR | 09/12/2021 | GOVERNOR OF MAINE                             | N     | Y     | U05  | ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR                 |
| 11   | V   |                    |            | GOVERNOR OF MAINE                             | N     | Y     | U05  | ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION |                    |            |   |       |       |      |  |
| 3    | A   | Hon. David Mccrea  | 12/06/2022 | SPEAKER OF THE HOUSE                          | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES                                      |
| 4    | A   | Hon. Anne Perry    | 12/06/2022 | SPEAKER OF THE HOUSE                          | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES                                      |
| 7    | V   |                    |            | SPEAKER OF THE HOUSE                          | N     |       | 01   | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.                            |
| 8    | V   |                    |            | SPEAKER OF THE HOUSE                          | N     |       | 01   | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |

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| Seat | Status                                | Seat Holder Name      | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 081  | NEW ENGLAND BOARD OF HIGHER EDUCATION |                       |            |                         |       |       |      |  |
| 3    | A                                     | Rachel Hendrickson    | 10/18/2025 | GOVERNOR OF MAINE       | N     | Y     | 02   | MEMBER; PERSON MUST BE A RESIDENT OF MAINE   |
| 4    | A                                     | David Daigler         | 10/18/2025 | GOVERNOR OF MAINE       | N     | Y     | 02   | MEMBER; PERSON MUST BE A RESIDENT OF MAINE   |
| 5    | A                                     | Colin D. Pears        | 10/18/2025 | GOVERNOR OF MAINE       | N     | Y     | 02   | MEMBER; PERSON MUST BE A RESIDENT OF MAINE   |
| 6    | A                                     | Idella Glenn          | 10/18/2025 | GOVERNOR OF MAINE       | N     | Y     | 02   | MEMBER; PERSON MUST BE A RESIDENT OF MAINE   |
| 7    | A                                     | Sen. Matthea Daughtry | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE  |
| 390  | NEW VENTURES MAINE ADVISORY COUNCIL   |                       |            |                         |       |       |      |  |
| 1    | V                                     |                       |            | COMMISSIONER OF DOL     | N     |       | 04   | MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE  |
| 2    | V                                     |                       |            | GOVERNOR OF MAINE       | N     |       | 04   | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 3    | A                                     | Sarah J. Halpin       | 05/11/2021 | GOVERNOR OF MAINE       | N     |       | 04   | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 4    | V                                     |                       |            | GOVERNOR OF MAINE       | N     |       | 04   | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 5    | V                                     |                       |            | GOVERNOR OF MAINE       | N     |       | 04   | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 6    | V                                     |                       |            | GOVERNOR OF MAINE       | N     |       | 04   | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |

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| SOS# | Board or Commission Name            |                      |            |                      |                  |  |
|------|-------------------------------------|----------------------|------------|----------------------|------------------|--|
| Seat | Status                              | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? Oath? Term | Seat Information   |
| 390  | NEW VENTURES MAINE ADVISORY COUNCIL |                      |            |                      |                  |  |
| 7    | V                                   |                      |            | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 8    | A                                   | Deidre Wadsworth     | 01/10/2016 | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 9    | V                                   |                      |            | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 10   | A                                   | Cheryl C. Timberlake | 05/11/2021 | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 11   | V                                   |                      |            | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 12   | A                                   | Janice J. Delima     | 05/11/2021 | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 13   | V                                   |                      |            | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 14   | V                                   |                      |            | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 15   | V                                   |                      |            | GOVERNOR OF MAINE    | N 04             | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |

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| Seat | Status   | Seat Holder Name           | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 390  | NEW VENTURES MAINE ADVISORY COUNCIL            |                            |            |                      |       |       |      |  |
| 16   | V  |                            |            | GOVERNOR OF MAINE    | N     |       | 04   | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS   |
| 5101 | NEWBORN HEARING SCREENING ADVISORY BOARD       |                            |            |                      |       |       |      |  |
| 11   | V  |                            |            | GOVERNOR OF MAINE    | N     |       | NED  | MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD   |
| 13   | V  |                            |            | GOVERNOR OF MAINE    | N     |       | NED  | MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS  |
| 18   | V  |                            |            | GOVERNOR OF MAINE    | N     |       | NED  | MEMBER   |
| 19   | V  |                            |            | GOVERNOR OF MAINE    | N     |       | NED  | MEMBER   |
| 327  | NORTHEASTERN FOREST FIRE PROTECTION COMMISSION |                            |            |                      |       |       |      |  |
| 1    | A  | Hon. Harold L. Stewart III | 06/01/2021 | GOVERNOR OF MAINE    | N     |       | LT   | COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE   |
| 2    | A  | David L. Wight             | 06/01/2021 | GOVERNOR OF MAINE    | N     |       | 04   | COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR   |
| 584  | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY  |                            |            |                      |       |       |      |  |
| 4    | A  | Alison Harris              | 08/29/2025 | GOVERNOR OF MAINE    | Y     | Y     | U05  | DIRECTOR   |
| 371  | NURSING HOME ADMINISTRATORS LICENSING BOARD    |                            |            |                      |       |       |      |  |
| 1    | A  | Rebecca Gagnon             | 03/08/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY |
| 2    | A  | Andrea F. Otis-Higgins     | 12/16/2022 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE   |

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| Seat | Status                                      | Seat Holder Name | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 371  | NURSING HOME ADMINISTRATORS LICENSING BOARD |                  |            |                         |       |       |      |  |
| 3    | A   | Kenneth Huhn     | 12/16/2025 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE   |
| 4    | V   |                  |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE   |
| 5    | A   | Lori A. Pomelow  | 12/16/2023 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |
| 6    | V   |                  |            | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |
| 7    | A   | Megan Stiles     | 12/16/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |
| 5181 | ORGAN DONATION ADVISORY COUNCIL             |                  |            |                         |       |       |      |  |
| 4    | A   | Susan Kring      | 12/01/2022 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY   |
| 5    | A   | Matt Boger       | 08/22/2025 | SPEAKER OF THE HOUSE    | N     |       | U03  | MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.   |
| 6    | A   | John G. Coniaris | 10/05/2023 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.  |
| 7    | A   | Judy Couture     | 10/05/2023 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.                                      |
| 8    | A   | Deb Plamondon    | 10/05/2023 | PRESIDENT OF THE SENATE | N     |       | U03  | MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.   |
| 9    | A   | Richard Griffin  | 08/22/2025 | SPEAKER OF THE HOUSE    | N     |       | U03  | MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .   |



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5181 ORGAN DONATION ADVISORY COUNCIL

|    |   |                  |            |                      |   |  |     |  |
|----|---|------------------|------------|----------------------|---|--|-----|--|
| 10 | A | James F. Whiting | 08/23/2013 | SPEAKER OF THE HOUSE | N |  | U03 | MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION. |
|----|---|------------------|------------|----------------------|---|--|-----|--|

6209 PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY

|   |   |                         |            |                   |   |   |     |   |
|---|---|-------------------------|------------|-------------------|---|---|-----|---|
| 1 | A | Benjamin K. Grant       | 02/15/2025 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN ISSUES AFFECTING LABOR AND INDEPENDENT CONTRACTORS.                           |
| 3 | A | Samuel J. Hight         | 02/15/2025 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE SELF-EMPLOYED  |
| 5 | A | Christopher K. Washburn | 02/15/2025 | GOVERNOR OF MAINE | Y | Y | U03 | MEMEBR; PERSON MUST HAVE EXPERTISE IN ISSUES RELATED TO PAID FAMILY LEAVE BENEFITS AND PAID MEDICAL LEAVE BENEFITS. |

5196 PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL

|   |   |                   |            |   |   |  |    |  |
|---|---|-------------------|------------|---|---|--|----|--|
| 1 | V |                   |            | GOVERNOR OF MAINE                             | N |  | 03 | MEMBER, MUST BE A PHYSICAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.   |
| 2 | A | Pamela Brown      | 01/19/2023 | GOVERNOR OF MAINE                             | N |  | 03 | MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.                                       |
| 3 | A | Lauren Michalakes | 07/31/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N |  | 03 | MEMBER, MUST BE APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY. |

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| Seat   | Status                   | Seat Holder Name   | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 5196   |                          |                    |            |   |       |       |      |   |
| PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL |                          |                    |            |   |       |       |      |   |
| 5  | A                        | James Burns        | 07/31/2025 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 03   | MEMBER, MUST BE AAPPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY. |
| 6  | A                        | Steven L. D'Amato  | 12/28/2023 | PRESIDENT OF THE SENATE                       | N     |       | 03   | MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.  |
| 7  | A                        | Rebecca Hutchinson | 07/31/2025 | PRESIDENT OF THE SENATE                       | N     |       | 03   | MEMBER, MUST BE A REPRESENTATIVE OF HOSPITALS IN THIS STATE.  |
| 8  | A                        | Annie Blanchard    | 06/15/2025 | SPEAKER OF THE HOUSE                          | N     |       | 03   | MEMBER, MUST BE A LICENSED SOCIAL WORKER WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.  |
| 11   | A                        | Terry Lacasse      | 08/11/2025 | SENATE MINORITY LEADER                        | N     |       | 03   | MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.   |
| 12   | A                        | Elizabeth Keene    | 11/18/2018 | HOUSE MINORITY LEADER                         | N     |       | 03   | MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.   |
| 13   | V                        |                    |            | HOUSE MINORITY LEADER                         | N     |       | 03   | MEMBER, MUST REPRESENTPERSONS 55 YEARS OF AGE AND OLDER.  |
| 438  |                          |                    |            |   |       |       |      |   |
| PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP                 |                          |                    |            |   |       |       |      |   |
| 5  | A                        | Jennifer Socobasin | 11/12/2025 |   | N     |       | U05  | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL   |
| 437  |                          |                    |            |   |       |       |      |   |
| PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT                  |                          |                    |            |   |       |       |      |   |
| 1  | A                        | Brian Altvater SR. | 04/01/2023 |   | N     |       | U05  | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY   |

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|------|---|---------------------------|------------|---|-------|-------|------|--|
| Seat | Status  | Seat Holder Name          | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 437  | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT                           |                           |            |   |       |       |      |  |
| 3    | A   | Mary Newell               | 04/01/2025 |   | N     |       | U05  | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 436  | PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY                                  |                           |            |   |       |       |      |  |
| 1    | A   | Steven Paul               | 10/31/2019 |   | N     |       | U05  | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL  |
| 2    | A   | Clarice Chavaree-Hildreth | 10/31/2023 |   | N     |       | U05  | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL  |
| 3    | A   | Beth Sockbeson            | 10/31/2022 |   | N     |       | U05  | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL  |
| 4    | A   | Leroy Nicolar             | 10/31/2021 |   | N     |       | U05  | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL  |
| 5    | A   | Ron Bear                  | 10/31/2020 |   | N     |       | U05  | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL  |
| 6141 | PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS |                           |            |   |       |       |      |  |
| 1    | A   | Rachel Talbot-Ross        | 10/08/2025 | PRESIDENT OF THE SENATE                       | N     |       | U02  | MEMBER: PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.  |
| 12   | V   |                           |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U02  | MEMBER; A REPRESENTATIVE FROM EACH OF THE FEDERALLY RECOGNIZED INDIAN TRIBES IN THE STATE  |
| 13   | V   |                           |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U02  |  |

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|------|---|-------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                      | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN |                   |            |                      |       |       |      |   |
| 1    | A   | Fatuma Hussein    | 12/20/2023 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 3    | A   | Christine Hastedt | 12/20/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 4    | A   | Karen H. Keim     | 12/20/2025 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST REPRESENTS ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.  |

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| SOS# | Board or Commission Name                    |                  |            |                         |       |       |      |   |
|------|---|------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status                                      | Seat Holder Name | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN |                  |            |                         |       |       |      |   |
| 5    | A   | Samantha L. Hale | 01/09/2023 | GOVERNOR OF MAINE       | N     |       | U02  | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 6    | A   | Rebecca Austin   | 12/20/2023 | GOVERNOR OF MAINE       | N     |       | U02  | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 7    | A   | Maulian Bryant   | 01/09/2023 | GOVERNOR OF MAINE       | N     |       | U02  | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 8    | A   | Kate Elmes       | 11/28/2025 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.   |

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| Seat | Status                                      | Seat Holder Name     | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN |                      |            |                         |       |       |      |   |
| 9    | A   | Jill Barkley         | 11/28/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 10   | A   | Kieta W. Foster      | 11/28/2025 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 11   | A   | Jennifer Wilkey      | 11/28/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 12   | A   | Darylen Mcquirk Cote | 11/28/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 395  | PLUMBERS' EXAMINING BOARD                   |                      |            |                         |       |       |      |   |
| 1    | A   | Frederick Jokinen    | 06/19/2025 | GOVERNOR OF MAINE       | N     | Y     | U04  | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301  |
| 3    | V   |                      |            | GOVERNOR OF MAINE       | N     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE   |
| 6    | A   | Nicholas Adams       | 08/11/2021 | GOVERNOR OF MAINE       | N     | Y     | U04  | MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY   |
| 5191 | POLYGRAPH EXAMINERS ADVISORY BOARD          |                      |            |                         |       |       |      |   |
| 1    | A   | Donald Blatchford    | 06/13/2021 | GOVERNOR OF MAINE       | N     |       | U03  | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.   |

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|------|---|-----------------------------|------------|---|-------|-------|------|---|
| Seat | Status                                    | Seat Holder Name            | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information  |
| 5191 | POLYGRAPH EXAMINERS ADVISORY BOARD        |                             |            |   |       |       |      |   |
| 2    | A   | Terrance James              | 06/13/2019 | GOVERNOR OF MAINE                                 | N     |       | U03  | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.                     |
| 3    | V   |                             |            | GOVERNOR OF MAINE                                 | N     |       | U03  | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.   |
| 4    | A   | Warren Ferland              | 09/08/2020 | GOVERNOR OF MAINE                                 | N     |       | U03  | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.   |
| 5    | A   | Mark Teceno                 | 06/13/2018 | GOVERNOR OF MAINE                                 | N     |       | U03  | MEMBER - PUBLIC REPRESENTATIVE  |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION |                             |            |   |       |       |      |   |
| 1    | A   | Judge Robert M. Washburn    | 03/01/2025 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A PROBATE COURT JUDGE  |
| 2    | A   | Judge William M. Avantaggio | 03/01/2025 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A PROBATE COURT JUDGE  |
| 3    | A   | Justice Robert Murray       | 01/13/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE   |
| 4    | A   | Justin Leblanc              | 03/01/2025 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION                         |
| 6    | A   | David Backer                | 03/01/2025 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION                         |
| 7    | A   | Jeffrey Jones               | 03/01/2025 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION                         |
| 8    | A   | Patricia A. Nelson-Reade    | 03/01/2025 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION                         |
| 9    | A   | Barbara A. Carlin           | 11/27/2025 | GOVERNOR OF MAINE                                 | N     |       | 03   | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE   |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL           |                             |            |   |       |       |      |   |
| 17   | A   | Catherine Davidson          | 12/31/2024 | COMMISSIONER OF MDOT                              | N     |       | P    | MEMBER; COMMISSIONER INVITEE - PERSONS MUST BE A REPRESENTATIVE OF THE NORTHERN NEW ENGLAND RAIL AUTHORITY. VOTING MEMBER |

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| Seat | Status                                   | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL          |                   |            |                      |       |       |      |  |
| 26   | V  |                   |            | COMMISSIONER OF MDOT | N     |       | P    | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 27   | V  |                   |            | COMMISSIONER OF MDOT | N     |       | U03  | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY   |
| 465  | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS |                   |            |                      |       |       |      |  |
| 4    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RADIOGRAPHER  |
| 7    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS   |
| 12   | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION   |
| 13   | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION   |
| 039  | REAL ESTATE COMMISSION                   |                   |            |                      |       |       |      |  |
| 3    | A  | Edith S. Fontaine | 09/30/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT  |
| 4    | A  | Leanne B. Nichols | 09/30/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT  |
| 5    | V  |                   |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE. |
| 6    | A  | Jane B. Towle     | 10/27/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT  |



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| Seat | Status                           | Seat Holder Name  | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information  |
| 039  | REAL ESTATE COMMISSION           |                   |            |   |       |       |      |   |
| 7    | V                                |                   |            | GOVERNOR OF MAINE                                 | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.  |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE |                   |            |   |       |       |      |   |
| 1    | A                                | Sen. Anne Carney  | 12/06/2022 | PRESIDENT OF THE SENATE                           | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS   |
| 3    | A                                | Linda C. Cohen    | 11/09/2023 | GOVERNOR OF MAINE                                 | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS  |
| 4    | A                                | Betsy Fitzgerald  | 10/25/2025 | PRESIDENT OF THE SENATE                           | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS   |
| 7    | A                                | Kevin Martin      | 11/09/2023 | GOVERNOR OF MAINE                                 | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT  |
| 9    | A                                | Lynda Clancy      | 11/05/2022 | PRESIDENT OF THE SENATE                           | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS   |
| 11   | A                                | Amy Beveridge     | 09/26/2021 | PRESIDENT OF THE SENATE                           | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS   |
| 14   | A                                | Hon. Kim Monaghan | 04/11/2025 | SPEAKER OF THE HOUSE                              | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC  |
| 16   | A                                | Julia A. Finn     | 09/04/2022 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH  |
| 17   | A                                | Eric Stout        | 09/11/2025 | GOVERNOR OF MAINE                                 | N     |       | 03   | MEMBER; MUST HAVE A BROAD EXPERIENCE IN AND UNDERSTANDING OF ISSUES AND COSTS IN MULTIPLE AREAS OF INFORMATION TECHNOLOGY, INCLUDING PRACTICAL APPLICATIONS CONCERNING CREATION, STORAGE, RETRIEVAL AND ACCESSIBILITY OF ELECTRONIC RECORDS; USE OF COMMUNICATION TECHNOLOGIES TO SUPPORT MEETINGS, INCLUDING TELECONFERENCING AND INTERNET-BASED CONFERENCING; DATABASES FOR RECORDS MANAGEMENT AND REPORTING; AND INFORMATION TECHNOLOGY SYSTEM DEVELOPMENT AND SUPPORT |

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| Seat | Status                           | Seat Holder Name        | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE |                         |            |                      |       |       |      |  |
| 18   | A                                | Cheryl A. Saniuk-Heinig | 09/11/2025 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE HAVING LEGAL OR PROFESSIONAL EXPERTISE IN THE FIELD OF DATA AND PERSONAL PRIVACY.          |
| 593  | RIVER FLOW ADVISORY COMMISSION   |                         |            |                      |       |       |      |  |
| 12   | V                                |                         |            | GOVERNOR OF MAINE    | N     |       | 05   | MEMBER; PERSON MUST REPRESENT THE PUBLIC   |
| 412  | SACO RIVER CORRIDOR COMMISSION   |                         |            |                      |       |       |      |  |
| 2    | V                                |                         |            | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS     |
| 4    | V                                |                         |            | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 12   | V                                |                         |            | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 16   | V                                |                         |            | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 20   | A                                | Carol Goode             | 11/01/2025 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS     |
| 22   | A                                | Lee Klarman             | 11/01/2025 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS    |
| 26   | V                                |                         |            | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 28   | V                                |                         |            | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |

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| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 412  | SACO RIVER CORRIDOR COMMISSION   |                  |            |                                  |       |       |      |  |
| 31   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   | MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS              |
| 32   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   | ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS    |
| 35   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   | MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS           |
| 36   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   | ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 39   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   | MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS           |
| 40   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   | ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 41   | V  |                  |            | MUNICIPAL OFFICIAL               | N     | Y     | 03   |  |
| 5117 | SCALLOP ADVISORY COUNCIL   |                  |            |                                  |       |       |      |  |
| 9    | V  |                  |            | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS   |
| 10   | A  | Randy Ramsdell   | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N     |       | 02   | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS   |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE |                  |            |                                  |       |       |      |  |
| 1    | V  |                  |            | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM               |
| 2    | V  |                  |            | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING  |

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| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE |                  |            |                                  |       |       |      |  |
| 6    | V  |                  |            | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY   |
| 8    | A  | Barbara Milios   | 09/17/2025 | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION                       |
| 10   | A  | Anna M. Perna    | 10/31/2025 | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC  |
| 14   | V  |                  |            | GOVERNOR OF MAINE                | N     |       |      | NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL         |
| 15   | V  |                  |            | GOVERNOR OF MAINE                | N     |       |      | NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL |
| 17   | A  | Beth R. Campbell | 07/11/2025 | GOVERNOR OF MAINE                | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC  |
| 5201 | SEAWEED FISHERIES ADVISORY COUNCIL   |                  |            |                                  |       |       |      |  |
| 1    | A  | Shep Erhart      | 01/09/2021 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.                      |
| 2    | A  | Dave Preston     | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.                      |
| 3    | A  | Sara Redmond     | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.   |
| 4    | A  | Jacob Patryn     | 01/09/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.   |
| 5    | A  | Nichole Price    | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY   |
| 6    | A  | Micah Woodcock   | 01/09/2020 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST HARVEST SEAWEED.   |
| 7    | A  | Jaclyn Robidoux  | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC MEMBER   |

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| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5176 | SEED POTATO BOARD  |                   |            |                      |       |       |      |   |
| 1    | A  | David Mccrum      | 08/27/2018 | COMMISSIONER OF DACF | N     |       | U02  | MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY   |
| 2    | A  | Jay Lajoie        | 08/27/2018 | COMMISSIONER OF DACF | N     |       | U02  | MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING  |
| 3    | A  | Robbie Irving     | 01/26/2018 | MAINE POTATO BOARD   | N     |       | U02  | MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES  |
| 4    | A  | Erica Peabody     | 01/26/2019 | MAINE POTATO BOARD   | N     |       | U02  | MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING  |
| 5    | A  | Nik Berce         | 01/26/2018 | MAINE POTATO BOARD   | N     |       | U02  | MEMBER  |
| 6    | A  | Fred Whited       | 01/26/2018 |                      | N     |       | U02  | MEMBER  |
| 7    | A  | Curtis Harrison   | 02/16/2021 | MAINE POTATO BOARD   | N     |       | U02  | MEMBER  |
| 8    | A  | Matt Doyen        | 02/16/2019 |                      | N     |       | U02  | MEMBER  |
| 5195 | SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE |                   |            |                      |       |       |      |   |
| 1    | A  | Kent Avery        | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 2    | V  |                   |            | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 3    | A  | Elizabeth Coleman | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 4    | A  | Amanda Doherty    | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |

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|------|--|------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5195 | SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE |                  |            |                                  |       |       |      |   |
| 5    | A  | Shira Burns      | 10/03/2024 | ATTORNEY GENERAL                 | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.   |
| 6    | A  | Adam Silberman   | 10/03/2024 | ATTORNEY GENERAL                 | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.   |
| 7    | A  | Melissa Martin   | 10/03/2024 | ATTORNEY GENERAL                 | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.   |
| 5161 | SHELLFISH ADVISORY COUNCIL                                     |                  |            |                                  |       |       |      |   |
| 1    | V  |                  |            | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.   |
| 3    | A  | Ronald Parritt   | 10/14/2023 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.   |
| 5    | V  |                  |            | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS RECOMMENDED BY AN ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES.   |
| 9    | A  | Raymond Trombley | 10/14/2025 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH. |

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| 592  | SMALL ENTERPRISE GROWTH BOARD               |                    |            |                              |       |       |      |  |
| 8    | A   | Malinda Gagnon     | 05/24/2025 | GOVERNOR OF MAINE            | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL      |                    |            |                              |       |       |      |  |
| 1    | A   | Andy Cutko         | 09/15/2022 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE   |
| 2    | A   | Charlie Huntington | 09/15/2025 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE  |
| 4    | A   | Eileen Lafland     | 09/15/2024 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE  |
| 6    | A   | Mark Gilrain       | 09/15/2025 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES   |
| 7    | A   | Terry Hill         | 09/15/2025 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES   |
| 9    | V   |                    |            | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING  |
| 10   | A   | Matthew Stedman    | 09/15/2025 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS  |
| 11   | A   | Tom Nelson         | 09/15/2025 | COMMISSIONER OF CONSERVATION | N     |       | U03  | MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS  |
| 6212 | SOCIAL EQUITY PROGRAM ADVISORY COMMITTEE    |                    |            |                              |       |       |      |  |
| 2    | V   |                    |            | PRESIDENT OF THE SENATE      | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY.  |
| 497  | ST. CROIX INTERNATIONAL WATERWAY COMMISSION |                    |            |                              |       |       |      |  |
| 1    | A   | George R. Wallace  | 07/21/2024 | GOVERNOR OF MAINE            | N     | Y     | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE  |
| 2    | A   | Madonna Soctomah   | 07/21/2025 | GOVERNOR OF MAINE            | N     | Y     | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE  |

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| 497  | ST. CROIX INTERNATIONAL WATERWAY COMMISSION |                    |            |   |       |       |      |  |
| 3    | A   | Richard Scribner   | 07/21/2025 | GOVERNOR OF MAINE                             | N     | Y     | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE  |
| 4    | A   | David C. Apgar     | 07/21/2024 | GOVERNOR OF MAINE                             | N     | Y     | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE  |
| 6    | A   | Cleveland Allaby   | 05/13/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK         |
| 384  | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS  |                    |            |   |       |       |      |  |
| 1    | V   |                    |            | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR   |
| 2    | A   | Darlene Panzino    | 01/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR   |
| 3    | A   | Lisa Williams      | 01/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR   |
| 4    | A   | Robert J. Rogers   | 01/19/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR   |
| 8    | A   | Laurence W. Gross  | 01/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 186  | STATE BOARD OF ARBITRATION AND CONCILIATION |                    |            |   |       |       |      |  |
| 1    | A   | Donald H. Gerrish  | 07/07/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR           |
| 2    | A   | Linda McGill       | 07/07/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR |
| 3    | A   | Patricia M. Dunn   | 07/07/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR |
| 4    | A   | Chester G. Hillier | 07/07/2025 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION  |



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| 186  | STATE BOARD OF ARBITRATION AND CONCILIATION |                    |            |                      |       |       |      |   |
| 5    | A   | James H. Mackie    | 07/07/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION |
| 6    | A   | Joan Morin         | 07/07/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION |
| 7    | A   | Shari B. Broder    | 07/07/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD           |
| 8    | A   | Sheila G. Mayberry | 07/07/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST                                 |
| 9    | A   | Lynn Dondis        | 07/07/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST                                 |
| 415  | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS   |                    |            |                      |       |       |      |   |
| 1    | A   | Jayne M. Boulos    | 11/29/2018 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER                    |
| 2    | A   | Mary T. Melquist   | 11/19/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER                    |
| 3    | A   | Joseph Schenkel    | 11/19/2019 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER                    |
| 4    | A   | Laura B. Kavesh    | 11/19/2020 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER                    |
| 6    | V   |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC                                       |
| 7    | A   | Debra W. Bunce     | 10/06/2021 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER                    |
| 8    | V   |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC                                       |
| 9    | V   |                    |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER                                    |

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| 331  | STATE BOARD OF FUNERAL SERVICE                              |                     |            |                      |       |       |      |   |
| 2    | A   | Julie A. Johnson    | 08/14/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 3    | A   | Thomas C. Newhall   | 09/12/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 6    | A   | Robert N. Barnes    | 10/03/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 7    | V   |                     |            | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 8    | A   | Anna D. Blodgett    | 08/14/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 070  | STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS |                     |            |                      |       |       |      |   |
| 1    | A   | Irwin Novak         | 09/14/2019 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST  |
| 2    | A   | Keith Taylor        | 09/14/2020 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST   |
| 3    | A   | Johanna E. Szillery | 09/14/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST  |
| 4    | A   | Ivan J. Fernandez   | 09/14/2008 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST   |
| 5    | V   |                     |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE  |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name                                    |                  |            |                               |       |       |      |   |
|------|---|------------------|------------|-------------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority          | Conf? | Oath? | Term | Seat Information  |
| 070  | STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS |                  |            |                               |       |       |      |   |
| 6    | V   |                  |            |                               | N     |       | C    | MEMBER; STATE SOIL SCIENTIST WITH MAINE SOIL AND WATER CONSERVATION COMMISSION  |
| 7    | V   |                  |            | Conservation, State Geologist | N     |       | C    | MEMBER; STATE GEOLOGIST OR THE STATE GEOLOGIST'S DESIGNEE   |
| 322  | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS         |                  |            |                               |       |       |      |   |
| 1    | A   | Robert M. Dorko  | 06/20/2025 | GOVERNOR OF MAINE             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 2    | A   | Judith R. Pearse | 10/28/2023 | GOVERNOR OF MAINE             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 5    | A   | Kimberly Powers  | 10/10/2024 | GOVERNOR OF MAINE             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 6    | V   |                  |            | GOVERNOR OF MAINE             | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE   |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name |                    |            |                      |       |       |      |   |
|------|--------------------------|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                   | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 380  | STATE BOARD OF NURSING   |                    |            |                      |       |       |      |   |
| 2    | V                        |                    |            | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE |
| 3    | A                        | Shannon E. Gauvin  | 08/17/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT                         |
| 7    | A                        | Deborah M. Sanford | 02/13/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT  |
| 8    | A                        | August R. Dow      | 07/29/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT   |
| 382  | STATE BOARD OF OPTOMETRY |                    |            |                      |       |       |      |   |
| 1    | A                        | James P. Smith     | 12/05/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE   |

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| SOS# | Board or Commission Name           |                       |            |                      |       |       |      |  |
|------|------------------------------------|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                             | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 382  | STATE BOARD OF OPTOMETRY           |                       |            |                      |       |       |      |  |
| 2    | V                                  |                       |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |
| 6    | A                                  | James H. Murphy       | 07/08/2025 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS   |
| 391  | STATE BOARD OF PROPERTY TAX REVIEW |                       |            |                      |       |       |      |  |
| 1    | A                                  | Alexander Price       | 07/15/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.  |
| 2    | A                                  | Joseph G. Donahue     | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.  |
| 3    | A                                  | Edmond Bearor         | 07/15/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.  |
| 4    | A                                  | April D. Cohen        | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.  |
| 5    | A                                  | Earl Black            | 07/15/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.  |
| 6    | A                                  | Kerry Leichtman       | 07/15/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.  |
| 9    | A                                  | Stanley W. Piecuch    | 07/15/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WITH EXPERTISE IN TAXATION, FINANCE OR PROPERTY VALUATION MATTERS.   |
| 10   | A                                  | Geoffrey Herman       | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 11   | A                                  | James E. Coffin       | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ENGINEER   |
| 12   | A                                  | Amy W. Saxton         | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.  |
| 13   | A                                  | Charles C. Laverdiere | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE  |

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| SOS# | Board or Commission Name               |                         |            |                      |       |       |      |   |
|------|--|-------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                                 | Seat Holder Name        | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 416  | STATE BOARD OF SOCIAL WORKER LICENSURE |                         |            |                      |       |       |      |   |
| 1    | A                                      | Lee-Andra D'Attilio     | 06/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 2    | A                                      | Benjamin Strick         | 05/31/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 3    | A                                      | Linda S. Butler         | 06/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 4    | A                                      | Leslie Lufkin           | 12/30/2025 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 5    | A                                      | Christopher C. Leighton | 04/20/2023 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PUBLIC REPRESENTATIVE   |
| 6    | A                                      | Angela Fileccia         | 03/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCECD MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 7    | V                                      |                         |            | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PUBLIC REPRESENTATIVE   |

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| SOS# | Board or Commission Name           |                     |            |                      |       |       |      |   |
|------|------------------------------------|---------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                             | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 285  | STATE BOARD OF VETERINARY MEDICINE |                     |            |                      |       |       |      |   |
| 1    | A                                  | Douglas C. Andrews  | 09/30/2019 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 3    | A                                  | Matthew C. Townsend | 12/06/2020 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 4    | A                                  | Donald E. Hoenig    | 05/19/2022 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 5    | A                                  | Peter P. Davis      | 05/28/2019 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 6    | V                                  |                     |            | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.   |

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|------|-----------------------------------|-------------------|------------|--------------------------------|-------|-------|------|--|
| Seat | Status                            | Seat Holder Name  | Exp Date   | Appointing Authority           | Conf? | Oath? | Term | Seat Information   |
| 388  | STATE CIVIL SERVICE APPEALS BOARD |                   |            |                                |       |       |      |  |
| 4    | A                                 | Avery T. Day      | 01/20/2025 | GOVERNOR OF MAINE              | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS   |
| 5    | A                                 | Arthur Kyracos II | 01/20/2025 | GOVERNOR OF MAINE              | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS   |
| 185  | STATE CLAIMS COMMISSION           |                   |            |                                |       |       |      |  |
| 2    | A                                 | Michael Cook      | 02/15/2020 | GOVERNOR OF MAINE              | N     | Y     | U04  | MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124   |
| 3    | A                                 | Richard A. Hull   | 03/17/2020 | GOVERNOR OF MAINE              | N     | Y     | 04   | MEMBER; PERSON MUST BE AN ATTORNEY AT LAW  |
| 5    | V                                 |                   |            | CHAIR, STATE CLAIMS COMMISSION | N     | Y     | 04   | MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY |
| 316  | STATE COMPENSATION COMMISSION     |                   |            |                                |       |       |      |  |
| 1    | V                                 |                   |            |                                | N     | Y     | LT   | MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.  |
| 2    | V                                 |                   |            | PRESIDENT OF THE SENATE        | N     | Y     | LT   | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE  |
| 3    | V                                 |                   |            | PRESIDENT OF THE SENATE        | N     | Y     | LT   | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.   |
| 4    | A                                 | Kay Rand          | 12/01/2020 | SPEAKER OF THE HOUSE           | N     | Y     | LT   | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.   |



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|------|--|----------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name     | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 316  | STATE COMPENSATION COMMISSION                      |                      |            |                         |       |       |      |   |
| 5    | A  | Timothy R. Schneider | 12/01/2020 | SPEAKER OF THE HOUSE    | N     | Y     | LT   | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.  |
| 5075 | STATE CONSERVATION DISTRICT ADVISORY COUNCIL       |                      |            |                         |       |       |      |   |
| 4    | V  |                      |            |                         | N     |       | 04   | MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT                          |
| 5192 | STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE |                      |            |                         |       |       |      |   |
| 1    | A  | Sen. Joseph Rafferty | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE. |
| 2    | A  | Sen. David Woodsome  | 12/06/2022 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE. |
| 3    | A  | Rosa Redonnett       | 03/24/2024 | PRESIDENT OF THE SENATE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.  |
| 4    | V  |                      |            | PRESIDENT OF THE SENATE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.               |
| 7    | A  | Nicholas R. Gill     | 07/14/2025 | SPEAKER OF THE HOUSE    | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.  |
| 8    | V  |                      |            | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.  |
| 9    | V  |                      |            | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.                                       |
| 10   | V  |                      |            | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.                                    |
| 11   | V  |                      |            | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.   |

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|---|--------------------------|-------------------|------------|---|-------|-------|------|---|
| Seat  | Status                   | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 410 STATE EMERGENCY RESPONSE COMMISSION     |                          |                   |            |   |       |       |      |   |
| 9   | A                        | Kenneth Brilliant | 04/27/2023 | GOVERNOR OF MAINE                             | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION   |
| 13  | A                        | Susan Breau       | 10/06/2024 | PRESIDENT OF THE SENATE                       | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION   |
| 350 STATE EMPLOYEE HEALTH COMMISSION        |                          |                   |            |   |       |       |      |   |
| 2   | V                        |                   |            | MAINE STATE EMPLOYEES' ASSOCIATION            | N     | Y     | P    | LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE 26, CHAPTER 9-B WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT) |
| 3   | V                        |                   |            | MAINE STATE EMPLOYEES' ASSOCIATION            | N     | Y     | P    | LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT) (MSEA APPT)                        |
| 6   | V                        |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | P    | LABOR MEMBER FROM LARGEST BARGAINING UNIT RECOGNIZED UNDER TITLE 26, CHAPTER 14; APPOINTED BY THE EMPLOYEE ORGANIZATION AUTHORIZED TO REPRESENT THE UNIT; (AFSCME APPOINTMENT)  |
| 7   | V                        |                   |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | P    | LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE TROOPERS APPOINTMENT)  |
| 017 STATE HARNESS RACING COMMISSION         |                          |                   |            |   |       |       |      |   |
| 1   | A                        | Barry W. Norris   | 09/07/2025 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR  |
| 519 STATE HOUSE AND CAPITOL PARK COMMISSION |                          |                   |            |   |       |       |      |   |
| 2   | A                        | Lucille Clouter   | 05/10/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER          | N     |       | U02  | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |

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| Seat | Status                                  | Seat Holder Name     | Exp Date   | Appointing Authority                 | Conf? | Oath? | Term | Seat Information  |
| 519  | STATE HOUSE AND CAPITOL PARK COMMISSION |                      |            |                                      |       |       |      |   |
| 3    | A                                       | Neil Rolde           | 04/22/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | U02  | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 4    | A                                       | Hon. Gay Grant       | 02/07/2023 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | U02  | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 5    | A                                       | Gary Crocker         | 02/25/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | U02  | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 6    | A                                       | Eleanor Ames         | 08/21/1998 | GOVERNOR OF MAINE                    | N     |       | U02  | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 7    | A                                       | Kristie Rowell       | 02/01/2007 | GOVERNOR OF MAINE                    | N     |       | U02  | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 11   | V                                       |                      |            |                                      | N     |       | C    | VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION   |
| 364  | STATE LIQUOR AND LOTTERY COMMISSION     |                      |            |                                      |       |       |      |   |
| 1    | A                                       | Julie A. Sheehan     | 06/15/2024 | GOVERNOR OF MAINE                    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 2    | A                                       | Elizabeth Fitzgerald | 06/15/2024 | GOVERNOR OF MAINE                    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 3    | A                                       | Hon. Stacey A. Fitts | 06/15/2024 | GOVERNOR OF MAINE                    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |

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| Seat | Status                              | Seat Holder Name          | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 364  | STATE LIQUOR AND LOTTERY COMMISSION |                           |            |                      |       |       |      |   |
| 4    | A                                   | Hon. Kimberly J. Monaghan | 06/15/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 5    | A                                   | Hon. John C. Schneck      | 06/15/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 208  | STATE PAROLE BOARD                  |                           |            |                      |       |       |      |   |
| 1    | A                                   | Robert M. Schwartz        | 12/18/2018 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE   |
| 2    | A                                   | Richard F. Harburger      | 12/18/2018 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE   |
| 3    | A                                   | Stephanie P. Anderson     | 06/27/2022 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE   |
| 4    | A                                   | Charles N. Love           | 12/18/2018 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE   |
| 5    | A                                   | John H. Richards          | 12/18/2018 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE   |

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|------|--|---------------------------------------|------------|---|-------|-------|------|--|
| Seat | Status   | Seat Holder Name                      | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 581  | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE |                                       |            |   |       |       |      |  |
| 3    | V  |                                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 04   | MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION            |
| 4    | V  |                                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 04   | MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION            |
| 5    | V  |                                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 04   | MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION            |
| 6    | V  |                                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 04   | MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION            |
| 7    | V  |                                       |            | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 04   | MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION            |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH |                                       |            |   |       |       |      |  |
| 1    | A  | Betsy Kelly                           | 06/24/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 2    | A  | Courtney Kennedy                      | 09/24/2020 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 3    | A  | Erin Guay                             | 09/24/2019 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 4    | A  | Melissa Fochesato                     | 06/24/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5    | A  | Denise Delorie                        | 06/24/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 6    | A  | Patty Hamilton                        | 06/24/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 7    | A  | Maria Donahue                         | 06/24/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 8    | A  | Joy B. Saucier                        | 09/24/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 11   | A  | Emily Poland, School Nurse Consultant | 09/24/2021 | COMMISSIONER OF EDUCATION                     | N     |       | U03  | MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION                    |

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| Seat | Status                   | Seat Holder Name                                 | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5169 |                          | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH |            |                      |       |       |      |  |
| 12   | A                        | Kerri Malinowski                                 | 09/22/2022 | COMMISSIONER OF DEP  | N     |       | U03  | MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION   |
| 13   | A                        | Kenney Miller                                    | 06/24/2021 |                      | N     |       | U03  | MEMBER   |
| 14   | A                        | Kalie Hess                                       | 09/24/2020 |                      | N     |       | U03  | MEMBER   |
| 15   | A                        | Doug Michael                                     | 09/24/2020 |                      | N     |       | U03  | MEMBER   |
| 16   | A                        | Peter Michaud                                    | 09/24/2021 |                      | N     |       | U03  | MEMBER   |
| 17   | V                        |  |            |                      | N     |       | U03  | MEMBER   |
| 18   | A                        | Erika Ziller                                     | 09/24/2020 |                      | N     |       | U03  | MEMBER   |
| 19   | V                        |  |            |                      | N     |       | U03  | MEMBER   |
| 20   | A                        | Joanne Lebrun                                    | 09/24/2020 |                      | N     |       | U03  | MEMBER   |
| 21   | A                        | Abdulkerim Said                                  | 09/24/2020 |                      | N     |       | U03  | MEMBER   |
| 22   | A                        | Kristi Ricker                                    | 09/24/2020 |                      | N     |       | U03  | MEMBER   |
| 23   | A                        | Carol Zechman                                    | 01/09/2019 |                      | N     |       | U03  | MEMBER   |
| 577  |                          | SUBSTANCE USE DISORDER SERVICES COMMISSION       |            |                      |       |       |      |  |
| 4    | A                        | Dwayne Conway                                    | 06/01/2023 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELD OF EDUCATION WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE USE DISORDER INTERVENTION, PREVENTION & EDUCATION PROGRAMS. |
| 25   | A                        | William F. Lowenstein III                        | 06/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER INTERVENTION PRACTITIONER.   |
| 29   | A                        | Bruce A. Campbell                                | 06/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERIENCE IN SUBSTANCE USE DISORDER WHO IS ACTIVELY INVOLVED IN SUBSTANCE USE DISORDER RECOVERY .                          |
| 31   | V                        |  |            | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER HARM REDUCTION PRACTITIONER.   |

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| 5157 | TECHNICAL BUILDING CODES AND STANDARDS BOARD |                  |            |                      |       |       |      |   |
| 1    | A  | Marc A. Veilleux | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION  |
| 2    | A  | Mark C. Stambach | 10/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION   |
| 3    | A  | Tom Lister       | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION  |
| 4    | A  | Carl Chretien    | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS   |
| 5    | A  | Randall Poulton  | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS   |
| 6    | A  | David S. Matero  | 10/28/2023 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS  |
| 7    | A  | Eric Dube        | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS  |
| 8    | A  | R. M. Pullen     | 10/28/2022 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECH LICENSED IN THE STATE, STRUCTURAL ENGINEER LINCENSED IN THE STATE OR A BUILDER |

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| 5157 | TECHNICAL BUILDING CODES AND STANDARDS BOARD    |                  |            |                      |       |       |      |  |
| 11   | A   | Arlo J. Horr     | 10/28/2025 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE   |
| 538  | TELECOMMUNICATIONS RELAY SERVICES COUNCIL       |                  |            |                      |       |       |      |  |
| 2    | V   |                  |            |                      | N     |       | C    | MEMBER; CHAIR OF THE COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE  |
| 5    | V   |                  |            | GOVERNOR OF MAINE    | N     |       |      | MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.   |
| 6    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | 04   | MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF   |
| 7    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | 04   | MEMBER;PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.   |
| 8    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | 04   | MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE  |
| 10   | V   |                  |            | GOVERNOR OF MAINE    | N     |       | 04   | MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS. |
| 11   | V   |                  |            | GOVERNOR OF MAINE    | N     |       | 04   | MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS. |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL |                  |            |                      |       |       |      |  |
| 2    | V   |                  |            | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL  |
| 4    | A   | Allyson P. Drag  | 11/17/2024 | SPEAKER OF THE HOUSE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE  |



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| Seat | Status   | Seat Holder Name | Exp Date   | Appointing Authority                 | Conf? | Oath? | Term | Seat Information  |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL              |                  |            |                                      |       |       |      |   |
| 5    | A  | Carol Kelly      | 01/19/2023 | GOVERNOR OF MAINE                    | N     |       | 03   | MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS   |
| 6    | A  | Veronica Wiegman | 01/06/2023 | PRESIDENT OF THE SENATE              | N     |       | 03   | MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS |
| 7    | A  | Deborah Hagler   | 01/16/2023 | SPEAKER OF THE HOUSE                 | N     |       | 03   | MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH    |
| 8    | A  | Edward Miller    | 01/16/2023 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 9    | A  | Deborah Deatrick | 01/16/2023 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 426  | UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE |                  |            |                                      |       |       |      |   |
| 1    | A  | Alan Spear       | 12/31/2020 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |
| 2    | A  | Paul Sweetland   | 12/31/2023 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |
| 3    | A  | Bruce Hall       | 12/31/2023 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |
| 4    | A  | Ron Howard       | 12/31/2022 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |
| 5    | A  | James Presley    | 12/31/2021 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |
| 6    | A  | Katy Yeatts      | 12/31/2020 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |
| 7    | A  | Denise Alexander | 12/31/2022 | WILD BLUEBERRY COMMISSION OF MAINE   | N     |       | 04   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY  |

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| Seat | Status  | Seat Holder Name | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 421  | UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES |                  |            |                      |       |       |      |  |
| 5    | A   | Kelly A. Martin  | 05/26/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |
| 7    | A   | Lisa M. Eames    | 05/26/2025 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |
| 15   | V   |                  |            | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |
| 6144 | WATER RESOURCES PLANNING COMMITTEE            |                  |            |                      |       |       |      |  |
| 1    | A   | Stephen Dickson  | 01/23/2025 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY |
| 3    | A   | David Braley     | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE PUBLIC UTILITIES COMMISSION.  |
| 5    | A   | Stacie Beyer     | 01/23/2025 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE MAINE LAND USE PLANNING COMMISSION.   |
| 9    | A   | Mark Dubois      | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER BOTTLING AND THE SALE OF BOTTLE WATER.   |
| 11   | A   | Kaitlyn Bernard  | 10/22/2022 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.  |
| 12   | A   | Dirk Gouwens     | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY COMMERCIAL ENTITIES.   |
| 19   | A   | Kate Warner      | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.  |
| 294  | WILD BLUEBERRY COMMISSION OF MAINE            |                  |            |                      |       |       |      |  |
| 2    | A   | Roy P. Allen     | 08/31/2021 | COMMISSIONER OF DACF | N     | Y     | U04  | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.                                    |

Vacant Seats and Terms Expired without Appointment, Active Title 5 Boards , On or Before 12/31/2025

| SOS# | Board or Commission Name            |                  |          |  |                  |   |
|------|-------------------------------------|------------------|----------|--|------------------|---|
| Seat | Status                              | Seat Holder Name | Exp Date | Appointing Authority                           | Conf? Oath? Term | Seat Information  |
| 6225 | WORKING WATERFRONT ADVISORY COUNCIL |                  |          |  |                  |   |
| 1    | V                                   |                  |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |
| 2    | V                                   |                  |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |
| 3    | V                                   |                  |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |
| 4    | V                                   |                  |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |
| 5    | V                                   |                  |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |

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| 6225 |                          | WORKING WATERFRONT ADVISORY COUNCIL |          |  |                  |   |
| 6    | V                        |                                     |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |
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| 8    | V                        |                                     |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |
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| 10   | V                        |                                     |          | DIRECTOR, MAINE OFFICE OF<br>COMMUNITY AFFAIRS | N U03            | MEMBER; PERSON MUST REPRESENT A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE, OR MUNICIPALITIES, OR NONPROFIT ORGANIZATIONS, OR TRADE ORGANIZATIONS, OR EDUCATIONAL INSTITUTIONS, OR INDIVIDUALS OR INDUSTRIES THAT REPRESENT OR USE WORKING WATERFRONTS IN THE STATE AND MUST REFLECT A GEOGRAPHIC DISTRIBUTION ALONG THE COAST. |

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6225 WORKING WATERFRONT ADVISORY COUNCIL

|    |   |  |  |  |   |     |   |
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Boards & Commissions Code Definitions

Seat Term Codes:

|                           |                                   |
|---------------------------|-----------------------------------|
| 01 - 1 YEAR               | M - TERM IN MONTHS                |
| 02 - 2 YEARS              | NED - NO EXPIRATION DATE          |
| 03 - 3 YEARS              | P - AT THE PLEASURE OF            |
| 04 - 4 YEARS              | U01 - UNEXPIRED TERM 1 YEAR       |
| 05 - 5 YEARS              | U02 - UNEXPIRED TERM 2 YEARS      |
| 06 - 6 YEARS              | U03 - UNEXPIRED TERM 3 YEARS      |
| 07 - 7 YEARS              | U04 - UNEXPIRED TERM 4 YEARS      |
| C - TERM IN OFFICE        | U05 - UNEXPIRED TERM 5 YEARS      |
| GT - GUBERNATORIAL TERM   | U06 - UNEXPIRED TERM 6 YEARS      |
| I - INDEFINITE            | U07 - UNEXPIRED TERM 7 YEARS      |
| LB - LEGISLATIVE BIENNIUM | U - UNEXPIRED TERM                |
| LT - LEGISLATIVE TERM     | UNK - UNKNOWN OR LESS THAN 1 YEAR |