



2025
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Shenna Bellows
Secretary of State
State of Maine

Information Regarding the 2025 Report of Board and Commission Terms New Appointment or Re-Appointment

Report Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2024:

- The Advisory Committee on Fair Competition with Private Enterprise
- The Advisory Committee on Medical Education
- The Science, Technology, Engineering and Mathematics Council
- The Maine School for Marine Science, Technology, Transportation and Engineering and its board of trustees
- Maine Public Utility Financing Bank, Board of Commissioners

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
4	A	Randy Bliss	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
6	A	Sarah Gaffney	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
8	A	Matthew Hickey	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
9	A	Kathy Despres	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
11	A	Jennifer Jello	09/29/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
13	A	Kate Mcilhenny	09/19/2025	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
18	A	Anthony J. Barresi	11/22/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
26	A	Danielle Malcolm	12/06/2025	COMMISSIONER OF DHHS	N		U02	MEMBER PERSON MUST BE THE LONG-TERM CARE OMBUDSMAN UNDER TITLE 22, SECTION 5107-A OR A REPRESENTATIVE OF THE LONG-TERM CARE OMBUDSMAN.
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
4	A	John G. Crabtree	05/09/2025	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
6	A	Steven C. Corson SR	05/09/2025	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
1	A	Julie Wallace	11/21/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
2	A	Jen Cyr	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
3	A	Nicole Case	09/26/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
4	A	Sarah Knowlton	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5	A	Rachelle Leonard	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
6	A	Christian Elkington	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
7	A	Joseph Hufnagel	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
10	A	Kristan Tod	11/28/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
11	A	Tim Small	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
12	A	Susan Lieberman	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
14	A	Rebecca Millett	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
15	A	Lenny Holmes	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
16	A	Dawn Matthews	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6160		ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION						
12	A	Steve Crane	10/24/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
13	A	Katia Holmes	10/24/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
14	A	Adrienne Lee	10/24/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
6157		AGING AND DISABILITY MORTALITY REVIEW PANEL						
2	A	Gregg Bernstein	08/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR HEALTH CARE CRIME INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.
7	A	Jennifer Putnam	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE DEVELOPMENT SERVICES OVERSIGHT ADVISORY BOARD, NOMINATED BY THAT BOARD.
9	A	Kelly Osborn	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEVELOPMENTAL SERVICE PROVIDER COMMUNITY WHO HAS EXPERTISE REGARDING COMMUNITY SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES OR AUTISM.
10	A	Thomas Newman	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVIDER COMMUNITY SERVING OLDER ADULTS AND ADULTS WITH PHYSICAL DISABILITIES WHO HAS EXPERTISE IN HOME-BASED AND COMMUNITY-BASED SERVICES.
11	A	Cara Orton	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVIDER COMMUNITY WHO HAS EXPERTISE IN DELIVERING HOME-BASED AND COMMUNITY-BASED SERVICES TO INDIVIDUALS WITH BRAIN INJURIES PR OTHER RELATED CONDITIONS.
12	A	S. T. Slemmer	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN FORENSIC PATHOLOGY.
5140		ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL						
1	A	Peter M. Bourque	07/26/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
4	A	Robert O'Leary	10/02/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION
280	BOARD OF ACCOUNTANCY							
2	A	Todd J. Desjardins	09/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
6	A	Thomas O. Cyr	09/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
291	BOARD OF BAR EXAMINERS							
3	A	Christopher Maclean	12/31/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE							
2	A	Luc J. Dionne	03/21/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

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SOS#	Board or Commission Name							
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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
10	A	Maureen E. Perdue	07/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
2	A	Joanne Grant	05/06/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
4	A	Ellen M. Grunblatt	11/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
8	A	Carolyn Silsby	11/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
313	BOARD OF DENTAL PRACTICE							
3	A	Jeffrey Walawender	12/31/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
7	A	Nicole Wasilewski	12/02/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.

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101	BOARD OF ENVIRONMENTAL PROTECTION							
8	A	Barbara Vickery	12/12/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
5	A	J. A. Mcauley	02/16/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
1	A	Linda Sanborn	09/19/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
373	BOARD OF LICENSURE IN MEDICINE							
1	A	Noah Nesin	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
5	A	Maroulla Gleaton	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
11	A	Christopher Ross	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT.
333	BOARD OF LICENSURE OF FORESTERS							
1	A	Harold K. Burnett	11/04/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

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429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
4	A	Brian Tarbuck	01/26/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
6	A	Louis R. Durgin JR.	01/26/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
8	A	Suzanne Yerina	06/12/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
4	A	Mary Miller	12/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
383	BOARD OF OSTEOPATHIC LICENSURE							
1	A	Lisa D. Ryan	02/13/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
3	A	Christine M. Munroe	01/04/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
10	A	Melissa Michaud	05/10/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.
026	BOARD OF PESTICIDES CONTROL							
3	A	David C. Adams	07/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR

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298	BOARD OF REAL ESTATE APPRAISERS							
3	A	Nathaniel T. Shipley	05/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE
4	A	Alan S. Johnson	05/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
1	A	Charity Mitchell	08/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
2	A	Catherine L. Vaida	12/13/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
3	A	Kristie A. Iacuesssa	08/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
4	A	Ashlee Vandiver	12/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
5	A	Diane Charpentier	12/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
6	A	Randall A. Robinson	01/13/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
3	A	John H. Kimball	12/31/2025	GOVERNOR OF MAINE	Y	Y	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
6	A	Richard T. Metivier	12/31/2025	MAINE MUNICIPAL ASSOCIATION	Y	Y	U03	TRUSTEE; A PERSON WHO IS A MEMBER OR RETIRED MEMBER OF THE PARTICIPATING LOCAL DISTRICT RETIREMENT PROGRAM OF THE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
6	A	Michael G. Pooler	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
9	A	Steven San Pedro	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
10	A	Christine M. Brawn	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
12	A	Christopher M. Gardner	06/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
13	A	Samuel W. Collins	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
14	A	Diane M. Jackson	07/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR A VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS							
3	A	Anthony Couture	12/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
5206	CANNABIS ADVISORY COMMISSION							
10	A	John Risler	09/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING PROSECUTORS.
134	CAPITOL PLANNING COMMISSION							
7	A	Earle G. Shettleworth JR	08/23/2025	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5107	CITIZEN TRADE POLICY COMMISSION							
16	A	Sean Douglas	10/24/2025	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
2	A	William Schneider	04/16/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
4	A	Beth Ahearn	04/16/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS							
2	A	Paul W. Chaiken	06/18/2025	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
276J	COMMITTEE ON JUDICIAL CONDUCT							
3	A	Cathy A. Demerchant	03/01/2025	MAINE SUPREME JUDICIAL COURT	N		06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
139	CRIMINAL LAW ADVISORY COMMISSION							
5	A	Julia Sheridan	10/21/2025	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
8	A	Steven M. Carey	08/21/2025	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6142		DEADLY FORCE REVIEW PANEL						
8	A	Benjamin Strick	09/06/2025	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROFESSIONAL.
241		E-9-1-1 COUNCIL						
3	A	Joseph P. Thorton	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
4	A	Kevin J. Chabot	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
6	A	Patrick W. Polky	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
10	A	Tammy Baker	05/10/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
5164		EFFICIENCY MAINE TRUST BOARD						
3	A	Glenn S. Poole	04/06/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
4	A	Christopher Rauscher	04/06/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5164	EFFICIENCY MAINE TRUST BOARD							
9	A	Joan Welsh	04/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
1	A	Jess Maurer	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR THE INTERESTS OF SENIOR CITIZENS AND THE AGING POPULATION OF THE STATE.
2	A	Ann Danforth	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN EQUAL JUSTICE ADVOCACY ORGANIZATION OPERATING IN THE STATE.
3	A	Claire Berkowitz	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMUNITY ACTION AGENCIES AS DEFINED IN TITLE 22, SECTION 5321, SUBSECTION 2.
4	A	Amy Racine	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION THAT ADVOCATES FOR AFFORDABLE HOUSING.
5	A	Linda Ball	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE FROM AN INVESTOR OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THIS STATE.
6	A	Amy Watson	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER-OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THE STATE.
7	A	Shawn Lovely	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER PERSON MUST BE A REPRESENTATIVE OF A LARGE INDUSTRIAL EMPLOYER BASED IN THE STATE.
8	A	Sharon Klein	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A RESEARCH ORGANIZATION DEDICATED TO IMPROVING THE ECONOMIC OUTLOOK OF THE STATE AND ITS RESIDENTS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
9	A	Reese Chavaree-Hildreth	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
10	A	Tina Riley	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A CUSTOMER OF AN INVESTOR-OWNED TRANSMISSION AND DISTRIBUTION UTILITY SERVING THE NORTHERN PORTION OF THE STATE.
11	A	John Fitzpatrick	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A CUSTOMER OF AN INVESTOR-OWNED TRANSMISSION AND DISTRIBUTED UTILITY SERVING THE SOUTHERN PORTION OF THE STATE.
12	A	Kim Brackett	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A SMALL BUSINESS OWNER.
13	A	Lisa Henaghan	06/27/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE FROM AN INVESTOR OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THIS STATE.
16	A	Philip L. Bartlett II	06/26/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	THE CHAIR OF THE COMMISSION OR THE CHAIR'S DESIGNEE.
318	ELECTRICIANS' EXAMINING BOARD							
3	A	George Howe	03/27/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN.
5	A	Joshua Baston	03/23/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN ANY ELECTRICAL FIELD.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD							
12	A	Katelyn Damon	09/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
20	A	Christopher Whytock	12/17/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A FIRE CHIEF.
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
6	A	Mary J. Richards	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FACILITY-BASED LONG-TERM CARE PROVIDER WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF FACILITY-BASED LONG-TERM CARE PROVIDERS.
8	A	Michael Smith	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE AN ORGANIZATION PROVIDING STATEWIDE HOMEMAKER SERVICES THROUGH A STATE-FUNDED, INDEPENDENT, SUPPORT SERVICE PROGRAM.
9	A	Dan Belyea	08/07/2025	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION ENGAGED IN WORKFORCE DEVELOPMENT.
10	A	Gloria Noyes	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CAREER AND TECHNICAL EDUCATION CENTER OR REGION.
11	A	Tom Newman	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING INDEPENDENT LIVING FOR PERSONS WITH DISABILITIES.
12	A	Stephanie C. Hatcher	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ESSENTIAL SUPPORT WORKER.
13	A	Jess Maurer	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ADVOCACY ASSOCIATION THAT BROADLY ADVOCATES FOR PEOPLE WHO ARE ENTITLED TO RECEIVE ESSENTIAL SUPPORT WORKER SERVICES.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6172		ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE						
14	A	Don Dufour	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES.
457		FINANCE AUTHORITY OF MAINE						
9	A	Frederick A. Onion	09/05/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
10	A	Jean Hoffman	09/05/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
15	A	Stephen C. Shannon	12/07/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
5098		GAMBLING CONTROL BOARD						
1	A	D'Arcy Main-Boyington	08/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
140		INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL						
2	A	Edward Pineau	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGADAHOC COUNTIES
3	A	Robert S. Duchesne	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSCOT COUNTY
4	A	Kristin Peet	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
6	A	Shelby H. Rousseau	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FRANKLIN AND OXFORD COUNTIES
8	A	Albro F. Cowperthwaite JR.	08/31/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AROOSTOOK COUNTY

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
140	INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL							
12	A	John Neptune	06/30/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
566	INTEGRATED PEST MANAGEMENT COUNCIL							
4	A	Fred Dillon	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
5	A	Ron Lemin JR	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY
6	A	Caleb Goossen	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
9	A	Laura Wilson	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
11	A	James A. Listowich	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
15	A	Pamela C. Heuberger	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
16	A	Roberta J. Hill	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
4	A	Peter Way	11/18/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
7	A	Kristina Sabasteanski	11/18/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
8	A	Lee Trahan	05/25/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5099	LANDOWNERS AND LAND USERS RELATIONS ADVISORY BOARD							
24	A	Karla Black	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION.
25	A	Hannah Stevens	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LARGE LANDOWNERS ASSOCIATION.
26	A	Trent Emery	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION.
27	A	Dennis Keschl	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
28	A	Roger Lambert	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
29	A	Kara Hodgkins	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
30	A	Al Swett	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
31	A	Edith Dunlap	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
32	A	Daniel J. Grenier	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
33	A	Steve Tatko	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
34	A	Amanda Devine	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LAND TRUST ORGANIZATION.
340	LOBSTER ADVISORY COUNCIL							
8	A	John Jordan	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
9	A	Pete Daley	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
11	A	Virginia Olsen	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
340	LOBSTER ADVISORY COUNCIL							
12	A	Robert S. Baines	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
2	A	Jordan Drouin	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-B
3	A	Robert Ingalls	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
6	A	Dwight Carver	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
2	A	James Hanscom	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5	A	John Stanley	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-B
8	A	Adam Lawson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-B
11	A	Zachary Lunt	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
4	A	Joel Billings	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
11	A	Derrick Sibbald	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
1	A	Michael Dawson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
4	A	Shannon Harvey	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2B
7	A	Ernest Wallace	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3B
10	A	Shawn Thomas	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
1	A	Eric Gilliam	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
8	A	Andrew Hallinan	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5A
12	A	Chester Rice	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
2	A	Gregg Whitton	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
7	A	Donald Ulrickson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6A
12	A	Timothy Morong	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9A
13	A	Kenneth Hunt	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
5	A	Zachary R. Donnell	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4B

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SOS#	Board or Commission Name							
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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
6	A	Zachary G. Donnell	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
10	A	Christopher Welch	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
16	A	Thomas Werner	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
6178	MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION							
1	A	Kris Maccabe	09/28/2025	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES ANDWILDLIFE.
2	A	Joe Higgins	09/28/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY.
5	A	Rebecca Graham	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	A	Tom Doak	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING WOODLAND PROPERTY OWNERS.
7	A	Jim Katsiaficas	10/11/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF ATTORNEYS WHO HAS EXPERTISE IN REAL ESTATE LAW.
8	A	Steve Young	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A LAND TRUST ORGANIZATION.
11	A	Roberta Manter	08/10/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING RESIDENTS OF THE STATE LIVING ON OR OWNING PROPERTY THAT ABUTS AN ABANDONED OR DISCONTINUED ROAD OR THAT IS ACCESSIBLE ONLY BY TRAVELING OVER AN ABANDONED OR DISCONTINUED ROAD; OR, IF NO SUCH ASSOCIATION EXISTS, A RESIDENT OF THE STATE LIVING ON PROPERTY THAT ABUTS AN ABANDONED OR DISCONTINUED ROAD OR THAT IS ACCESSIBLE ONLY BY TRAVELING OVER AN ABANDONED OR DISCONTINUED ROAD.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
245	MAINE AERONAUTICAL ADVISORY BOARD							
15	A	Daniel Leclair	06/30/2025	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
5	A	Brittany Hemond	11/14/2025	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
3	A	Keena Tracy	12/30/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5	A	Kathleen A. Savoie	12/20/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5188	MAINE APPRENTICESHIP COUNCIL							
14	A	Christopher Winstead	09/14/2025	PRESIDENT, MAINE COMMUNITY COLLEGE SYSTEM	N		U04	MEMBER - REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM - NONVOTING
088	MAINE ARTS COMMISSION							
4	A	Lindsay S. Mann	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5	A	David Hopkins	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
19	A	Alan A. Bray	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
21	A	Elizabeth T. Richards	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
4	A	Abdifatah H. Ahmed	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
392	MAINE BOARD OF PHARMACY							
5	A	Nicholas P. Haar	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
7	A	Edward J. Kane	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
1	A	Jeanne T. Gibson	09/05/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION							
1	A	Thomas E. Keller	06/30/2025	BOARD OF EDUCATION	N	Y	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
4	A	Brian Langley	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6	A	Hon. Norman E. Higgins	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
7	A	Leigh W. Albert	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.

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SOS#	Board or Commission Name							
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6140		MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL						
6	A	Mary-Gene Rumery	10/10/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD.
11	A	Annie Colacula	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
12	A	Sue Powers	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
13	A	Rita Furlow	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
15	A	Christen Davis	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
5165		MAINE COMMISSION ON PUBLIC DEFENSE SERVICES						
4	A	Hon. Kimberly J. Monaghan	09/09/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.

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SOS#	Board or Commission Name							
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5165	MAINE COMMISSION ON PUBLIC DEFENSE SERVICES							
5	A	Kelly O'Connor	09/09/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
6	A	Hon. Michael Carey	06/10/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION AND FINANCE.
7	A	Hon. David Soucy	06/13/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE PROVIDING REPRESENTATION IN CHILD PROTECTIVE PROCEEDINGS.
8	A	Hon. Roger J. Katz	07/02/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
1	A	Elizabeth A. Neptune	09/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
2	A	Cherie Wendelken	09/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
13	A	Winnie M. Larochelle	04/02/2025	GOVERNOR OF MAINE	Y	Y	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
6148	MAINE CONNECTIVITY AUTHORITY							
2	A	James A. Carlson	07/19/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
6	A	Hannah Carter	07/19/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EDUCATION SYSTEM NEEDS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. McGovern	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	A	Stacy Smart	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
10	A	Kristine Adams	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
12	A	Courtney Schadt	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
4	A	Rory Robb	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
9	A	Jennifer Putnam	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
10	A	Ann-Marie Mayberry	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY							
4	A	Gay Grant	10/09/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
4	A	Terrance Brann JR.	11/03/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
7	A	Tracy E. Elliott	11/03/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
510	MAINE HIV ADVISORY COMMITTEE							
2	A	James Dillion III	07/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
4	A	Anonymous Anonymous	05/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER;PURSUANT TO M.R.S.A 5 SECTION 19202
516	MAINE HOSPICE COUNCIL							
9	A	Chris Corriveau	06/30/2025		N		03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION							
5	A	Thomas L. Douglas	08/01/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
3	A	Amber Lambke	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
4	A	Stephen Von Vogt	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

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5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
5	A	John Ferland	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
6	A	Emily B. Lane	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
7	A	Patrick Cunningham	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
8	A	Kate Dickerson	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
9	A	Janelle Oveson	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
10	A	Dr. Habib Dagher	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
16	A	Dr. Karen L. Houseknecht	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
21	A	Dianne Tilton	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
22	A	Dr. Deborah A. Bronk	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOIRES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
23	A	Dr. Joan Ferrini-Mundy	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
24	A	Kris Sahonchik	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
25	A	Topaz Smith	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
26	A	Dr. Denise A. Bruesewitz	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
27	A	Dr. Barry A. Costa-Pierce	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
28	A	Michael A. Duguay	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
29	A	Scott Bloomberg	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
30	A	Joseph C. Powers	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
31	A	Emily S. Christy	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
32	A	John M. Pavan	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD							
4	A	Roberta L. De Araujo	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
5	A	Jessica L. Maher	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
6	A	James H. Mackie	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
7	A	Michael D. Miles	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
8	A	Ann M. Freeman	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
9	A	Alyssa C. Tibbetts	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
061	MAINE LAND USE PLANNING COMMISSION							
3	A	Peter Pray	07/09/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
4	A	Elizabeth Fitzgerald	07/09/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
10	A	Everett Worcester	05/22/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6146		MAINE LIBRARY ADVISORY COUNCIL						
3	A	Brandon Dyer	10/01/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION THREE (ANDROSCOGGIN / KENNEBEC / SAGADAHOC COUNTY) OF THE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
10	A	Darby K. Ray	06/15/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST SERVE AS A LIAISON WITH THE MAINE LIBRARY COMMISSION.
082		MAINE LIBRARY COMMISSION						
4	A	Joseph Houston	11/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY
18	A	Wynter Gidings	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC LIBRARY.
19	A	Heather Chalmers	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY.
20	A	Bryce Cundick	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LARGE UNIVERSITY LIBRARY.
21	A	Krystie A. Wilfong	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SMALL COLLEGE LIBRARY.
22	A	Judith Moreno	06/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY COLLEGE LIBRARY.
24	A	Darby K. Ray	06/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE LIBRARY ADVISORY COUNCIL.
25	A	Andrea Debiase	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF UNDER-SERVED AND RURAL COMMUNITIES.
5100		MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD						
5	A	Vinton Valentine	06/22/2025	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
6	A	Gregory Copeland	01/25/2025	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
8	A	Leticia Vanvuuren	10/28/2025	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
13	A	Aaron Weston	09/21/2025	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
14	A	Patrick Cunningham	01/30/2025	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
097	MAINE LOBSTER MARKETING COLLABORATIVE							
8	A	Brian Langley	08/13/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015	MAINE MILK COMMISSION							
4	A	Timothy D. Drake	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
4	A	Sven Bartholomew	08/01/2025	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
387	MAINE PILOTAGE COMMISSION							
1	A	David T. Gelinis	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
5	A	Carrie P. Norton	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
6	A	Lindsey G. Pinkham	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
398	MAINE PORT AUTHORITY							
4	A	Heather L. Stone	09/24/2025	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
3	A	Jennifer Reck	01/01/2025	PRESIDENT OF THE SENATE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
6	A	Rhonda C. Selvin	11/19/2025	SPEAKER OF THE HOUSE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
7	A	Kelsie J. Snow	02/06/2025	GOVERNOR OF MAINE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
8	A	Noah Nesin	02/06/2025	GOVERNOR OF MAINE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
560	MAINE PUBLIC DRINKING WATER COMMISSION							
3	A	Matthew D. Reynolds	08/31/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
5	A	Brian Tarbuck	08/31/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
560		MAINE PUBLIC DRINKING WATER COMMISSION						
6	A	Ben C. Worceser III	08/31/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
6185		MAINE REDEVELOPMENT LAND BANK AUTHORITY						
2	A	Janice De Lima	03/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS RESPONSIBLE FOR COMMUNITY REDEVELOPMENT AS AN EMPLOYEE OF A STATE-CHARTERED BANK.
4	A	Robert C. Bryant	03/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT TWO.
5	A	Ian Houseal	03/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A FULL-TIME MUNICIPAL ECONOMIC AND COMMUNITY DEVELOPMENT DIRECTOR IN THE STATE.
5090		MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES						
2	A	Michael A. Duguay	10/03/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5	A	Elizabeth Reinholt	10/08/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006		MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES						
22	A	Douglas Abbott	10/09/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044		MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS						
3	A	Tom Brown	05/30/2025		N			MEMBER
4	A	Cheryl Russell	05/30/2025		N			MEMBER
6	A	Brian Parke	05/30/2025		N			MEMBER
6187		MAINE STATE CEMETERY PRESERVATION COMMISSION						
1	A	Helen Shaw	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES. APPOINTED BY ITS BOARD OF DIRECTORS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
3	A	Hugh L. Lemaster	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.
5	A	Rebecca Lambert	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES, APPOINTED BY ITS BOARD OF DIRECTORS.
6	A	Debbie Allen Grover	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF TOWN CLERKS, APPOINTED BY ITS BOARD OF DIRECTORS.
325	MAINE STATE FERRY ADVISORY BOARD							
1	A	Alan Barker	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	VINALHAVEN MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
6	A	Gabriel Pendleton	06/30/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	ISLESBORO ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
12	A	Eva Murray	11/19/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MATINICUS ISLE PLANTATION MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
13	A	George Tarkleson	11/19/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MATINICUS ISLE PLANTATION ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
505	MAINE STATE FILM COMMISSION							
3	A	James Boutin	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
5	A	Matthew Delamater	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
8	A	Kevin Pagnano	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
9	A	Christopher D. Walters	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY							
4	A	Renee Lewis	10/21/2025	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
9	A	Paul Shepherd	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION							
8	A	Roger R. Pomerleau	08/22/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
3	A	Jed Beach	08/19/2025	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
16	A	Susan R. Tapley	08/19/2025	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS							
5	A	Jane L. Lincoln	03/31/2025	GOVERNOR OF MAINE	Y	Y	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN KENNEBEC COUNTY.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5180	MAINE VACCINE BOARD							
3	A	Eric Spiegel	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
4	A	Jeffrey D. Sedlack	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
6	A	Stephen Sears	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
9	A	Shonna Poulin-Guitierez	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
5	A	Jonathan Labonte	07/01/2025	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
6	A	Lise Pelletier	03/07/2025	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE.
385	MANUFACTURED HOUSING BOARD							
2	A	Austin Gregory	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
5	A	Geoffrey Smith	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
8	A	Kimberly J. Nason	04/13/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Susan Mackay	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
1	A	Evan Savage	07/05/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
4	A	Isabella A. Askari	07/11/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
7	A	Patrick Keaney	11/29/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
8	A	Daniel M. Pierce	07/28/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
11	A	Jims D. Jean-Jacques	08/08/2025	SECRETARY OF STATE	N		04	
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
3	A	Rachel Hendrickson	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
4	A	David Daigler	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colin D. Pears	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
6	A	Idella Glenn	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
4	A	Alison Harris	08/29/2025	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
1	A	Rebecca Gagnon	03/08/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
3	A	Kenneth Huhn	12/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
5181	ORGAN DONATION ADVISORY COUNCIL							
5	A	Matt Boger	08/22/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
9	A	Richard Griffin	08/22/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
6209	PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY							
1	A	Benjamin K. Grant	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN ISSUES AFFECTING LABOR AND INDEPENDENT CONTRACTORS.
3	A	Samuel J. Hight	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE SELF-EMPLOYED
5	A	Christopher K. Washburn	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMEBR; PERSON MUST HAVE EXPERTISE IN ISSUES RELATED TO PAID FAMILY LEAVE BENEFITS AND PAID MEDICAL LEAVE BENEFITS.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
3	A	Lauren Michalakes	07/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5196 PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL								
5	A	James Burns	07/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE AAPPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
7	A	Rebecca Hutchinson	07/31/2025	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A REPRESENTATIVE OF HOSPITALS IN THIS STATE.
8	A	Annie Blanchard	06/15/2025	SPEAKER OF THE HOUSE	N		03	MEMBER, MUST BE A LICENSED SOCIAL WORKER WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
11	A	Terry Lacasse	08/11/2025	SENATE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.
5051 PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE								
1	A	John Bracciodieta	05/21/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE EDUCATION ASSOCIATION
8	A	Eben Gilman	05/21/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
11	A	Richard Thompson	05/21/2025	GOVERNOR OF MAINE	N		U05	NONVOTING MEMBER
437 PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT								
3	A	Mary Newell	04/01/2025		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
6141 PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS								
1	A	Rachel Talbot-Ross	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER: PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
2	A	James Myall	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC POLICY ORGANIZATION OR OTHER DATA-FOCUSED ORGANIZATION.
3	A	Dina Malual	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION WITH EXPERTISE IN LEGAL AND POLICY MATTERS RELATED TO PUBLIC BENEFIT PROGRAMS THAT ASSISTS INDIVIDUALS WITH LOW INCOMES.
5	A	Jason Shedlock	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WITH EXPERTISE IN LABOR RIGHTS AND WORKING CONDITIONS.
7	A	Amanda Comeau	10/02/2025	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A HOUSING OR HOMELESSNESS ADVOCACY ORGANIZATION.
8	A	Amy Winston	10/02/2025	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION.
9	A	Bruce King	10/02/2025	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A HISTORICALLY DISADVANTAGED RACIAL POPULATION OF THE STATE.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
3	A	Christine Hastedt	12/20/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
4	A	Karen H. Keim	12/20/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENTS ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
8	A	Kate Elmes	11/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
10	A	Kieta W. Foster	11/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD							
1	A	Frederick Jokinen	06/19/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
1	A	Judge Robert M. Washburn	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
2	A	Judge William M. Avantaggio	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
4	A	Justin Leblanc	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
6	A	David Backer	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
7	A	Jeffrey Jones	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
8	A	Patricia A. Nelson-Reade	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
9	A	Barbara A. Carlin	11/27/2025	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
4	A	Madeline Jensen	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE BANGOR REGION.
7	A	Tim Cowan	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MEDICAL PROVIDER.
10	A	Kim Moody	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING PERSONS WITH DISABILITIES.
13	A	Kirk Bellavance	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING LOW-INCOME PERSONS.
18	A	Susan Lessard	12/31/2025	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
21	A	Katherine Freund	12/31/2025	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
24	A	Rebecca Grover	12/31/2025	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
34	A	Chad Heid	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY.
36	A	Cheryl Harkins	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S UNHOUSED COMMUNITY.
37	A	Cole Cochran	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST A REPRESENTATIVE REPRESENTING YOUTH INTERESTS WHO IS 16 YEARS OF AGE OR OLDER AND UNDER 25 YEARS OF AGE.
039	REAL ESTATE COMMISSION							
3	A	Edith S. Fontaine	09/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
039		REAL ESTATE COMMISSION						
5	A	Forrest Peterson	08/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.
6	A	Jane B. Towle	10/27/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
6139		RETIRED COUNTY AND MUNICIPAL LAW ENFORCEMENT OFFICERS AND MUNICIPAL FIREFIGHTERS HEALTH INSURANCE						
1	A	Chief David Groder	03/11/2025	ASSOCIATION OF FIRE CHIEFS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
2	A	Richard Caton	03/11/2025	ASSOCIATION OF POLICE CHIEFS	N		U05	MEMBER;PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS.
3	A	John Martell	03/11/2025	ASSOCIATION OF PROFESSIONAL FIREFIGHTERS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF PROFESSIONAL FIREFIGHTERS.
4	A	Ron Green	03/11/2025	ASSOCIATION OF PROFESSIONAL FIREFIGHTERS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF PROFESSIONAL FIREFIGHTERS.
5	A	Daniel R. Felkel	03/11/2025	ASSOCIATION OF POLICE	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE.
6	A	Paul D. Gaspar	03/11/2025	ASSOCIATION OF POLICE	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE.
8	A	Joan Hanscom	03/11/2025	DAFS, BUREAU OF HUMAN RESOURCES	N		C	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, BUREAU OF HUMAN RESOURCES, OFFICE OF EMPLOYEE HEALTH AND BENEFITS THAT IS ASSIGNED TO THE PROGRAM.
5135		RIGHT TO KNOW ADVISORY COMMITTEE						
4	A	Betsy Fitzgerald	10/25/2025	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
14	A	Hon. Kim Monaghan	04/11/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
17	A	Eric Stout	09/11/2025	GOVERNOR OF MAINE	N		03	MEMBER; MUST HAVE A BROAD EXPERIENCE IN AND UNDERSTANDING OF ISSUES AND COSTS IN MULTIPLE AREAS OF INFORMATION TECHNOLOGY, INCLUDING PRACTICAL APPLICATIONS CONCERNING CREATION, STORAGE, RETRIEVAL AND ACCESSIBILITY OF ELECTRONIC RECORDS; USE OF COMMUNICATION TECHNOLOGIES TO SUPPORT MEETINGS, INCLUDING TELECONFERENCING AND INTERNET-BASED CONFERENCING; DATABASES FOR RECORDS MANAGEMENT AND REPORTING; AND INFORMATION TECHNOLOGY SYSTEM DEVELOPMENT AND SUPPORT
18	A	Cheryl A. Saniuk-Heinig	09/11/2025	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE HAVING LEGAL OR PROFESSIONAL EXPERTISE IN THE FIELD OF DATA AND PERSONAL PRIVACY.
412	SACO RIVER CORRIDOR COMMISSION							
7	A	William Flynn	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
8	A	Hollie Hazzard	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
9	A	Benjamin Pinault	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
10	A	Jeremiah Ross III	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
13	A	Louis J. Rivers	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
14	A	John M. Scully	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
412	SACO RIVER CORRIDOR COMMISSION							
19	A	Daniel Hester	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
20	A	Carol Goode	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
21	A	Donna M. Hanson	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
22	A	Lee Klarman	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
8	A	Barbara Milios	09/17/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
10	A	Anna M. Perna	10/31/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
17	A	Beth R. Campbell	07/11/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5161	SHELLFISH ADVISORY COUNCIL							
1	A	Amanda Lyons	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
5	A	Jordan Kramer	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS RECOMMENDED BY AN ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES.
6	A	Jeff Auger	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS RECOMMENDED BY AN ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5161	SHELLFISH ADVISORY COUNCIL							
7	A	Lewis Pinkham	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL INVOLVED IN POLLUTION PERMITTING OR MITIGATION.
8	A	Bobbie Briener	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
9	A	Raymond Trombley	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
10	A	Jessica Joyce	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY
592	SMALL ENTERPRISE GROWTH BOARD							
7	A	Peter G. Handy	05/24/2025	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
8	A	Malinda Gagnon	05/24/2025	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
2	A	Charlie Huntington	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
6	A	Mark Gilrain	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
7	A	Terry Hill	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
9	A	Brad Barker	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
10	A	Matthew Stedman	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
11	A	Tom Nelson	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
2	A	Madonna Soctomah	07/21/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
3	A	Richard Scribner	07/21/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS							
4	A	Robert J. Rogers	01/19/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
1	A	Donald H. Gerrish	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
2	A	Linda McGill	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
3	A	Patricia M. Dunn	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
4	A	Chester G. Hillier	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
5	A	James H. Mackie	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
6	A	Joan Morin	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
7	A	Shari B. Broder	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
8	A	Sheila G. Mayberry	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
9	A	Lynn Dondis	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
077	STATE BOARD OF EDUCATION							
11	A	Phat G. Thai	07/21/2025	GOVERNOR OF MAINE	Y		02	MEMBER; NON-VOTING STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
331	STATE BOARD OF FUNERAL SERVICE							
2	A	Julie A. Johnson	08/14/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
3	A	Thomas C. Newhall	09/12/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
1	A	Robert M. Dorko	06/20/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
2	A	Elizabeth Hoglund	07/29/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
3	A	Shannon E. Gauvin	08/17/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
8	A	August R. Dow	07/29/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY							
6	A	James H. Murphy	07/08/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW							
1	A	Alexander Price	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
3	A	Edmond Bearor	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
5	A	Earl Black	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
391 STATE BOARD OF PROPERTY TAX REVIEW								
6	A	Kerry Leichtman	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
9	A	Stanley W. Piecuch	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WITH EXPERTISE IN TAXATION, FINANCE OR PROPERTY VALUATION MATTERS.
416 STATE BOARD OF SOCIAL WORKER LICENSURE								
2	A	Benjamin Strick	05/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
4	A	Leslie Lufkin	12/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
388 STATE CIVIL SERVICE APPEALS BOARD								
2	A	Holly Pomelow	12/31/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
4	A	Avery T. Day	01/20/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5	A	Arthur Kyricos II	01/20/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5192 STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE								
7	A	Nicholas R. Gill	07/14/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
017	STATE HARNESS RACING COMMISSION							
1	A	Barry W. Norris	09/07/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
2	A	Mark C. Stambach	10/28/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
11	A	Arlo J. Horr	10/28/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
7	A	Lisa M. Eames	05/26/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
10	A	Elise Baldacci	05/25/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
13	A	Hon. Roger J. Katz	05/26/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
550	VICTIMS' COMPENSATION BOARD							
2	A	Nicole Black	10/06/2025	ATTORNEY GENERAL	N	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
6144	WATER RESOURCES PLANNING COMMITTEE							
1	A	Stephen Dickson	01/23/2025	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
5	A	Stacie Beyer	01/23/2025	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE MAINE LAND USE PLANNING COMMISSION.

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294 WILD BLUEBERRY COMMISSION OF MAINE

3	A	Simeon Allen	08/31/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
4	A	Tiffany Linscott	08/31/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
9	A	Darin Hammond	08/31/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR	M - TERM IN MONTHS
02 - 2 YEARS	NED - NO EXPIRATION DATE
03 - 3 YEARS	P - AT THE PLEASURE OF
04 - 4 YEARS	U01 - UNEXPIRED TERM 1 YEAR
05 - 5 YEARS	U02 - UNEXPIRED TERM 2 YEARS
06 - 6 YEARS	U03 - UNEXPIRED TERM 3 YEARS
07 - 7 YEARS	U04 - UNEXPIRED TERM 4 YEARS
C - TERM IN OFFICE	U05 - UNEXPIRED TERM 5 YEARS
GT - GUBERNATORIAL TERM	U06 - UNEXPIRED TERM 6 YEARS
I - INDEFINITE	U07 - UNEXPIRED TERM 7 YEARS
LB - LEGISLATIVE BIENNIUM	U - UNEXPIRED TERM
LT - LEGISLATIVE TERM	UNK - UNKNOWN OR LESS THAN 1 YEAR

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5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
2	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
12	V			COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
13	A	Jessica Gartland	09/19/2023	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
14	A	Aaron Elmer-Burke	09/19/2022	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
19	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
20	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
23	V			COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS							
2	A	Warden Evan Ackley	01/12/2019	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
3	A	Anne E. Gorham	12/31/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
4	A	Tom Berube	12/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY.
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
3	A	Robert J. Lindblom	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
4	A	Jesse A. Bieluch	07/05/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5	A	Kristin L. Murray	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
6	A	Allison Thompson	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
7	A	Ernest M. Deluca	07/05/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
9	A	Zachary R. Davis	07/05/2021	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
13	V			COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
4	A	Marie M. Charest	05/16/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
5	A	Patricia Thibeault	11/12/2016	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM
6	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR A PROGRAM GRADUATE.
8	A	Dr. Henry Litz	10/04/2010	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
12	A	Peter H. Taylor	05/22/2011	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS							
13	A	Jacqueline L. Worthing	03/12/2010	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR IS A PROGRAM GRADUATE.
16	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
17	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM.
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS							
1	A	Richard Kauffman	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
2	A	Susan Holinger	06/30/2018	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST
3	A	Charles Whitehead	06/30/2017	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
4	A	Ann Schoenthaler-Ervin	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
6	A	Debra Murphy	06/30/2024	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
7	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
8	V			COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
9	A	Rebekah Biddeford	06/30/2019	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
6160	ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION							
1	A	Stacy Brenner	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE.

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6160 ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION

2	A	Richard Bennett	12/03/2024	PRESIDENT OF THE SENATE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE.
3	A	Hon. Jessica Fay	12/03/2024	SPEAKER OF THE HOUSE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.
4	A	Hon. Randall Hall	12/03/2024	SPEAKER OF THE HOUSE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.

6155 ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE

6	V			PRESIDENT OF THE SENATE	Y	U05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH.
7	V			SPEAKER OF THE HOUSE	Y	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HEALTH INSURANCE INTERESTS.
8	V			SPEAKER OF THE HOUSE	Y	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE.
9	V			SPEAKER OF THE HOUSE	Y	U05	MEMBER; PERSON MUST HAVE DEMONSTRATED EXPERTISE IN HEALTH CARE DELIVERY, HEALTH CARE MANAGEMENT AT A SENIOR LEVEL OR HEALTH CARE FINANCE AND ADMINISTRATION.
10	V			SPEAKER OF THE HOUSE	Y	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE WORKFORCE.
12	V			COMMISSIONER OF DHHS	N	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
13	V			COMMISSIONER OF DAHS	N	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE.

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311 ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS

8	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
9	A	Mark J. Roberts	11/19/2024	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
10	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
12	V			GOVERNOR OF MAINE	N	U03	MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT
14	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
15	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS

6157 AGING AND DISABILITY MORTALITY REVIEW PANEL

1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	U03	MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.
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6157 AGING AND DISABILITY MORTALITY REVIEW PANEL

8	V			COMMISSIONER OF DHHS	N	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROVIDER WHO IS LICENSED UNDER TITLE 32, CHAPTER 36 OR 48, WHO HAS EXPERTISE AND EXPERIENCE IN DELIVERING SERVICES TO INDIVIDUALS WITH INTELLECTUAL DISABILITIES OR AUTISM NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PHYSICIANS.
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5140 ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL

7	A	James Maccartney	12/12/2024		N	Y	U05	MEMBER; PERSON MUST BE FROM THE UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE AND DESIGNATED TO SERVE UPON THE INVITATION OF THE GOVERNOR TO THE NORTHEAST REGIONAL DIRECTOR OF THE NATIONAL PARK SERVICES OF THE USDI
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5001 ANIMAL WELFARE ADVISORY COUNCIL

1	A	Kim McLaughlin	03/03/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
3	A	Katie D. Lisnik	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
4	A	Frank Billings	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED BOARDING KENNELS
5	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
6	A	Kathleen R. Benard	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST OWN A PET AND REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
7	A	Bonnie Martinolich	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
8	A	Jessica Matulis	08/16/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
9	A	Dana C. Hill	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST
10	A	Casey C. Cole	08/16/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE

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5001	ANIMAL WELFARE ADVISORY COUNCIL							
11	A	Julie A. Smith	08/16/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
14	A	Sharon F. St. John	02/08/2022	GOVERNOR OF MAINE	N		U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
290	ATLANTIC STATES MARINE FISHERIES COMMISSION							
2	A	Hon. Allison Hepler	12/05/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	COMMISSIONER; MEMBER OF THE LEGISLATURE
3	A	Stephen R. Train	01/15/2015	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE							
4	A	Lt. Kerry Joyce	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
5	V			COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE
6	A	Charles Szeniawski	03/01/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
8	A	David Bucknam	07/14/2022	COMMISSIONER OF DIFW	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE
280	BOARD OF ACCOUNTANCY							
5	A	Yolanda Moffatt	09/01/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE							
12	V				N		U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION

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602	BOARD OF AGRICULTURE							
14	A	Senator Henry Ingwersen	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
15	A	Hon. William D. Pluecker	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
20	A	Sebastian Belle	12/06/2024		N		U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION
291	BOARD OF BAR EXAMINERS							
1	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE							
1	A	Richard M. Bruns	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
3	A	John M. Laney	10/25/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
4	A	Paul N. Morin	02/24/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

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297	BOARD OF CHIROPRACTIC LICENSURE							
5	A	Joseph M. Kerwin	11/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
1	A	Anne C. Jacobs	09/21/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
2	A	Maureen Tsao	09/12/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE
11	A	Mary E. Corrigan	07/28/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
1	A	Angela Blier	11/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
3	A	Holly M. Cavnna	11/20/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.

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514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
5	A	Jennifer H. King	11/20/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
9	V			GOVERNOR OF MAINE	N	Y	U03	SEAT REMOVED PER STATUTE
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL PRACTICE							
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTURIST WHO HOLDS A VALID DENTURIST LICENSE PURSUANT TO TITLE 32, CHAPTER 143, SUBCHAPTER 1; AND MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT. A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
9	A	Kathryn W. Norris	08/11/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION							
1	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER
3	A	David Howes	11/30/2021	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.
4	A	Dana C. Kempton	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.

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5183 BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION

5	A	Jolan F. Ippolito	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
6	A	Joel Allumbaugh	11/30/2016	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
7	A	Benjamin S. Johnson	11/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER APPOINTED BY THE MEMBER INSURERS.
8	A	Marybeth Liang	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR APPOINTED BY THE MEMBER INSURERS.
9	A	Daniel J. Rachfalski	11/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
10	A	Kevin Lewis	11/30/2017	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
11	A	Katherine Pelletreau	11/30/2018	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER APPOINTED BY THE MEMBER INSURERS.
12	A	James Lyon	11/30/2020	SUPERINTENDENT OF INSURANCE	N		03	MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER.

101 BOARD OF ENVIRONMENTAL PROTECTION

4	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
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393 BOARD OF EXAMINERS IN PHYSICAL THERAPY

3	A	Ashley Peabody	08/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
4	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE

302 BOARD OF LICENSING OF AUCTIONEERS

1	A	Elsie M. Andrews	09/15/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
2	A	Raymond L. Williams	09/15/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER

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302	BOARD OF LICENSING OF AUCTIONEERS							
4	A	Mark E. Bradstreet	08/20/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
5	A	William G. Macomber	10/09/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
3	A	Tamra Knapp	09/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
5	A	Audrey A. Morgan	09/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS							
1	A	Stevenson W. Sheppard	10/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
2	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
3	A	Michaeline Mulvey	12/16/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
5	A	Jeramiah J. Raitt	10/30/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
7	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR

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333 BOARD OF LICENSURE OF FORESTERS

2	A	John W. Ackley	11/04/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
3	A	Theodore Shina	11/04/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
4	A	Steven Pelletier	11/04/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
5	A	Keith G. Kanoti	11/04/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

396 BOARD OF LICENSURE OF PODIATRIC MEDICINE

1	A	Todd D. O'Brien	06/30/2017	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
2	A	Shannon M. Meredith	06/30/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
3	A	Brad G. Samojla	06/30/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
4	A	Christopher E. Sacco	06/30/2016	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
5	A	Richard Angotti	06/30/2007	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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5184		BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS						
1	A	Christopher Grotton	01/09/2019	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
2	A	Bruce Scott	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
3	A	Brian Macmaster	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL
4	A	Michael Harrington	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR.
5	A	Laurie Lunt	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE.
6	A	Brad Stout	01/09/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR.
7	A	Jared Mills	12/18/2021	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY.
429		BOARD OF LICENSURE OF WATER SYSTEM OPERATORS						
2	A	Keith Levasseur	10/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
3	A	Brian R. McBride JR	06/04/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE
7	V			COMMISSIONER OF DHHS	Y	Y		MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
9	A	Mary Bowers	02/12/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179		BOARD OF OCCUPATIONAL SAFETY AND HEALTH						
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES

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179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
6	A	Michael Scott	04/20/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE							
2	A	Kimberly E. Chonko	12/31/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
3	A	Kathryn Loukas	12/31/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE							
4	A	Brian Gillis	06/18/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
5	A	Gust S. Stringos	03/04/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
7	A	Mary Anne D. Ponti	12/14/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS

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383		BOARD OF OSTEOPATHIC LICENSURE						
9	A	John C. Brewer	03/04/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
026		BOARD OF PESTICIDES CONTROL						
6	A	Patricia M. Ianni	07/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE
298		BOARD OF REAL ESTATE APPRAISERS						
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
6	A	Jacques W. Weinstein	03/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
7	A	Russell M. Barrows	03/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
343		BOARD OF RESPIRATORY CARE PRACTITIONERS						
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
2	A	Deborah A. Igo	09/18/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS							
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
4	A	Deborah L. Hamblen-Wood	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
5	A	Douglas S. Carr	11/02/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
6	A	Ellen Shillinglaw	11/02/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
7	A	The Honorable Gary W. Reed	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
8	A	The Honorable Wesley E. Richardson	11/02/2015	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH							
10	A	Joseph Bruno	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
11	A	Robert A. Harmon	09/03/2013	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
12	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
13	A	John Brautigam	09/03/2014	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
3	A	Morten Arntzen	08/25/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
7	A	Shirrin L. Blaisdell	12/30/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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404 BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND

1	V			GOVERNOR OF MAINE	Y		U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
2	V			GOVERNOR OF MAINE	Y		U05	MEMBER
3	V			GOVERNOR OF MAINE	Y		U05	MEMBER
4	V			GOVERNOR OF MAINE	Y		U05	MEMBER
5	V			GOVERNOR OF MAINE	Y		U05	MEMBER

481 BOARD OF UNDERGROUND STORAGE TANK INSTALLERS

1	A	William D. Mccaskill JR	12/31/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
2	A	Elwin R. Scott JR	12/31/2015	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
4	A	Kirsten A. Hebert	12/31/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5	A	Keith Lindstrom	12/31/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

5015 BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY

1	V			GOVERNOR OF MAINE	N		03	MEMBER
2	A	Robert J. Peacock II	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Corey K. Schwinn	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	A	Susan L. West	10/29/2016	GOVERNOR OF MAINE	N		03	MEMBER

448 BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER

1	A	Daniel Belyea	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
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448 BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER

3	A	Anthony Ng	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
4	A	Shelby Briggs	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER

449 BOARD OF VISITORS, MAINE CORRECTIONAL CENTER

1	A	Lee Webb	06/15/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER
2	A	Jeffrey Barkin	04/29/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER
3	A	James McBride	04/29/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER
5	A	Bradley J. Fogg	04/29/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER

450 BOARD OF VISITORS, MAINE STATE PRISON

1	V			GOVERNOR OF MAINE	N		03	MEMBER
2	A	Franklin P. Gates	09/10/2021	GOVERNOR OF MAINE	N		03	MEMBER
3	V			GOVERNOR OF MAINE	N		03	MEMBER;
4	V			GOVERNOR OF MAINE	N		03	MEMBER
5	V			GOVERNOR OF MAINE	N		03	MEMBER
6	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE LICENSED BY THIS STATE TO PROVIDE MENTAL HEALTH SERVICES.
7	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN INCARCERATED IN A CORRECTIONAL FACILITY.

211 BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY

1	A	Terri Hall	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
2	A	Nichole Sawyer	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
3	A	Joseph Macdonald	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
4	V			GOVERNOR OF MAINE	N		03	MEMBER

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211	BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY							
5	A	Terry O'Neal	04/29/2024	GOVERNOR OF MAINE	N		03	MEMBER
5206	CANNABIS ADVISORY COMMISSION							
1	A	Hon. Laura Supica	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE LARGEST NUMBER OF SEATS..
2	A	Hon. David Boyer	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE SECOND LARGEST NUMBER OF SEATS.
3	A	Craig Hickman	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE LARGEST NUMBER OF SEATS.
4	A	Eric Brakey	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE SECOND LARGEST NUMBER OF SEATS.
11	A	Arleigh Krauss	08/19/2023	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE MEDICAL MARIJUANA INDUSTRY.
12	A	Leonard Sharon	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
13	A	Hannah King	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE ADULT USE MARIJUANA INDUSTRY.
14	A	Scott M. Gagnon	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE AND CREDENTIALS IN PUBLIC HEALTH POLICY.
15	A	Alysia Melnick	01/28/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
16	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
17	A	Josh R. Quint	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE IN THE CULTIVATION OF MARIJUANA OR MANUFACTURING OF MARIJUANA CONCENTRATE AND MARIJUANA PRODUCTS.
18	A	James Mason	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING DEFENSE ATTORNEYS.

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5206		CANNABIS ADVISORY COMMISSION						
19	A	Dawud Ummah	01/23/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE CIVIL RIGHTS ORGANIZATION WITH A PRIMARY MISSION TO ADVANCE RACIAL EQUITY AND RACIAL JUSTICE.
20	A	Frank Lehman	08/04/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A QUALIFYING PATIENT.
21	A	Ryan Currier	08/23/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN TRIBE IN THE STATE.
22	A	Michael Kebede	06/23/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE CHAPTER OF A NATIONAL CIVIL LIBERTIES ORGANIZATION.
134		CAPITOL PLANNING COMMISSION						
2	A	Kevin Judkins	12/31/2022	MAYOR, CITY OF AUGUSTA	N		U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
3	A	James W. Bass	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
4	A	Garrett Luszezki	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
6	A	Peter G. Thompson	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
8	A	Mark S. O'Brien	08/06/2020	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
9	A	William Burney	10/10/2024	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5107		CITIZEN TRADE POLICY COMMISSION						
1	A	Sen. Craig Hickman	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
2	A	Senator David Miramant	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER

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5107		CITIZEN TRADE POLICY COMMISSION						
3	A	Senator Stacey K. Guerin	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
4	A	Morgan Rielly	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5	A	Hon. Edward Crockett	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
6	A	Amanda Collamore	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
8	A	John Palmer	10/30/2010	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A SMALL FARMER
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
12	A	Joel Kase	04/21/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL
13	A	Ryan Harnden	04/18/2020	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES
14	A	Ben Waxman	09/10/2022	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
15	A	John L. Patrick	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
17	A	Sharon Treat	05/13/2022	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION
564		CLEAN-UP AND RESPONSE FUND REVIEW BOARD						
14	V			PRESIDENT OF THE SENATE	N	Y	03	MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY, MARINE FISHERIES OR COASTAL WILDLIFE HABITAT.

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5168 COMBAT SPORTS AUTHORITY OF MAINE

1	A	Steven W. Wallace	11/24/2024	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
2	A	Misty D. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
3	A	William H. Bouffard	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
4	A	Jon C. Pinette	11/24/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
5	A	Christopher M. Guild	11/24/2021	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
6	A	John Leavitt	03/13/2024	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR
7	A	Marc N. Fournier	03/31/2018	GOVERNOR OF MAINE	N	Y	U03	DIRECTOR

5092 COMMERCIAL FISHING SAFETY COUNCIL

1	A	Genevieve Kurilic-Mcdonald	12/02/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
3	A	Dana Temple	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL
4	A	Brian Tarbox	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5	A	Jason Hillman	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
6	A	Elliott Thomas	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
7	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
8	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5092		COMMERCIAL FISHING SAFETY COUNCIL						
9	A	Ann Backus	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
11	A	John Mcmillan	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
13	V			COMMISSIONER OF MARINE RESOURCES	N		U03	REPEALED 2011
14	A	Janine Drouin	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9
15	A	Kris Boehmer	05/31/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5171		COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED						
4	A	Regan Thibodeau	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
8	A	Eric Conrad	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
9	A	Brenda Becker	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A FAMILY MEMBEROF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS.
15	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD
17	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
19	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA)
20	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE
21	A	Rep Stanley P. Zeigler	12/01/2020	GOVERNOR OF MAINE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE
22	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING
25	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
27	A	Shawn Rhine-Kalback	06/22/2024	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
5	A	Dennis Marble	10/04/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS							
1	A	Donald G. Alexander	10/21/2024	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
3	A	Ann R. Robinson	01/09/2021	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5137	CONNECTME AUTHORITY							
3	A	Nicholas A. Battista	01/03/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
4	A	Jeffrey S. Letourneau	01/03/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5	A	Susan M. Corbett	01/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
7	A	Jasmine A. Bishop	11/22/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSMILE MACHINE OR E-MAIL.
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
4	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE RECOMMENDED FOR APPOINTMENT TO THE GOVERNOR BY THE PRESIDENT OF THE SENATE AND BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
518	CONTINUING EDUCATION ADVISORY COMMITTEE							
1	A	Mary L. Cray	02/28/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
2	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
3	V			SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
4	A	Jeffrey S. Delisle	03/31/2014	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
5	A	Elaine R. Thurston	09/30/2012	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
518	CONTINUING EDUCATION ADVISORY COMMITTEE							
6	A	Lisa H. Kneeland	02/28/2013	SUPERINTENDENT OF INSURANCE	N		U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
1	A	Steve Gorden	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
2	A	Norm Fournier	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
3	A	Dale P. Lancaster	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
4	A	Scott R. Nichols	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.
5	A	Rebecca J. Graham	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	A	Randall Liberty	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
7	A	Steven French	06/30/2024	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.
139	CRIMINAL LAW ADVISORY COMMISSION							
3	V			ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
4	V			ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

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SOS#	Board or Commission Name					
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf? Oath? Term	Seat Information
139	CRIMINAL LAW ADVISORY COMMISSION					
14	A	Suzanne Salisbury	12/03/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N LT	PERSON MUST BE THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
15	A	Sen. Anne Beebe-Center	12/03/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N LT	PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.
6142	DEADLY FORCE REVIEW PANEL					
5	V			ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS PLAINTIFFS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
6	A	Jack Clements	10/23/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF.
7	A	Joel Merry	10/23/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF.
9	A	Dan Tourtelotte	10/23/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE COLLECTIVE BARGAINING ORGANIZATION FOR LAW ENFORCEMENT EMPLOYEES.
10	A	Michael Alpert	09/18/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE.
11	A	John W. Chapman	10/23/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS DEFENDANTS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983.
12	A	Stephen Burlock	10/23/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE A CRIMINAL PROSECUTOR.
13	A	Vendean Vafiades	10/23/2022	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
14	A	Fernand Larochelle	10/23/2019	ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.
15	V			ATTORNEY GENERAL	N U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER.

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SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6189		DEVELOPMENT READY ADVISORY COMMITTEE						
1	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY.
2	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF MDOT	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DEP	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE.
5	V			COMMISSIONER OF DACF	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE.
6	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
7	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE
8	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES.
9	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM EACH REGIONAL PLANNING ORGANIZATION IN THE STATE.
10	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES FOR THE RIGHTS OF LOW-INCOME RENTERS AND HOMEOWNERS.
11	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL OR STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
12	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT.
13	V			EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY	N		P	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
241	E-9-1-1 COUNCIL							
5	A	Robert Chase	03/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
7	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
8	A	Gregory J. Desjardin	03/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
9	A	Melissa Adams	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
11	A	Jeanne F. Locke	03/01/2020	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
12	A	Steven H. Mallory	03/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
14	A	Chief William Gillespie	10/06/2018	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
15	A	Terry Morrell	10/06/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
16	A	Donald Durrah	10/09/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
17	A	Tiffany Oliveira	10/09/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS

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5164 EFFICIENCY MAINE TRUST BOARD

5	A	Suzanne Macdonald	10/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
6	A	Heather Furth	01/21/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

318 ELECTRICIANS' EXAMINING BOARD

4	A	Charles Daigle	01/27/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR.
6	A	Brian D. Mcdougal	12/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD.
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
163		EMERGENCY MEDICAL SERVICES BOARD						
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
3	A	Timothy A. Beals	02/19/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIAN ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
21	A	Jack Lewis	11/25/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE IN THE FIELD OF PEDIATRICS.

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6172		ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE						
1	A	Sen. Joe Baldacci	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE.
2	A	Hon. Margaret Craven	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES.
3	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
4	V			COMMISSIONER OF DOL	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE.
5	A	Catherine Thibedeau	08/07/2024	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM.
7	A	Betsy Sawyer-Manter	08/07/2024	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SERVICE COORDINATION AGENCY FOR PEOPLE RECEIVING HOME-BASED AND COMMUNITY-BASED LONG-TERM CARE.
595		FAMILY LAW ADVISORY COMMISSION						
1	A	Justice Stephen Nelson	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
3	A	Scott Houde	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
4	A	Edward S. David	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
5	A	Catherine C. Miller	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
6	A	Debby Willis	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
7	A	Christopher McLaughlin	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
595		FAMILY LAW ADVISORY COMMISSION						
8	A	Timothy Robbins	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.
10	A	Diane E. Kenty	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
11	A	Steven Chandler	12/09/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457		FINANCE AUTHORITY OF MAINE						
1	A	William C. Tracy	09/22/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
3	A	Dustin D. Brooks	09/22/2023	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
7	A	Jennifer Hogan	09/22/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BANKER
16	A	David J. Daigler	10/26/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
5098		GAMBLING CONTROL BOARD						
1	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
2	A	Steven J. Silver	08/29/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.

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SOS#	Board or Commission Name							
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5098	GAMBLING CONTROL BOARD							
3	A	Noel C. March	08/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
4	A	Joseph R. Hanslip	08/29/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
1	V			COMMISSIONER OF EDUCATION	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE.
2	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE.
3	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF SEXUAL ASSAULT SUPPORT CENTERS.
4	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING RACIAL EQUITY AND JUSTICE.
5	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE.
6	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR DISABILITY RIGHTS.
7	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE.
8	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIONAL ADVOCACY ORGANIZATION FOCUSED ON PASSING STATE LEGISLATION WRITTEN BY STUDENTS AND SURVIVORS ADDRESSING CAMPUS SEXUAL VIOLENCE.
9	V			COMMISSIONER OF EDUCATION	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF DOMESTIC VIOLENCE RESOURCE CENTERS.

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SOS#	Board or Commission Name					
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6193		HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION				
10	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTING OF AN ORGANIZATION THAT ADVOCATES FOR IMMIGRANT COMMUNITIES IN THIS STATE.
11	V			COMMISSIONER OF EDUCATION	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A CIVIL LEGAL SERVICES PROVIDER REPRESENTING SEXUAL ASSAULT SURVIVORS.
12	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
13	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
14	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A STUDENT ATTENDING AN INSTITUTION IN THE MAINE COMMUNITY COLLEGE SYSTEM.
15	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM.
16	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE INSTITUTION OF HIGHER EDUCATION RECOMMENDED BY AN ASSOCIATION OF INDEPENDENT COLLEGES IN THIS STATE.
17	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM RECOMMENDED BY THE PRESIDENT OF THE MAINE COMMUNITY COLLEGE SYSTEM.
18	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
19	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE.
20	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A RESEARCHER WITH EXPERIENCE IN THE DEVELOPMENT AND DESIGN OF INTERPERSONAL VIOLENCE CLIMATE SURVEYS.
21	V			GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A RESEARCHER OF STATISTICS, DATA ANALYTICS OR ECONOMETRICS WITH EXPERIENCE IN HIGHER EDUCATION SURVEY ANALYSIS.

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6193	HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION							
22	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ON-CAMPUS HEALTH CENTER AT AN INSTITUTION OF HIGHER EDUCATION WHO HAS EXPERIENCE DEALING WITH CAMPUS SEXUAL VIOLENCE, INTIMATE PARTNER VIOLENCE OR STALKING.
5025	INFORME BOARD							
5	A	David Demers	08/31/2020	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
6	A	Kathleen M. Montejo	02/18/2020	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
7	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
10	A	David W. Maxwell	08/27/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
14	A	Kelly Hokkanen	09/19/2016	PRESIDENT OF THE SENATE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
140	INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL							
1	A	Eric Ward	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
5	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
9	A	Michael Gawtry	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY
10	A	Anthony L. Liguori	06/08/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY

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SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5082		INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES						
6	A	Susan M. Gallo	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
7	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
8	A	Zachary A. Stewart	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
10	A	Erica Kidd	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES
12	A	Jane E. Eberle	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
13	A	Colin Holme	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT
14	A	Craig D. Richardson	11/27/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION
17	A	Robert R. Chapin	11/27/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
178		KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD						
3	A	Jillian F. Saucier	10/30/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113		LAND FOR MAINE'S FUTURE BOARD						
2	V			GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
4	A	Roger K. Berle	01/31/2024	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
340	LOBSTER ADVISORY COUNCIL							
1	A	John Drouin	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
2	A	Jason Joyce	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
3	A	David Tarr	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
4	A	Joshua Miller	06/30/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5	A	Andrew Hawke	06/30/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
6	A	Jeff Putnam	06/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
7	A	Laurin Brooks	06/30/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
340	LOBSTER ADVISORY COUNCIL							
10	V			COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4
13	A	Marshall Spear	06/23/2017	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
12	A	Hon. Robert Alley	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
13	A	Hon. Lynne Williams	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
8	A	Wesley Gove	06/30/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
13	A	Hon. Sherman Hutchins	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
6	A	James Wotton	06/30/2024	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3A
19	A	Hon. Dave Miramant	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
16	A	Senator Eloise Vitelli	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE

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5068F LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F

15	A	Rep.Hon. Joyce McCreight	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
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5068G LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G

18	A	Hon. Lydia Blume	12/06/2022	JOINTLY BY THE PRESIDENT AND SPEAKER	N		LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
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6178 MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION

3	A	Peter Coughlan	09/28/2024	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF TRANSPORTATION.
4	A	Vivian Mikhail	09/28/2024	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF THE ATTORNEY GENERAL.
10	A	John Monk	09/06/2024	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ORGANIZATION REPRESENTING ALL-TERRAIN VEHICLE OR SNOWMOBILE USERS.
12	A	Hon. Catherine Nadeau	08/10/2024	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE GENERAL PUBLIC WHO IS A RESIDENT OF THE STATE NOT DIRECTLY AFFECTED BY MATTERS RELATED TO ABANDONED OR DISCONTINUED ROADS.

245 MAINE AERONAUTICAL ADVISORY BOARD

3	A	Kenneth N. Ortmann	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
4	A	Sean M. Collins	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5	A	Leroy Muise	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
6	A	Suzanne Sheppard	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
7	A	Joshua Dickson	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.

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245	MAINE AERONAUTICAL ADVISORY BOARD							
8	A	Stephen Bourque	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
9	A	M. Allison Navia	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
10	A	Guy Rouelle	06/30/2024	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
11	A	Parker Montano	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
12	A	Scott Wardwell	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
13	A	Randy Marshall JR.	06/30/2022	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
14	A	Lisa Reese	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
16	A	Daniel Peabody	06/30/2023	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
17	A	Jacklyn Marks	06/30/2022	COMMISSIONER OF MDOT	N		U02	PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
020	MAINE AGRICULTURAL BARGAINING BOARD							
1	A	Ned M. Berce	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
2	A	John Hanson	10/14/2007	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
3	A	Marie Emerson	12/27/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
4	A	Jeffrey Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD

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020	MAINE AGRICULTURAL BARGAINING BOARD							
5	A	Michael Jones	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
6	A	Emily G. Smith	07/21/2014	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
7	A	Cathe Morrill	04/06/2009	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
6158	MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD							
8	V			JOINTLY BY THE COMMISSIONER OF DACF & DECD	N	Y	03	MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES.
5188	MAINE APPRENTICESHIP COUNCIL							
1	A	Jason Shedlock	01/14/2024	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
9	A	Robert F. Bourgault	03/12/2017	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
11	A	Dawn Q. Croteau	09/11/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.

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5188	MAINE APPRENTICESHIP COUNCIL							
12	A	Tracie D. Travers	07/12/2021	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP.
088	MAINE ARTS COMMISSION							
2	A	Robert Keyes	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
3	A	Donna M. Mcneil	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
7	A	Jessica Masse	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
8	A	Craig Watson	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
16	A	Marcia Minter	05/09/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
22	A	Peter Ralston	10/26/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER, PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
1	A	Eric W. Norberg	11/30/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
2	A	Cassandra White	11/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

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392	MAINE BOARD OF PHARMACY							
3	A	Bradley S. Hamilton	11/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
6	A	Timothy P. McCormack	11/30/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
2	A	Douglas K. Young	09/05/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
3	A	Andrew Wells	09/05/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION							
5	A	Hon. James R. Handy	06/30/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6140	MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL							
1	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.
2	A	Sen. Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
3	A	Hon. Rebecca Millett	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.

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6140		MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL						
4	A	Hon. Amanda Collamore	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.
7	A	Colleen Quint	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
8	A	Jennifer Beck	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY.
9	A	Dana-Michelle H. Laplante	10/02/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION.
10	A	Donna Karno	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT POST-SECONDARY EDUCATION.
14	A	Sasha Shunk	12/08/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
16	A	Jeremy Fischer	10/24/2022	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT A BUSINESS ROUND TABLE ON EARLY CHILDHOOD INVESTMENT.
18	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
19	V			COMMISSIONER OF EDUCATION	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
20	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.
21	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN.

6138 MAINE CLIMATE COUNCIL

1	A	Senator Stacy Brenner	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE MOST SEATS.
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6138	MAINE CLIMATE COUNCIL							
2	A	Sen. Matt Harrington	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
3	A	Hon. Christopher Kessler	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE MOST SEATS.
4	A	Hon. Nathan Carlow	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.
25	V			GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S INDIAN TRIBES.
33	A	Suzanne Arnold	12/05/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE.
38	A	Noel Bonam	12/06/2024	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS.
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
8	A	Betsy L. Thurston	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM
16	A	Faye E. Luppi	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
35	A	Fatuma Hussein	11/10/2013	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
36	A	Kim Moody	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
39	A	Patricia A. Graffam	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
41	A	Roger Newelll	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CHIEF OF A TRIBAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE.
42	A	Rhonda Decontie	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COURT.

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE							
43	A	Clarissa Sabbatis	10/29/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRIBAL GOVERNMENT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES							
1	A	Donald G. Alexander	09/09/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
5	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
9	A	Joshua A. Tardy	07/02/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT
10	A	Meegan Burbank	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF THE MAINE STATE BAR ASSOCIATION. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION
11	A	Randall Bates	07/02/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF A STATEWIDE ORGANIZATION, OTHER THAN THE MAINE STATE BAR ASSOCIATION, THAT REPRESENTS CRIMINAL DEFENSE ATTORNEYS. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
3	A	Mark Fourre	09/23/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
4	V			GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

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6148		MAINE CONNECTIVITY AUTHORITY						
1	A	Michael C. Reed	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
3	A	Timothy R. Schneider	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
4	A	Carlos J. Barrionuevo	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON REPRESENTING COMMUNITIES IN THE STATE.
5	A	John M. Chandler	07/19/2023	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN BANKING OR FINANCIAL LENDING, INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN THE PROVISION OF LOANS OR OTHER CAPITAL INVESTMENTS FOR INFRASTRUCTURE DEPLOYMENT IN THE STATE.
7	A	Danielle Louder	07/19/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN TELEHEALTH DELIVERY AND TELEHEALTH SYSTEM NEEDS.
8	V			COMMISSIONER OF DECD	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE.
9	V			CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N		C	MEMBER; PERSON MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE.
227		MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES						
6	A	Charles J. Rumsey IV	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT
10	A	Kathryn M. Slattery	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS
12	A	Francine G. Stark	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
13	A	Nathan Poore	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
14	A	Mateo Mendoza	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY
16	A	Elizabeth W. Saxl	10/07/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. McGovern	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	A	Stacy Smart	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
6	V			GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
7	A	Kile J. Pelletier	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
8	A	Maria Lamb	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
9	A	Denise L. Ranger	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
10	A	Jean A. Youde	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050		MAINE DEVELOPMENTAL DISABILITIES COUNCIL						
12	A	Gayle Chambers	08/05/2019	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
13	A	Deborah A. Davis	08/05/2021	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
14	A	Maggie Hoffman	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
15	A	Maryann Preble	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
19	V			GOVERNOR OF MAINE	N		U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
20	A	Monique Stairs	08/05/2022	GOVERNOR OF MAINE	N		U02	MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP.
21	A	Cheryl A. Stalilonis-Francis	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
22	A	Nicole Achey	08/05/2024	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050 MAINE DEVELOPMENTAL DISABILITIES COUNCIL

23	V			GOVERNOR OF MAINE	N	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
28	A	Marc A. Roix	08/05/2016	GOVERNOR OF MAINE	N	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
29	A	Sarah J. Trites	08/05/2016	GOVERNOR OF MAINE	N	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

5193 MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD

3	V			GOVERNOR OF MAINE	N	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5	A	Cullen Ryan	02/23/2019	GOVERNOR OF MAINE	N	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
6	V			GOVERNOR OF MAINE	N	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
7	V			GOVERNOR OF MAINE	N	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

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5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
8	V			GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
11	A	Linda Potts-Crawford	09/18/2021	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
13	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
14	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
15	V			GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
1	A	Sen. Matthew Harrington	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Sen. Chip Curry	12/03/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
3	A	Hon. Bruce White	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Daniel Newman	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5	A	Hon. Michael Lajoie	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
9	A	Chief Thomas E. Higgins	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
10	A	Chief Daniel Brooks	11/19/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
11	A	Chief B. M. Thurlow	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
12	A	Ronald Green	01/16/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
13	A	Gerald P. Gay	01/16/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
14	A	Joseph R. Guyotte	04/17/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
15	A	Larry Willis	11/19/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
16	A	Vicki Schmidt	11/19/2013	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
17	A	Kenneth M. Desmond	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
19	A	Stephan Bunker	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
20	A	Harty W. Norris	11/19/2011	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION							
21	A	Charles C. Soltan	11/19/2012	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5167	MAINE FUEL BOARD							
1	A	David Foster	12/05/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
2	A	Loren Gordon	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
4	A	Mark Bossie	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5	A	Maynard W. Waltz JR	06/15/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
6	A	Mark A. Anderson	07/03/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
7	A	Beau Libby	04/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
8	A	Paul F. Mcclay	04/05/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE

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336 MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY

4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
5	A	Dimitri Michaud	11/03/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT

6154 MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE

1	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE STATE ECONOMIST.
2	V			COMMISSIONER OF DHHS	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
3	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE.
4	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE, MUST INCLUDE RURAL AREAS.
5	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST NOT BE EMPLOYED BY THE STATE, WHO IS AN EXPERT IN THE STATE'S WORKFORCE.
6	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COLLEGE OR UNIVERSITY WITH A DEGREE-GRANTING PROGRAM IN A HEALTH CARE PROFESSION.
7	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF HOSPITALS BASED IN THE STATE.
8	V			CEO, FINANCE AUTHORITY OF MAINE	N		P	MEMBER; MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF FEDERALLY QUALIFIED HEALTH CENTERS AS DEFINED IN 42 UNITED STATES CODE, SECTION 1395X(AA)(1993), BASED IN THE STATE.

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6154 MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE

9	V			CEO, FINANCE AUTHORITY OF MAINE	N	P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF ORAL HEALTH.
10	V			CEO, FINANCE AUTHORITY OF MAINE	N	P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF BEHAVIORAL HEALTH.
11	V			CEO, FINANCE AUTHORITY OF MAINE	N	P	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF PHYSICAL HEALTH.
12	V			CEO, FINANCE AUTHORITY OF MAINE	N	P	MEMBER; PERSON MUST REPRESENT OR DESIGNATED BY THE PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND MAINE TRIBAL POPULATIONS ESTABLISHED UNDER TITLE 5, SECTION 25001.
13	V			CEO, FINANCE AUTHORITY OF MAINE	N	P	MEMBER; PERSON MUST REPRESENT HEALTH CARE PROFESSIONALS WHO WERE TRAINED IN OR HAVE CREDENTIALS FROM A COUNTRY OTHER THAN THE UNITED STATES AND ITS TERRITORIES.
14	V			CEO, FINANCE AUTHORITY OF MAINE	N	P	MEMBER; PERSON MUST REPRESENT DIRECT CARE WORKERS.

590 MAINE HEALTH DATA ORGANIZATION

1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
3	A	Joel C. Allumbaugh	05/29/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
5	A	Peter M. Gore	05/29/2016	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE

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590	MAINE HEALTH DATA ORGANIZATION							
6	A	Andrew D. Ellis	05/29/2017	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
7	A	David E. Regan	07/16/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD-PARTY PAYORS
8	A	Sandra L. Parker	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
10	A	Neil Korsen	05/29/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
11	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION
12	A	Lisa Harvey-Mcpherson	05/29/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES
14	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION
15	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
16	A	Ronald J. Watson III	06/15/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION

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590		MAINE HEALTH DATA ORGANIZATION						
17	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS
18	A	Michelle Probert	05/29/2021	COMMISSIONER OF DHHS	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
20	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION
21	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH
6150		MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE						
1	A	Eloise Vitelli	12/06/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE MAINE HEALTH DATA ORGANIZATION.
2	A	Donna Bailey	12/06/2024	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE.
3	A	Honorable Poppy Arford	12/06/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE MEMBER OF THE HOUSE OF REPRESENTATIVES.
4	V			COMMISSIONER OF DHHS	N		C	MEMBER; PERSON MUST BE THE COMMISSIONER OF DHHS OR THE COMMISSIONER'S DESIGNEE
5	V			SUPERINTENDENT OF INSURANCE	N		C	MEMBER; PERSON MUST BE THE SUPERINTENDENT OF INSURANCE OR THE SUPERINTENDENT'S DESIGNEE.
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CONSUMERS OF HEALTH CARE.
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HEALTH CARE PROVIDERS.

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6150 MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE

8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HOSPITALS.
9	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT EMPLOYERS.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CARRIERS.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT THE STATE EMPLOYEE HEALTH PLAN UNDER TITLE 5 §285.

89 MAINE HISTORIC PRESERVATION COMMISSION

3	A	Ellen Cowie	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A PREHISTORIC ARCHAEOLOGIST
4	A	Emerson Baker	04/19/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST
5	A	David L. Richards	01/17/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN
6	A	Joseph D. Cyr	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECTURAL HISTORIAN
7	A	Malcolm Collins	03/30/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECT
8	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
9	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION

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089 MAINE HISTORIC PRESERVATION COMMISSION								
10	A	Joseph R. Hanslip	12/12/2017	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
11	A	Jason C. Libby	10/25/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
533 MAINE HISTORICAL RECORDS ADVISORY BOARD								
6	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510 MAINE HIV ADVISORY COMMITTEE								
1	A	Anonymous Anonymous	08/12/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
3	A	Corey Morrison	02/14/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TOM.R.S.A. 5 SECTION 19202.
6	A	Katie Rutherford	12/31/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
9	A	Sarah Lewis	12/31/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO TITLE 5 SECTION 19202.

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

510 MAINE HIV ADVISORY COMMITTEE

12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
13	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
17	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
18	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
20	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
21	A	Hon. Laurie Osher	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.

516 MAINE HOSPICE COUNCIL

2	V				N		03	MEMBER
3	A	Alicia Murray	06/30/2024		N		03	MEMBER
4	A	Helen Burlock	06/30/2021		N		03	MEMBER
5	A	Michael Eckardt	11/02/2020		N		03	MEMBER
7	V				N		03	MEMBER
8	A	Margaret Craven	09/05/2022		N		03	MEMBER
10	V				N		03	MEMBER
11	V				N		03	MEMBER

348 MAINE HUMAN RIGHTS COMMISSION

4	A	Edward David	08/01/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
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Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
2	V				N		C	MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE
11	A	Dr. John Wise	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
12	A	Robert Lad	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
14	A	Christopher Davis	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
15	A	Andrew L. Anderson	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
17	A	Jill Goldthwait	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
18	A	Patricia Hand	11/23/2013	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
19	A	Dr. Jane Sheehan	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
20	A	Donald S. Germain	11/29/2012	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5199	MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES							
1	A	Jeffrey V. Brackett	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER.

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5199		MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES						
2	A	William E. Hussey	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
3	A	William E. Gillespie	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
4	A	Timothy P. Nickels	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS.
5	A	Brent J. Libby	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
6	A	Frederick W. Brewer	05/30/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY.
7	A	Stephan Bunker	05/30/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U03	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION.
6146		MAINE LIBRARY ADVISORY COUNCIL						
2	A	Michelle Dignan	10/01/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION TWO OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
4	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION FOUR OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
8	A	Heidi Hinkley	10/01/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION EIGHT OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
82		MAINE LIBRARY COMMISSION						
1	A	Heidi Grimm	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC LIBRARY.

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
082		MAINE LIBRARY COMMISSION						
2	A	Andrew T. Wallace	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY
4	A	Wynter Giddings	11/05/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY
8	A	Heather K. Perkinson	11/05/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
15	A	Jane P. Ouderkirk	11/05/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE.
23	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSONS WITH DISABILITIES.
26	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIVE AMERICAN COMMUNITY.
5100		MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD						
7	V			SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
10	V			PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES
015		MAINE MILK COMMISSION						
5	A	Colon Durrell	09/30/2024	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colon E. Durrell	09/30/2019	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
387	MAINE PILOTAGE COMMISSION							
2	A	Adam H. Philbrook	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
3	A	Gerald S. Morrison	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
4	A	Shawn M. Moody	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS
7	A	Levi M. Ross IV	08/18/2024	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY							
2	V			GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
3	A	Alaina G. Scheuchzer	09/24/2024	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
5	A	Hon. Dennis Damon	09/24/2023	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6	A	Robert Ziegelaar	10/09/2024	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT

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SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

6143 MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD

1	A	Peter Hayes	01/01/2023	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
2	A	Sharon Treat	01/01/2024	PRESIDENT OF THE SENATE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
5	A	Julia Redding	11/19/2024	SPEAKER OF THE HOUSE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.

560 MAINE PUBLIC DRINKING WATER COMMISSION

2	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
4	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
7	A	Carol White	08/31/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
9	V			GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

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SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5093		MAINE QUALITY FORUM ADVISORY COUNCIL						
1	A	Dr. Robert Keller	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
2	A	Janice Wnek	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
3	A	W. S. Gefvert	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
4	A	Susan Henderson	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REGISTERED NURSE
5	A	Doug Salvador	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS
6	A	Robert J. Kennedy	06/29/2015	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER
7	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
8	A	Rebecca Martins	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT
9	A	James Case	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
10	A	Elizabeth Miller	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
11	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
12	V			GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION
13	A	Marcia A. Kyle	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES
14	A	Elizabeth Mitchell	12/08/2012	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES
15	A	Glenn E. Mower	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL							
16	A	Jeffrey Holmstrom	12/08/2013	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
17	A	Kevin S. Flanigan	12/08/2016	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
10	V			COMMISSIONER OF DECD	N		C	MEMBER; THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
11	V			COMMISSIONER OF DEP	N		C	MEMBER; THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE - NON-VOTING
12	V			COMMISSIONER OF MDOT	N		C	MEMBER; THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. NON-VOTING
13	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	N		C	MEMBER; THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE. NON-VOTING
14	V			DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION	N		C	MEMBER; THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE. NON-VOTING
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES							
4	A	Adrian P. Kendall	10/03/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
6	A	Debbie Eustis-Grandy	08/26/2021		N	Y	01	NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY
7	A	Jessica L. McGreevy	08/16/2022	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
8	A	Stephanie A. Dolan	08/16/2024	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
11	A	Craig Cunningham	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
12	A	Timothy R. Beaulieu	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
16	A	Yoosuf S. Siddiqui	08/16/2024	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
5	V				N			MEMBER
9	V				N			MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
2	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
3	A	R. M. Pullen	10/06/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
4	A	Cinderella Norris	09/23/2006	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
10	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
8	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE BUREAU OF VETERANS' SERVICES WITHIN THE DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE.
10	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE HISTORICAL SOCIETY, APPOINTED BY ITS BOARD OF DIRECTORS.

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6187 MAINE STATE CEMETERY PRESERVATION COMMISSION

11	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	U03	OPTIONAL MEMBER; THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION MAY JOINTLY APPOINT AS A MEMBER OF THE CEMETERY PRESERVATION COMMISSION AN INDIVIDUAL WHO IS A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE.
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546 MAINE STATE CULTURAL AFFAIRS COUNCIL

1	A	Peter Merrill	07/28/2015	GOVERNOR OF MAINE	N	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
11	V				N	C	MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY

325 MAINE STATE FERRY ADVISORY BOARD

15	A	Dennis Damon	05/31/2020	COMMISSIONER OF MDOT	N	02	MEMBER
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505 MAINE STATE FILM COMMISSION

1	A	Corey M. Norman	11/24/2023	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
2	A	Devon Platte	11/24/2023	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
4	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
6	A	Molly Conners	11/24/2024	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
7	A	Desiree Van Til	11/24/2024	GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

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505 MAINE STATE FILM COMMISSION

10	A	Simon French	11/24/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
11	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

346 MAINE STATE HOUSING AUTHORITY

2	A	Nancy Y. Harrison	10/21/2024	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS
10	A	Noel Bonam	09/30/2024	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF ELDERLY PEOPLE

085 MAINE STATE MUSEUM COMMISSION

1	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
2	A	Bonnie D. Newsom, Ph. D	08/28/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
3	A	Anne E. Witty	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
4	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
5	A	Richard A. Abramson	08/22/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
6	A	Elizabeth M. Bischof	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
7	A	Michelle A. Cianchette	08/22/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
9	A	Earl H. Smith	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY

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085	MAINE STATE MUSEUM COMMISSION							
10	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
11	A	Andrea C. Hawkes	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
12	A	Gregory J. Desjardin	08/22/2021	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
13	A	Hon. Gay Grant	08/22/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
14	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
15	A	Michael E. Barrett	08/22/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
1	A	Ian S. Swanberg	08/19/2021	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
2	A	Melissa Lacasse	08/19/2024	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
4	A	Robert Pierson	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
5	A	Meredith W. Mendelson	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
6	A	Michael Cassata	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
7	A	Alexander Spaulding	08/19/2019	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
8	A	Amberlynn Esperanza	08/19/2023	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL

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611 MAINE TECHNOLOGY INSTITUTE

9	A	Colin March	08/19/2024	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
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601 MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL

1	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
2	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
3	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
4	A	Martha Wiseman	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5	A	Danna Hayes	01/14/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
6	V			COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
7	A	Christa Baade	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
8	A	Jean Dempster	12/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
9	A	Crystal Bond	02/12/2016	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
11	A	Karen H. Keim	02/09/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION

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601		MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL						
12	A	Michelle Gayne	04/08/2018	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
13	A	Kashina Bourque-Micklon	08/28/2015	COMMISSIONER OF DHHS	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
16	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
17	V			COMMISSIONER OF DHHS	N		U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
18	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
19	V			COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
420		MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS						
4	V			GOVERNOR OF MAINE	Y	Y	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN ANDROSCOGGIN COUNTY.
5180		MAINE VACCINE BOARD						
5	A	Daniel C. Demeritt	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
7	A	Lawrence J. Losey	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH

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5180 MAINE VACCINE BOARD

8	A	C. F. West	09/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
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5010 MAINE WATER WELL COMMISSION

5	A	Jesse Goodwin	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
7	A	Michael D. Otley	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM

6188 MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE

1	A	Joan Cohen	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION.
2	A	Phoenix McLaughlin	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.
3	A	Mark Mcinerney	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR OR THE STATE WORKFORCE BOARD, ESTABLISHED UNDER TITLE 26, SECTION 2006.
4	A	Carolyn Dorsey	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM.
5	A	David Daigler	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.
6	A	Simon West	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION REPRESENTING BUSINESS INTERESTS IN THE STATE.
7	A	Heather Scott	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N		02	MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION RESPONSIBLE FOR PROMOTION OF INDIVIDUAL ECONOMIC OPPORTUNITIES.

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6188 MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE

8	A	Robert P. Clark	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N	02	MEMBER; PERSON MUST BE FROM A REGIONAL DEVELOPMENT ORGANIZATION SERVING ONE OR MORE OF THE FOLLOWING: AROOSTOOK COUNTY, FRANKLIN COUNTY, OXFORD COUNTY, PISCATAQUIS COUNTY, SOMERSET COUNTY AND WASHINGTON COUNTY.
9	A	Dwight A. Littlefield	07/27/2024	LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N	02	MEMBER; PERSON MUST BE INVOLVED IN CAREER AND TECHNICAL EDUCATION.
10	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N	02	MEMBER; PERSON MUST BE EMPLOYED IN THE PUBLIC SECTOR.
11	V			LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC	N	02	MEMBER; PERSON MUST BE EMPLOYED IN THE PRIVATE SECTOR.
12	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	02	MEMBER; PERSON MUST BE THE STATE ECONOMIST
13	V			CEO, FINANCE AUTHORITY OF MAINE	N	02	MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF THE FINANCE AUTHORITY OF MAINE OR THE CHIEF EXECUTIVE OFFICER'S DESIGNEE

300 MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION

2	A	Hon. John L. Martin	01/06/2024	SPEAKER OF THE HOUSE	N	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE.
3	A	Hon. Raegan Laroche	12/03/2024	SPEAKER OF THE HOUSE	N	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Mark J. Blier	12/03/2024	SPEAKER OF THE HOUSE	N	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
7	A	Mike Tipping	12/03/2024	PRESIDENT OF THE SENATE	N	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE.
8	A	Rick Bennett	12/03/2024	PRESIDENT OF THE SENATE	N	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
9	A	Hon. Daniel Sayre	12/03/2024	SPEAKER OF THE HOUSE	N	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
10	V			SPEAKER OF THE HOUSE	N	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES.
11	A	Stacy Guerin	12/03/2024	PRESIDENT OF THE SENATE	N	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE.
12	A	Mark Lawrence	12/03/2024	PRESIDENT OF THE SENATE	N	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE.

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6211	MAINE-ISLAND OF IRELAND TRADE COMMISSION							
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC INSTITUTION OF HIGHER EDUCATION.
6	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE CHAMBER OF COMMERCE.
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST REPRESENT IRISH-AMERICAN COMMUNITIES, ORGANIZATIONS OR INTERESTS.
8	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST REPRESENT IRISH-AMERICAN COMMUNITIES, ORGANIZATIONS OR INTERESTS.
9	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.
385	MANUFACTURED HOUSING BOARD							
1	A	Harvey B. Wallingford	11/24/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS
10	A	Patricia Banks	01/26/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A DEALER
190	MARINE RESOURCES ADVISORY COUNCIL							
2	A	James Arsenault	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
4	A	Matthew E. Moretti	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PESON MUST REPRESENT THE AQUACULTURE INDUSTRY
5	A	Robert Begin	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
7	A	Kristin E. Brawn	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
8	A	Ronald A. Trundy	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9

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190	MARINE RESOURCES ADVISORY COUNCIL							
9	A	Dana Hammond II	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
10	A	John B. Marsh III	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
11	A	Curtis D. Haycock	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
12	A	Jocelyn Runnebaum	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
13	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
14	A	Michael R. Danforth	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
19	A	Peter C. Mourmouras	04/22/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS
20	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE.
5106	MOTOR VEHICLE FRANCHISE BOARD							
1	A	Stacy E. Chandler	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
3	A	Steven H. Hartley	06/13/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5	A	Jill B. Goodwin	06/13/2018	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE

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5106 MOTOR VEHICLE FRANCHISE BOARD

9	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
10	A	Bennett E. Luja JR	09/12/2021	GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
11	V			GOVERNOR OF MAINE	N	Y	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

6213 NEW AMERICANS ADVISORY COUNCIL

1	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
2	V			PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE SENATE.
5	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST REPRESENT A SCHOOL ADMINISTRATIVE UNIT.
6	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST REPRESENT AN ADULT EDUCATION PROGRAM. AND (3) A SMALL BUSINESS;
7	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST REPRESENT A SMALL BUSINESS.
8	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION PROVIDING REFUGEE RESETTLEMENT SERVICES.
9	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST REPRESENT A PROVIDER OF LEGAL ASSISTANCE TO IMMIGRANTS.
10	V			SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST REPRESENT A MUNICIPALITY.
11	V			PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
13	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
14	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
15	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
16	V			GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN IMMIGRANT.

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6213 NEW AMERICANS ADVISORY COUNCIL

17	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
18	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
19	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
20	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST BE AN IMMIGRANT.
21	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT A LARGE BUSINESS.
22	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT A BUSINESS OR ORGANIZATION WITH DEMONSTRATED EXPERTISE IN HOUSING ASSISTANCE OR HOUSING PRODUCTION.
23	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT AN ORGANIZATION WITH DEMONSTRATED EXPERTISE IN WORKFORCE DEVELOPMENT.
24	V			GOVERNOR OF MAINE	N	U03	MEMBER; PERSON MUST REPRESENT AN EMPLOYER WITH DEMONSTRATED EXPERIENCE PROVIDING IMMIGRANT APPRENTICESHIP OPPORTUNITIES, SUPPORT AND TRAINING PROGRAMS.

5050 NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION

1	A	Senator Marianne Moore	12/06/2022	PRESIDENT OF THE SENATE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
2	A	Senator Mark W. Lawrence	12/06/2022	PRESIDENT OF THE SENATE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
3	A	Hon. David Mccrea	12/06/2022	SPEAKER OF THE HOUSE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
4	A	Hon. Anne Perry	12/06/2022	SPEAKER OF THE HOUSE	N	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5	V			PRESIDENT OF THE SENATE	N	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
6	V			PRESIDENT OF THE SENATE	N	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
7	V			SPEAKER OF THE HOUSE	N	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.

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5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION					
8	V			SPEAKER OF THE HOUSE	N 01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION					
7	A	Sen. Matthea Daughtry	12/06/2022	PRESIDENT OF THE SENATE	N LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
8	A	Holly Sargent	12/03/2024	SPEAKER OF THE HOUSE	N LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE
390	NEW VENTURES MAINE ADVISORY COUNCIL					
1	V			COMMISSIONER OF DOL	N 04	MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE
2	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
3	A	Sarah J. Halpin	05/11/2021	GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
4	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
6	V			GOVERNOR OF MAINE	N 04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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390		NEW VENTURES MAINE ADVISORY COUNCIL						
7	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
8	A	Deidre Wadsworth	01/10/2016	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
9	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
10	A	Cheryl C. Timberlake	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
12	A	Janice J. Delima	05/11/2021	GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
13	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
14	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
15	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
390 NEW VENTURES MAINE ADVISORY COUNCIL								
16	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
5101 NEWBORN HEARING SCREENING ADVISORY BOARD								
8	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE HARD-OF-HEARING OR DEAF
11	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD
12	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT A HOSPITAL
13	V			GOVERNOR OF MAINE	N		NED	MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS
18	V			GOVERNOR OF MAINE	N		NED	MEMBER
19	V			GOVERNOR OF MAINE	N		NED	MEMBER
327 NORTHEASTERN FOREST FIRE PROTECTION COMMISSION								
1	A	Hon. Harold L. Stewart III	06/01/2021	GOVERNOR OF MAINE	N		LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
2	A	David L. Wight	06/01/2021	GOVERNOR OF MAINE	N		04	COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR
584 NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY								
2	A	Carol Murray	08/29/2024	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
3	A	James I. Cohen	08/29/2023	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR
371 NURSING HOME ADMINISTRATORS LICENSING BOARD								
2	A	Andrea F. Otis-Higgins	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE

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371		NURSING HOME ADMINISTRATORS LICENSING BOARD						
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
5	A	Lori A. Pomelow	12/16/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
6	A	Philip T. Hickey	12/16/2022	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
7	A	Megan Stiles	12/16/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073		NUTRIENT MANAGEMENT REVIEW BOARD						
4	A	Andrew F. Carpenter	07/18/2024	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN NUTRIENT MANAGEMENT OR SOIL SCIENCE
5	A	Dennis S. Conant	07/18/2021	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
6	A	Mary E. Wilson	07/18/2022	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS
7	A	Calem Goossen	07/18/2023	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES
5181		ORGAN DONATION ADVISORY COUNCIL						
4	A	Susan Kring	12/01/2022	PRESIDENT OF THE SENATE	N		U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
6	A	John G. Coniaris	10/05/2023	PRESIDENT OF THE SENATE	N		U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.

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5181 ORGAN DONATION ADVISORY COUNCIL

7	A	Judy Couture	10/05/2023	PRESIDENT OF THE SENATE	N	U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
8	A	Deb Plamondon	10/05/2023	PRESIDENT OF THE SENATE	N	U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
10	A	James F. Whiting	08/23/2013	SPEAKER OF THE HOUSE	N	U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.

5196 PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL

1	V			GOVERNOR OF MAINE	N	03	MEMBER, MUST BE A PHYSICIAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
2	A	Pamela Brown	01/19/2023	GOVERNOR OF MAINE	N	03	MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
6	A	Steven L. D'Amato	12/28/2023	PRESIDENT OF THE SENATE	N	03	MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES.
12	A	Elizabeth Keene	11/18/2018	HOUSE MINORITY LEADER	N	03	MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
13	V			HOUSE MINORITY LEADER	N	03	MEMBER, MUST REPRESENT PERSONS 55 YEARS OF AGE AND OLDER.

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187		PANEL OF MEDIATORS						
1	A	Denis R. Jean	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
2	A	Rebekah J. Smith	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
3	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
4	A	Arthur Kyracos	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5	A	Robert L. Lyman	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
6	A	Jane L. Gilbert	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
7	A	Maria Fox	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
8	A	Erik Peters	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
9	A	Chester G. Hillier	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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187		PANEL OF MEDIATORS						
10	A	James Mackie	08/24/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
438		PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP						
1	A	Jevon Dore	11/12/2022		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
2	A	Amy Mitchell	11/12/2020		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
3	A	Michelle Smiley	11/12/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
4	A	Gerald Stevens	11/12/2019		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
5	A	Leslie Nicholas	11/12/2021		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437		PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT						
1	A	Brian Altvater SR.	04/01/2023		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436		PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY						
1	A	Steven Paul	10/31/2019		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL

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436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY					
2	A	Clarice Chavaree-Hildreth	10/31/2023		N U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
3	A	Beth Sockbeson	10/31/2022		N U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
4	A	Leroy Nicolar	10/31/2021		N U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5	A	Ron Bear	10/31/2020		N U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS					
10	A	Rev. Kenneth I. Lewis JR.	07/02/2024	GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.
11	A	Reginald Parson	07/02/2024	GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN					
1	A	Fatuma Hussein	12/20/2023	GOVERNOR OF MAINE	N U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
2	A	Jill K. Randall	01/10/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
5	A	Samantha L. Hale	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
6	A	Rebecca Austin	12/20/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.

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5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
7	A	Maulian Bryant	01/09/2023	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
9	A	Jill Barkley	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
11	A	Jennifer Wilkey	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
12	A	Darylen Mcquirk Cote	11/28/2024	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
14	A	Susan M. Andrews	04/27/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
16	A	Dania Bowie	08/01/2023	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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5174 PERMANENT COMMISSION ON THE STATUS OF WOMEN

17	A	Anne B. Gass	08/01/2024	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
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395 PLUMBERS' EXAMINING BOARD

1	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
3	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE
5	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
6	A	Nicholas Adams	08/11/2021	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
7	A	Robert B. Hodgkin	07/09/2022	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301

5191 POLYGRAPH EXAMINERS ADVISORY BOARD

1	A	Donald Blatchford	06/13/2021	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.
2	A	Terrance James	06/13/2019	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.
3	V			GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
4	A	Warren Ferland	09/08/2020	GOVERNOR OF MAINE	N		U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5	A	Mark Teceno	06/13/2018	GOVERNOR OF MAINE	N		U03	MEMBER - PUBLIC REPRESENTATIVE

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5172 PROBATE AND TRUST LAW ADVISORY COMMISSION								
3	A	Justice Robert Murray	01/13/2024	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5198 PUBLIC TRANSIT ADVISORY COUNCIL								
9	V			COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PLANNING AND DEVELOPMENT AGENCIES.
15	A	Lydia Crafts	12/04/2024	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS.
16	A	Sen. Brad Farrin	12/03/2024	COMMISSIONER OF MDOT	N		P	MEMBER; COMMISSIONER - INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS. VOTING MEMBER.
22	V			COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
23	V			COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
25	V			COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
26	V			COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
27	V			COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
33	V			COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY.
303 PULL EVENTS COMMISSION								
14	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE FARMERS ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES WHO PARTICIPATE IN PULLING EVENTS.
465 RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS								
4	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
5	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER

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465 RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS

6	A	Henry Fossett JR	01/26/2014	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
8	A	Robert E. Cheever	01/26/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
12	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
13	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION

039 REAL ESTATE COMMISSION

4	A	Leanne B. Nichols	09/30/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.

5135 RIGHT TO KNOW ADVISORY COMMITTEE

1	A	Sen. Anne Carney	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
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5135		RIGHT TO KNOW ADVISORY COMMITTEE						
2	A	Erin Sheehan	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
3	A	Linda C. Cohen	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
7	A	Kevin Martin	11/09/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
9	A	Lynda Clancy	11/05/2022	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
10	A	Judy Meyer	02/21/2024	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS
11	A	Amy Beveridge	09/26/2021	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
16	A	Julia A. Finn	09/04/2022	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593		RIVER FLOW ADVISORY COMMISSION						
12	A	Gary L. Nadeau	09/24/2020	GOVERNOR OF MAINE	N		05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
412		SACO RIVER CORRIDOR COMMISSION						
2	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
3	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
4	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION							
6	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
10	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
11	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
12	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
16	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
26	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
27	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
28	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
31	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
32	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
35	V			MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION							
36	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
40	V			MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
41	V			MUNICIPAL OFFICIAL	N	Y	03	
5117	SCALLOP ADVISORY COUNCIL							
1	A	George Freeman	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
2	A	David . Tarr	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
3	A	Paul Cox	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
4	A	Marcus Jones	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5	A	Justin Boyce	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
6	A	Curtis Haycock	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
7	A	Alex Todd	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
8	A	Jim Wotton	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
9	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
10	A	Randy Ramsdell	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
11	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT

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5117	SCALLOP ADVISORY COUNCIL							
12	A	Carla Guenther	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
13	A	Tad Miller	05/01/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
1	A	Elizabeth A. Seal	09/06/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
2	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
3	A	Jason A. Bubier	09/17/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
6	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
11	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
13	V			GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
14	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL
15	V			GOVERNOR OF MAINE	N			NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL
16	A	Thomas W. Minch	09/06/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC

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5069	SEA URCHIN ZONE COUNCIL							
1	A	Brian Preney	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5	A	Stephen R. Bechard	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
7	A	Alan Knowlton	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
10	A	Timothy Robbins	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
19	A	Tim Peterson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
20	A	Randy Ramsdell	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
21	A	Sinuon Chau	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
22	A	Larry Harris	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
23	A	Steve Eddy	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
24	A	Mark Nickerson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

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5069	SEA URCHIN ZONE COUNCIL							
25	A	Joe Leask	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
26	A	Tracy Sawtelle	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
27	A	Teresa Johnson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
28	A	Chuon Muth	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
29	V			COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
30	A	Clint Richardson	03/12/2021	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5201	SEAWEED FISHERIES ADVISORY COUNCIL							
1	A	Shep Erhart	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.
2	A	Dave Preston	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE.

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5201 SEAWEED FISHERIES ADVISORY COUNCIL

3	A	Sara Redmond	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N	U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
4	A	Seth Barker	01/09/2021	COMMISSIONER OF MARINE RESOURCES	N	U03	MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE.
5	A	Nichole Price	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N	U03	MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY
6	A	Micah Woodcock	01/09/2020	COMMISSIONER OF MARINE RESOURCES	N	U03	MEMBER; PERSON MUST HARVEST SEAWEED.
7	A	Jaclyn Robidoux	01/09/2022	COMMISSIONER OF MARINE RESOURCES	N	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER

5176 SEED POTATO BOARD

1	A	David Mccrum	08/27/2018	COMMISSIONER OF DACF	N	U02	MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY
2	A	Jay Lajoie	08/27/2018	COMMISSIONER OF DACF	N	U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
3	A	Robbie Irving	01/26/2018	MAINE POTATO BOARD	N	U02	MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES
4	A	Erica Peabody	01/26/2019	MAINE POTATO BOARD	N	U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5	A	Nik Berce	01/26/2018	MAINE POTATO BOARD	N	U02	MEMBER
6	A	Fred Whited	01/26/2018		N	U02	MEMBER
7	A	Curtis Harrison	02/16/2021	MAINE POTATO BOARD	N	U02	MEMBER
8	A	Matt Doyen	02/16/2019		N	U02	MEMBER

5195 SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE

1	A	Kent Avery	10/03/2024	ATTORNEY GENERAL	N	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
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5195	SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE					
2	V			ATTORNEY GENERAL	N U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
3	A	Elizabeth Coleman	10/03/2024	ATTORNEY GENERAL	N U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
4	A	Amanda Doherty	10/03/2024	ATTORNEY GENERAL	N U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5	A	Shira Burns	10/03/2024	ATTORNEY GENERAL	N U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
6	A	Adam Silberman	10/03/2024	ATTORNEY GENERAL	N U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
7	A	Melissa Martin	10/03/2024	ATTORNEY GENERAL	N U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5161	SHELLFISH ADVISORY COUNCIL					
2	A	Joan Mcdonald	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
3	A	Ronald Parritt	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.

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5161	SHELLFISH ADVISORY COUNCIL							
4	A	Chris Warner	06/29/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
8	A	Dick Douty	10/14/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
9	A	Michael R. Danforth	02/16/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
11	A	David Wilson	04/19/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE.
12	A	Kevin Brodie	10/01/2021	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE.
13	A	Lori Howell	10/13/2023	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE.
14	A	Marissa McMahan	01/19/2024	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE DEMONSTRATED KNOWLEDGE OF BIOLOGICAL SCIENCE AND, AT A MINIMUM, A BACHELOR'S DEGREE WITH AT LEAST 5 YEARS OF RELEVANT EXPERIENCE.
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
1	A	Andy Cutko	09/15/2022	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE
3	A	Craig Lemieux	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE

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5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL							
4	A	Eileen Lafland	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5	A	Steve Dudley	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
8	A	Mike Grass JR	09/15/2024	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
10	V			COMMISSIONER OF CONSERVATION	N		U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
6212	SOCIAL EQUITY PROGRAM ADVISORY COMMITTEE							
1	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY.
2	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY.
3	V			SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY.
4	V			SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY.
5	V			SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A MEMBER OF AN IMPACTED COMMUNITY
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
1	A	George R. Wallace	07/21/2024	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
4	A	David C. Apgar	07/21/2024	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
5	A	Ross D. Stairs	08/10/2023	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK

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497 ST. CROIX INTERNATIONAL WATERWAY COMMISSION								
6	A	Cleveland Allaby	05/13/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
7	A	George H. Guimond	08/04/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
8	A	Heather Richmond	09/12/2024	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384 STATE BOARD OF ALCOHOL AND DRUG COUNSELORS								
1	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
2	A	Darlene Panzino	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
3	A	Lisa Williams	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
8	A	Laurence W. Gross	01/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
077 STATE BOARD OF EDUCATION								
4	V			GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MUST RESIDE IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
415 STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS								
1	A	Jayne M. Boulos	11/29/2018	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
2	A	Mary T. Melquist	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
3	A	Joseph Schenkel	11/19/2019	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER

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415		STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS						
4	A	Laura B. Kavesh	11/19/2020	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
6	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
7	A	Debra W. Bunce	10/06/2021	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
8	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
9	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331		STATE BOARD OF FUNERAL SERVICE						
6	A	Robert N. Barnes	10/03/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
7	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
8	A	Anna D. Blodgett	08/14/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070		STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS						
1	A	Irwin Novak	09/14/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
2	A	Keith Taylor	09/14/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
3	A	Johanna E. Szillery	09/14/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
4	A	Ivan J. Fernandez	09/14/2008	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST

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070 STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS

5	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
6	V				N		C	MEMBER; STATE SOIL SCIENTIST WITH MAINE SOIL AND WATER CONSERVATION COMMISSION
7	V			Conservation, State Geologist	N		C	MEMBER; STATE GEOLOGIST OR THE STATE GEOLOGIST'S DESIGNEE

322 STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS

2	A	Judith R. Pearse	10/28/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
5	A	Kimberly Powers	10/10/2024	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE

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380 STATE BOARD OF NURSING

7	A	Deborah M. Sanford	02/13/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
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382 STATE BOARD OF OPTOMETRY

1	A	James P. Smith	12/05/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
2	A	Thomas P. Nadeau	09/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
5	A	Paul P. Cote	09/04/2023	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE

391 STATE BOARD OF PROPERTY TAX REVIEW

2	A	Joseph G. Donahue	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
4	A	April D. Cohen	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
10	A	Geoffrey Herman	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	A	James E. Coffin	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
12	A	Amy W. Saxton	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.
13	A	Charles C. Laverdiere	07/15/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE

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416	STATE BOARD OF SOCIAL WORKER LICENSURE							
1	A	Lee-Andra D'Attilio	06/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
3	A	Linda S. Butler	06/19/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
5	A	Christopher C. Leighton	04/20/2023	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
6	A	Angela Fileccia	03/28/2024	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
7	V			GOVERNOR OF MAINE	N	Y	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE							
1	A	Douglas C. Andrews	09/30/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
3	A	Matthew C. Townsend	12/06/2020	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.

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285	STATE BOARD OF VETERINARY MEDICINE							
4	A	Donald E. Hoenig	05/19/2022	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
5	A	Peter P. Davis	05/28/2019	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
6	V			GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
185	STATE CLAIMS COMMISSION							
2	A	Michael Cook	02/15/2020	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
3	A	Richard A. Hull	03/17/2020	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
5	V			CHAIR, STATE CLAIMS COMMISSION	N	Y	04	MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information		
316	STATE COMPENSATION COMMISSION									
1	V				N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION.		
2	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE		
3	V			PRESIDENT OF THE SENATE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.		
4	A	Kay Rand	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.		
5	A	Timothy R. Schneider	12/01/2020	SPEAKER OF THE HOUSE	N	Y	LT	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE.		
5075	STATE CONSERVATION DISTRICT ADVISORY COUNCIL									
4	V				N		04	MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT		
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE									
1	A	Sen. Joseph Rafferty	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.		
2	A	Sen. David Woodsome	12/06/2022	PRESIDENT OF THE SENATE	N		LT	MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.		
3	A	Rosa Redonnett	03/24/2024	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.		

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5192 STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE

4	V			PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION.
5	A	Kelly Murphy	12/03/2024	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
6	A	Hon. Paul Stearns	12/06/2022	SPEAKER OF THE HOUSE	N		LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE.
8	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY.
9	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE.
10	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION.
11	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY.

410 STATE EMERGENCY RESPONSE COMMISSION

8	V			GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
9	A	Kenneth Brilliant	04/27/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
13	A	Susan Breau	10/06/2024	PRESIDENT OF THE SENATE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION

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350 STATE EMPLOYEE HEALTH COMMISSION

3	V			MAINE STATE EMPLOYEES' ASSOCIATION	N	Y	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT) (MSEA APPT)
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	P	LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE TROOPERS APPOINTMENT)

519 STATE HOUSE AND CAPITOL PARK COMMISSION

2	A	Lucille Clouter	05/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
3	A	Neil Rolde	04/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
4	A	Hon. Gay Grant	02/07/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5	A	Gary Crocker	02/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
6	A	Eleanor Ames	08/21/1998	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
7	A	Kristie Rowell	02/01/2007	GOVERNOR OF MAINE	N		U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
11	V				N		C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION

364 STATE LIQUOR AND LOTTERY COMMISSION

1	A	Julie A. Sheehan	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
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364		STATE LIQUOR AND LOTTERY COMMISSION						
2	A	Elizabeth Fitzgerald	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
3	A	Hon. Stacey A. Fitts	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
4	A	Hon. Kimberly J. Monaghan	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5	A	Hon. John C. Schneck	06/15/2024	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
208		STATE PAROLE BOARD						
1	A	Robert M. Schwartz	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
2	A	Richard F. Harburger	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
208 STATE PAROLE BOARD								
3	A	Stephanie P. Anderson	06/27/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
4	A	Charles N. Love	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
5	A	John H. Richards	12/18/2018	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
581 STATE POET LAUREATE ADVISORY SELECTION COMMITTEE								
3	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
4	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
5	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
6	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
7	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		04	MEMBER; PERSON WITH EXPERTISE IN POETRY SELECTED BY THE MAINE ARTS COMMISSION
5169 STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH								
1	A	Betsy Kelly	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
2	A	Courtney Kennedy	09/24/2020	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH
3	A	Erin Guay	09/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH							
4	A	Melissa Fochesato	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5	A	Denise Delorie	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
6	A	Patty Hamilton	06/24/2022	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
7	A	Maria Donahue	06/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
8	A	Joy B. Saucier	09/24/2021	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH
10	A	Victor Dumais	06/24/2021	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORIAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
11	A	Emily Poland, School Nurse Consultant	09/24/2021	COMMISSIONER OF EDUCATION	N		U03	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION
12	A	Kerri Malinowski	09/22/2022	COMMISSIONER OF DEP	N		U03	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
13	A	Kenney Miller	06/24/2021		N		U03	MEMBER
14	A	Kalie Hess	09/24/2020		N		U03	MEMBER
15	A	Doug Michael	09/24/2020		N		U03	MEMBER
16	A	Peter Michaud	09/24/2021		N		U03	MEMBER
17	V				N		U03	MEMBER
18	A	Erika Ziller	09/24/2020		N		U03	MEMBER
19	V				N		U03	MEMBER
20	A	Joanne Lebrun	09/24/2020		N		U03	MEMBER
21	A	Abdulkerim Said	09/24/2020		N		U03	MEMBER
22	A	Kristi Ricker	09/24/2020		N		U03	MEMBER
23	A	Carol Zechman	01/09/2019		N		U03	MEMBER

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5131	STATEWIDE HOMELESS COUNCIL							
1	A	Donna Yellen	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
2	A	Cheryl Harkins	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
3	A	Katie Spencer-White	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
4	A	Cullen Ryan	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5	A	David Mccluskey	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
6	A	Tracey Hair	12/11/2024	GOVERNOR OF MAINE	N		02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
8	A	Emily Flinkstrom	02/17/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL
9	A	Donna Kelley	02/17/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
10	A	Joshua D'Alessio	02/17/2024	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
11	A	C. Shawn Yardley	12/11/2024	GOVERNOR OF MAINE	N		C	MEMBER; PERSON MUST REPRESENT THE OFFICE OF THE GOVERNOR AND SERVES AS THE COUNCIL'S CHAIR
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
3	A	Andrea Truncali	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER.

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577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
4	A	Dwayne Conway	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL ADMINISTRATOR WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE USE DISORDER INTERVENTION, PREVENTION & EDUCATION PROGRAMS.
5	A	Catherine Gross	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
6	A	Leslie M. Clark	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE COMMUNITY-BASED RECOVERY COALITION.
8	A	Guy R. Cousins	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION.
9	A	Jamie Comstock	06/01/2023	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER PREVENTION PRACTITIONER.
11	A	Eric Haram	06/01/2022	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER TREATMENT PRACTITIONER.
12	A	Sheila P. Thibodeau	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH EMPLOYEE ASSISTANCE PROGRAMS
24	A	Shawn Gillen	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE CRIMINAL JUSTICE SYSTEM WHO REPRESENTS OR IS INVOLVED WITH THE SUBSTANCE USE DISORDER CRIMINAL JUSTICE SYSTEM.
25	A	William F. Lowenstein III	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER INTERVENTION PRACTITIONER.
26	A	Tracey C. Martin	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER RECOVERY PRACTITIONER.
27	A	Catherine S. Chichester	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.
28	A	Lisa Silverman	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.

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577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
29	A	Bruce A. Campbell	06/01/2024	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
1	A	Marc A. Veilleux	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
3	A	Tom Lister	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION
4	A	Carl Chretien	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS
5	A	Randall Poulton	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS
6	A	David S. Matero	10/28/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
7	A	Eric Dube	10/28/2024	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5157		TECHNICAL BUILDING CODES AND STANDARDS BOARD						
8	A	R. M. Pullen	10/28/2022	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECT LICENSED IN THE STATE, STRUCTURAL ENGINEER LICENSED IN THE STATE OR A BUILDER
10	A	Steven M. Martel	11/13/2023	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS
538		TELECOMMUNICATIONS RELAY SERVICES COUNCIL						
5	V			GOVERNOR OF MAINE	N			MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF.
6	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF
7	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.
8	V			GOVERNOR OF MAINE	N		04	MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
10	V			GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.
11	V			GOVERNOR OF MAINE	N		04	MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS.

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2024

SOS# Board or Commission Name

Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5066		TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL						
2	V			GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
4	A	Allyson P. Drag	11/17/2024	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5	A	Carol Kelly	01/19/2023	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
6	A	Veronica Wiegman	01/06/2023	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS
7	A	Deborah Hagler	01/16/2023	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
8	A	Edward Miller	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Deborah Deatrick	01/16/2023	JOINTLY BY THE PRESIDENT AND SPEAKER	N		03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
426		UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE						
1	A	Alan Spear	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
2	A	Paul Sweetland	12/31/2023	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
3	A	Bruce Hall	12/31/2023	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
4	A	Ron Howard	12/31/2022	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5	A	James Presley	12/31/2021	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
6	A	Katy Yeatts	12/31/2020	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY

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426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
7	A	Denise Alexander	12/31/2022	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
5	A	Kelly A. Martin	05/26/2024	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
17	V			GOVERNOR OF MAINE	Y	Y	02	MEMBER; PERSON MUST BE A FULL-TIME UNDERGRADUTE STUDENT IN GOOD STANDING OF THE UNIVERSITY OF MAINE SYSTEM.
6144	WATER RESOURCES PLANNING COMMITTEE							
3	A	David Braley	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE PUBLIC UTILITIES COMMISSION.
9	A	Mark Dubois	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER BOTTLING AND THE SALE OF BOTTLE WATER.
11	A	Kaitlyn Bernard	10/22/2022	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION.
12	A	Dirk Gouwens	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY COMMERCIAL ENTITIES.
19	A	Kate Warner	06/06/2024	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.
294	WILD BLUEBERRY COMMISSION OF MAINE							
1	A	David Bell	08/31/2024	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
2	A	Roy P. Allen	08/31/2021	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.

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294	WILD BLUEBERRY COMMISSION OF MAINE							
10	A	Lisa Hanscom	08/31/2024	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.
11	A	Nicholas Lindholm	08/31/2024	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.