



2026
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Shenna Bellows
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Shenna Bellows
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2026 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2026.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin, Director of the Division of Corporations, UCC and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Shenna Bellows

Shenna Bellows
Secretary of State

Information Regarding the 2026 Report of Board and Commission Terms New Appointment or Re-Appointment

Report Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2025:

- Maine Health Care Provider Repayment Program Advisory Committee

Legend for “term in years” column:

| | |
|-----|---|
| U03 | Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| 03 | Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term |
| LT | Member is appointment to a term that coincides with the Legislative term |
| C | Member is appointed to a term that coincides with the term in office of the member (normally a State official) |
| GT | Member is appointed to a term that coincides with the Governor’s term in office |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|--|--------------------------|-------------------|------------|---------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5143 ACQUIRED BRAIN INJURY ADVISORY COUNCIL | | | | | | | | |
| 1 | A | Jim Beaudry | 09/19/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 5 | A | Lucas Cuellar | 09/19/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES |
| 7 | A | Austin L. Errico | 09/19/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 10 | A | Brian Hurd | 09/19/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 12 | A | Tammy Diaz | 09/19/2026 | COMMISSIONER OF DHHS | N | | U02 | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS. |
| 19 | A | Blythe Edwards | 09/19/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 21 | A | Suzanne Morneault | 12/06/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES |
| 22 | A | Ed Russell | 12/06/2026 | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES |
| 142 ADVISORY BOARD FOR THE LICENSING OF GUIDES | | | | | | | | |
| 2 | A | Taylor Valente | 08/15/2026 | COMMISSIONER OF DIFW | N | | C | MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE |
| 5012 ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | | | | | | | | |
| 1 | A | Steve Allaire | 11/30/2026 | COMMISSIONER OF DIFW | N | | 03 | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE |
| 5056 ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION | | | | | | | | |
| 8 | A | Kimberly Gosselin | 12/19/2026 | COMMISSIONER OF EDUCATION | N | | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--------------------------|--|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5062 | | ADVISORY COMMITTEE ON EDUCATION SAVINGS | | | | | | |
| 5 | A | Kristi L. Carlow | 10/06/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS |
| 11 | A | Tracy E. Elliott | 06/19/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS |
| 13 | A | Timothy P. Griffin | 05/29/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS |
| 14 | A | Joseph C. Perry SR. | 03/28/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 01 | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR. |
| 15 | A | Michael J. Foley JR. | 03/28/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 01 | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR. |
| 16 | A | Stephen C. Shannon | 03/28/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 01 | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR. |
| 6160 | | ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION | | | | | | |
| 9 | A | Lucia Brown | 10/24/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FINANCIAL SECTOR AND WITH EXPERTISE IN AGRICULTURAL FINANCE AND LENDING. |
| 15 | A | Rebecca Boulos | 10/24/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC HEALTH. |
| 6155 | | ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE | | | | | | |
| 8 | A | Trevor Putnoky | 01/25/2026 | SPEAKER OF THE HOUSE | Y | | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE. |
| 6157 | | AGING AND DISABILITY MORTALITY REVIEW PANEL | | | | | | |
| 3 | A | Heather Hyatt | 08/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE RESPONSIBLE FOR LICENSING AND CERTIFICATION WITHIN THE DEPARTMENT. |
| 4 | A | Lauren Michalakes | 08/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE RESPONSIBLE FOR AGING AND DISABILITY SERVICES WITHIN THE DEPARTMENT. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|-------------------|------------|----------------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5140 | ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL | | | | | | | |
| 2 | A | David R. Milligan | 07/26/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN FISHERIES OR WILDLIFE CONSERVATION |
| 6 | A | James O'Malley | 07/26/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN SUSTAINABLE FOREST MANAGEMENT WHO IS A PRIVATE LANDOWNER, OR AN EMPLOYEE OF THE LANDOWNER WHO HOLDING ABUT THE WATERWAY |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | | | | | | | |
| 2 | A | Ashley Slater | 09/05/2026 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER |
| 12 | A | Dennis Morelli | 08/16/2026 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP |
| 5070 | AQUACULTURE ADVISORY COUNCIL | | | | | | | |
| 3 | A | Matthew Moretti | 05/29/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 4 | A | Greg Lambert | 05/29/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 5 | A | Jake Patryn | 05/29/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY |
| 257 | ARCHIVES ADVISORY BOARD | | | | | | | |
| 19 | A | Steve Collins | 09/20/2026 | SECRETARY OF STATE | N | | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN JOURNALISM REPRESENTING NEWSPAPER AND OTHER PRESS INTERESTS, RECOMMENDED BY A STATEWIDE PROFESSIONAL NEWS ORGANIZATION. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|---------------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 280 | BOARD OF ACCOUNTANCY | | | | | | | |
| 1 | A | Alison Lorenz | 09/01/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 602 | BOARD OF AGRICULTURE | | | | | | | |
| 16 | A | Hon. Marjorie L. Kilkelly | 06/15/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION |
| 291 | BOARD OF BAR EXAMINERS | | | | | | | |
| 4 | A | John P. Gause | 12/31/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT |
| 6 | A | Elyse B. Segovias | 12/31/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | | | | | | | |
| 3 | A | Sarah Ackerly | 09/12/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |
| 4 | A | Deborah Moskowitz | 09/12/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT |

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| SOS# | Board or Commission Name | | | | | | | |
|------|--|--------------------|------------|--|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | | | | | | | |
| 8 | A | Elizabeth Winter | 08/06/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER, MEMBER MUST BE A CERTIFIED PROFESSIONAL MIDWIFE LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT. |
| 9 | A | Cheryl A. Sarton | 08/06/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER, MEMBER MUST BE A MIDWIFE OF ANY CLASSIFICATION LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | | | | | | | |
| 13 | A | Lisa-Ann Henry | 09/24/2026 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N | Y | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS |
| 313 | BOARD OF DENTAL PRACTICE | | | | | | | |
| 2 | A | Gregory V. Sarka | 12/31/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD. |
| 101 | BOARD OF ENVIRONMENTAL PROTECTION | | | | | | | |
| 6 | A | Robert Marvinney | 06/16/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 7 | A | Susan M. Lessard | 01/30/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 393 | BOARD OF EXAMINERS IN PHYSICAL THERAPY | | | | | | | |
| 1 | A | Leslie K. Anderson | 12/15/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 344 | BOARD OF LICENSING OF DIETETIC PRACTICE | | | | | | | |
| 2 | A | Marianne Stevens | 09/19/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES |
| 4 | A | Mary Mchugh | 09/19/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT |
| 373 | BOARD OF LICENSURE IN MEDICINE | | | | | | | |
| 7 | A | Jonathan Sahrbeck | 06/30/2026 | GOVERNOR OF MAINE | N | Y | U06 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC |
| 8 | A | Renee Fay-Leblanc | 06/30/2026 | GOVERNOR OF MAINE | N | Y | U06 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD |
| 12 | A | David H. Flaherty | 07/14/2026 | GOVERNOR OF MAINE | N | Y | U06 | MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT. |
| 333 | BOARD OF LICENSURE OF FORESTERS | | | | | | | |
| 6 | A | Joseph W. Dembeck IV | 11/12/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | | | | | | | |
| 1 | A | Kerry L. Smart | 06/14/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE |
| 5 | A | Shaun Yeatts | 06/04/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 179 | BOARD OF OCCUPATIONAL SAFETY AND HEALTH | | | | | | | |
| 5 | A | Francis M. Surdick | 04/06/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES |
| 9 | A | Jean M. Wheat | 04/06/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 383 | BOARD OF OSTEOPATHIC LICENSURE | | | | | | | |
| 11 | A | Amelia Hersey | 05/11/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS. |
| 026 | BOARD OF PESTICIDES CONTROL | | | | | | | |
| 4 | A | Mark Neavyn | 07/23/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY |
| 5 | A | Philip D. Fanning | 07/23/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT |
| 298 | BOARD OF REAL ESTATE APPRAISERS | | | | | | | |
| 5 | A | Wendyann Boston | 05/16/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER |
| 370 | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY | | | | | | | |
| 1 | A | Miles U. Theeman | 02/25/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 7 | A | Wayne A. Norton | 02/25/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 8 | A | Paul Mercer | 02/25/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 10 | A | Wendy Morrison | 06/24/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |
| 13 | A | Hailey Fardon | 04/07/2026 | GOVERNOR OF MAINE | Y | Y | U01 | MEMBER; PERSON MUST BE A STUDENT WHO IS ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND A RESIDENT OF MAINE |
| 16 | A | Robert D. Somerville | 05/23/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|--------------------|------------|------------------------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 411 | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM | | | | | | | |
| 2 | A | Brian H. Noyes | 12/31/2026 | GOVERNOR OF MAINE | Y | Y | U03 | TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 4 | A | Nick F. Goggins | 12/31/2026 | MAINE EDUCATION ASSOCIATION | Y | Y | U03 | TRUSTEE; PERSON WHO IS A MEMBER OF THE STATE EMPLOYEE AND TEACHER RETIREMENT PROGRAM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 5 | A | Kirk B. Duplessis | 12/31/2026 | MAINE STATE EMPLOYEES' ASSOCIATION | Y | Y | U03 | TRUSTEE; PERSON WHO IS A MEMBER OF THE STATE EMPLOYEE AND TEACHER RETIREMENT PROGRAM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES. |
| 397 | BOARD OF TRUSTEES, MAINE VETERANS' HOMES | | | | | | | |
| 2 | A | Donald O. Lagace | 04/20/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD. |
| 4 | A | Angela Armstrong | 04/20/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD. |
| 5 | A | Heather Burr | 04/20/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD. |
| 7 | A | Emil P. Genest | 04/20/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD. |
| 11 | A | Juliane C. Schwetz | 09/09/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD. |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | | | | | | | |
| 1 | A | Joseph Maisonave | 12/31/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|------------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | | | | | | | |
| 4 | A | Kirsten Hebert | 12/31/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 6 | A | Bernard Williams | 12/31/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION |
| 134 | CAPITOL PLANNING COMMISSION | | | | | | | |
| 2 | A | Kevin Judkins | 02/06/2026 | MAYOR, CITY OF AUGUSTA | N | | U01 | MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL |
| 564 | CLEAN-UP AND RESPONSE FUND REVIEW BOARD | | | | | | | |
| 1 | A | Charles E. Summers JR. | 03/23/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS. |
| 6 | A | Brian H. Tarbuck | 03/23/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY. |
| 7 | A | Brenda S. Downey | 03/23/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY. |
| 13 | A | Thomas Schwarm | 05/16/2026 | SPEAKER OF THE HOUSE | N | Y | 03 | MEMBER - PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY. |
| 15 | A | Prentice Strong III | 05/14/2026 | SPEAKER OF THE HOUSE | N | Y | 03 | MEMBER - PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER. |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | | | | | | | |
| 5 | A | Robert Odlin | 09/12/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--------------------------|--|------------|----------------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5092 | | COMMERCIAL FISHING SAFETY COUNCIL | | | | | | |
| 6 | A | Zachary Gower | 09/12/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 5171 | | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED | | | | | | |
| 1 | A | Daniel Langlois | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT. |
| 2 | A | Sitara Sheikh | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT. |
| 3 | A | Debra Bare-Rogers | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT. |
| 10 | A | Lisette N. Belanger | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT. |
| 14 | A | Catherine Glover | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS |
| 16 | A | Nicole Duncan | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE AN AUDIOLOGIST |
| 24 | A | Michelle Ames | 12/13/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT. |
| 270 | | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES | | | | | | |
| 1 | A | David R. Hastings | 04/16/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5064 | CONSENSUS ECONOMIC FORECASTING COMMISSION | | | | | | | |
| 2 | A | Charles Lawton | 03/07/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING. |
| 5 | A | Sheena Bunnell | 03/28/2026 | | N | | U02 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING. |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | | | | | | | |
| 1 | A | Anne Jordan | 10/30/2026 | ATTORNEY GENERAL | N | | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 2 | A | Megan L. Elam | 12/30/2026 | ATTORNEY GENERAL | N | | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 6 | A | Luke S. Rioux | 10/30/2026 | ATTORNEY GENERAL | N | | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 7 | A | Laura A. Yustak | 10/30/2026 | ATTORNEY GENERAL | N | | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--------------------------|----------------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5164 | | EFFICIENCY MAINE TRUST BOARD | | | | | | |
| 7 | A | Mark Isaacson | 04/03/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 8 | A | Kenneth A. Colburn | 04/03/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 318 | | ELECTRICIANS' EXAMINING BOARD | | | | | | |
| 2 | A | Peter A. Wilson | 01/27/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS. |
| 163 | | EMERGENCY MEDICAL SERVICES BOARD | | | | | | |
| 5 | A | Nathan E. Allen | 12/18/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 9 | A | Judith F. Gerrish | 01/23/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|----------------------------------|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | | | | | | | |
| 13 | A | William J. Cyr | 01/01/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 15 | A | Julianne Ontengco | 01/19/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 16 | A | Andrew R. Turcotte | 01/15/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 17 | A | Brent J. Libby | 07/25/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 19 | A | Laura Downing | 01/01/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 457 | FINANCE AUTHORITY OF MAINE | | | | | | | |
| 4 | A | Blue Keim | 09/22/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF CLEAN ENERGY FINANCE OR TECHNOLOGY SOLUTIONS FOR CLIMATE CHANGE WHO IS APPOINTED FROM AT LARGE. |
| 5 | A | Renee Ouellette | 09/05/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT |
| 8 | A | Richard L. Trafton | 09/05/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|-----------------------|------------|--|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5098 | GAMBLING CONTROL BOARD | | | | | | | |
| 5 | A | Kelly H. Bickmore | 08/29/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY |
| 5025 | INFORME BOARD | | | | | | | |
| 8 | A | Megan L. Gray | 02/18/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY |
| 9 | A | Sheldon Bird | 08/27/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |
| 140 | INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL | | | | | | | |
| 7 | A | Roger G. Grant | 07/05/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY |
| 566 | INTEGRATED PEST MANAGEMENT COUNCIL | | | | | | | |
| 1 | A | David Handley | 11/30/2026 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT |
| 8 | A | Jon J. Hanisko | 11/30/2026 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT |
| 9 | A | Jesse O'Brien | 11/30/2026 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | | | | | | | |
| 5 | A | Douglas Arnold | 04/12/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |
| 113 | LAND FOR MAINE'S FUTURE BOARD | | | | | | | |
| 1 | A | Malcolm L. Hunter JR. | 01/31/2026 | GOVERNOR OF MAINE | Y | Y | U04 | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|-------|---|------------------------|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 113 | LAND FOR MAINE'S FUTURE BOARD | | | | | | | |
| 5 | A | Barbara Trafton | 11/13/2026 | GOVERNOR OF MAINE | Y | Y | U04 | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION |
| 340 | LOBSTER ADVISORY COUNCIL | | | | | | | |
| 6 | A | Jeff Putnam | 06/30/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A | | | | | | | |
| 5 | A | Jason L. Mills | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3 |
| 9 | A | Eric E. Beal | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6 |
| 10 | A | Tyler Norton | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7 |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B | | | | | | | |
| 1 | A | Zachary Piper | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1 |
| 3 | A | Richard F. Howland | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3 |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | | | | | | | |
| 2 | A | Tabor Horton | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B |
| 7 | A | Richard K. Larrabee JR | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5 |
| 9 | A | Jacob M. Thompson | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|-------|---|------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | | | | | | | |
| 10 | A | John F. Mccarthy | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B |
| 12 | A | Noah Ames | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9 |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | | | | | | | |
| 9 | A | Brian T. Fellows | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4 |
| 12 | A | Ryan Miller | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6 |
| 13 | A | Kevin Glover | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8 |
| 14 | A | Douglas Mclennan | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B |
| 15 | A | Ross Alex | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE DISTRICT 9 |
| 16 | A | Nicholas Heal | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10 |
| 17 | A | Wayne L. Canning | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRCIT 11 |
| 18 | A | Ryan L. Post | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12 |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | | | | | | | |
| 2 | A | Brett Gilliam | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B |
| 4 | A | John Tarbox | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2 |
| 9 | A | Nicholas P. Page | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|-------|---|------------------|------------|----------------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | | | | | | | |
| 3 | A | David B. Johnson | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2 |
| 4 | A | Jeff Putnam | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3 |
| 5 | A | Eric C. Anderson | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4 |
| 6 | A | Willis M. Spear | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5 |
| 10 | A | Matthew Gilley | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8 |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | | | | | | | |
| 1 | A | John Bowden | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1 |
| 2 | A | Steven Taylor | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2 |
| 4 | A | Matthew Nowell | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A |
| 7 | A | Cody Nunan | 06/30/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | | | | | | | |
| 1 | A | Thomas Qualey | 10/14/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION |
| 4 | A | Clark Granger | 10/14/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 5 | A | Nicholas Norton | 10/14/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|---------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | | | | | | | |
| 2 | A | Darin Hammond | 11/14/2026 | COMMISSIONER OF DACF | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER |
| 3 | A | Richard Belanger | 11/14/2026 | COMMISSIONER OF DACF | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER |
| 4 | A | Jake Pierson | 11/14/2026 | COMMISSIONER OF DACF | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL | | | | | | | |
| 8 | A | Sarah Sparks | 06/08/2026 | DIRECTOR, COOPERATIVE EXTENSION SERVICE | N | Y | U04 | MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION |
| 5188 | MAINE APPRENTICESHIP COUNCIL | | | | | | | |
| 2 | A | Derek Armstrong | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION. |
| 3 | A | George Howe | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION. |
| 4 | A | Adam Wilson | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION. |
| 5 | A | Jennifer L. Boynton | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS |
| 6 | A | Robin L. Wood | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS |
| 7 | A | Daniel T. Coffey | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---------------------------------|-------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5188 | MAINE APPRENTICESHIP COUNCIL | | | | | | | |
| 8 | A | Lescar Beane | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS |
| 10 | A | David Dorr | 01/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. |
| 13 | A | Allyson Coombs | 01/20/2026 | CHAIR, STATE WORKFORCE INVESTMENT BOARD | N | | U04 | MEMBER - REPRESENTATIVE OF THE STATE WORKFORCE INVESTMENT BOARD - NONVOTING |
| 16 | A | Denise Garland | 07/13/2026 | COMMISSIONER OF DECD | N | | U04 | MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT - NONVOTING |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | | | | | | | |
| 1 | A | Katherine Garland | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014 |
| 2 | A | Dennis Wilson | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013 |
| 3 | A | Kathryn M. Hall | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013 |
| 4 | A | Taylor Stevenson | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST |
| 5 | A | Jeff Tarling | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST AN ABORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014 |
| 6 | A | Thomas Griswold | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST BE AN ARBORIST |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---------------------------------|----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5112 | MAINE ARBORIST ADVISORY COUNCIL | | | | | | | |
| 7 | A | Billy Guess | 01/19/2026 | COMMISSIONER OF DACF | N | | U03 | MEMBER; PERSON MUST BE AN ARBORIST |
| 088 | MAINE ARTS COMMISSION | | | | | | | |
| 6 | A | Saskia H. Reinholt | 05/09/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 9 | A | Jo Dondis | 05/09/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 11 | A | Daniel Cashman | 05/09/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 392 | MAINE BOARD OF PHARMACY | | | | | | | |
| 1 | A | Eric W. Norberg | 11/30/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 6 | A | Timothy P. McCormack | 11/30/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY |
| 5185 | MAINE CHARTER SCHOOL COMMISSION | | | | | | | |
| 2 | A | James E. Ford | 06/30/2026 | BOARD OF EDUCATION | N | Y | U03 | MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION |
| 6138 | MAINE CLIMATE COUNCIL | | | | | | | |
| 20 | A | Robert S. Baines | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT MARINE FISHERIES. |
| 21 | A | Melissa Law | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT AGRICULTURE. |
| 23 | A | Patrick Strauch | 10/30/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE FORESTRY INDUSTRY. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6138 | MAINE CLIMATE COUNCIL | | | | | | | |
| 24 | A | Kenneth A. Colburn | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE STATE'S ENERGY SECTOR. |
| 26 | A | Matt Marks | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE BUILDING OR CONSTRUCTION TRADES. |
| 27 | A | James Brooks | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE MANUFACTURING INDUSTRY. |
| 28 | A | Francis Eanes | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT ORGANIZED LABOR. |
| 30 | A | Daniel Kleban | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT SMALL BUSINESS. |
| 31 | A | Kate Dempsey | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER;PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES. |
| 32 | A | Deborah A. Ellwood | 10/18/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES. |
| 34 | A | Ivan Fernandez | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM AND HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE. |
| 35 | A | Jay D. Kamm | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION. |
| 36 | A | Amy M. Landry | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION. |
| 37 | A | Amarachukwu Ifeji | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE STATE'S YOUTH. |
| 39 | A | Jessie Perkins | 04/27/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS. |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES | | | | | | | |
| 6 | A | Hon. Jean G. Marvin | 09/23/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES | | | | | | | |
| 7 | A | Hon. Joyce A. Maker | 09/23/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 10 | A | Margaret B. Angell | 03/13/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 11 | A | Jane L. Gilbert | 03/10/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 12 | A | Kate W. Rush | 03/21/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 227 | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES | | | | | | | |
| 5 | A | Scott R. Nichols | 09/07/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A COUNTY SHERIFF |
| 7 | A | David P. Bushey JR. | 09/07/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT |
| 18 | A | Matthew Dana | 09/07/2026 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER; PERSON MUST BE KNOWLEDGEABLE ABOUT PUBLIC SAFETY AND RECOMMENDED BY THE WABANAKI TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION. |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | | | | | | | |
| 6 | A | Stacy Atter | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 7 | A | Kile Pelletier | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 8 | A | Jessica Creedon | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | | | | | | | |
| 9 | A | Andrea Dole | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 14 | A | Kaitlyn Johanson | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 15 | A | Maryann Preble | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION |
| 21 | A | Regina Bowie | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 22 | A | Nicole Achey | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 23 | A | Abbott Philson | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 28 | A | Marc Riox | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 29 | A | Jennifer Marks | 08/05/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|----------------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5193 | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD | | | | | | | |
| 1 | A | Kim F. Humphrey | 12/30/2026 | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 2 | A | David E. Cowing | 12/30/2026 | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 405 | MAINE GOVERNMENTAL FACILITIES AUTHORITY | | | | | | | |
| 5 | A | Ellen J. Schneiter | 10/09/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |
| 336 | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY | | | | | | | |
| 12 | A | Kenneth Stafford | 11/03/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT |
| 510 | MAINE HIV ADVISORY COMMITTEE | | | | | | | |
| 7 | A | Stephen Rawlings | 12/31/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PURSUANT TO M.R.S.A.5 SECTION 19202. |
| 15 | A | Carolyn Gross | 05/12/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PURSUANT TO M.R.S.A. TITLE 5 SECTION 19202. |
| 16 | A | Alyssa Farmer | 01/13/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202. |
| 348 | MAINE HUMAN RIGHTS COMMISSION | | | | | | | |
| 2 | A | Honorable Julie A. O'Brien | 08/01/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|-------------------|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6146 | MAINE LIBRARY ADVISORY COUNCIL | | | | | | | |
| 1 | A | Lee Perkins | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST REPRESENT REGION ONE (CUMBERLAND /YORK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 5 | A | Michelle Fagan | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST REPRESENT REGION FIVE (PISCATAQUIS / SOMERSET COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 6 | A | Sue Mcclintock | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST REPRESENT REGION SIX (PENOBSCOT / WALDO COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 7 | A | Sarah Lesko | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST REPRESENT REGION SEVEN (HANCOCK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 9 | A | Ann M. Spinney | 10/01/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST REPRESENT REGION NINE (AROOSTOOK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 082 | MAINE LIBRARY COMMISSION | | | | | | | |
| 15 | A | Jane P. Ouderkirk | 11/05/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE. |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | | | | | | | |
| 4 | A | Nathan Kane | 08/21/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | | | | | | | |
| 9 | A | Walter Anderson | 08/21/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY |
| 11 | A | Sarah Haggerty | 09/21/2026 | SPEAKER OF THE HOUSE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES |
| 16 | A | Maria P. Jacques | 08/21/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION |
| 097 | MAINE LOBSTER MARKETING COLLABORATIVE | | | | | | | |
| 1 | A | Bruce Fernald | 02/10/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447. |
| 2 | A | Dustin Delano | 02/10/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447. |
| 3 | A | Katie Werner | 02/10/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447. |
| 4 | A | Ben Conniff | 01/12/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL. |
| 5 | A | Tom Adams ` | 01/26/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL. |
| 7 | A | Maile Buker | 01/10/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL. |
| 015 | MAINE MILK COMMISSION | | | | | | | |
| 2 | A | Michael Wiers | 09/30/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|---------------------|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 376 | MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS | | | | | | | |
| 3 | A | John Simko | 08/01/2026 | GOVERNOR OF MAINE | N | Y | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE |
| 585 | MAINE OUTDOOR HERITAGE FUND BOARD | | | | | | | |
| 4 | A | Erin Merrill | 02/11/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION |
| 6161 | MAINE RECOVERY COUNCIL | | | | | | | |
| 1 | A | Amber Pulcifur | 11/21/2026 | PRESIDENT OF THE SENATE | N | Y | U02 | MEMBER; PERSON MUST BE A MEDICAL PROFESSIONAL WITH DIRECT EXPERIENCE PROVIDING MEDICATION-ASSISTED TREATMENT. |
| 2 | A | Jamar Williams | 11/21/2026 | PRESIDENT OF THE SENATE | N | Y | U02 | MEMBER; PERSON MUST REPRESENT REENTRY SERVICES FOR INCARCERATED AND FORMERLY INCARCERATED INDIVIDUALS AND THEIR FAMILIES. |
| 3 | A | Joseph Everett | 11/22/2026 | SPEAKER OF THE HOUSE | N | Y | U02 | MEMBER; PERSON MUST REPRESENT A NONPROFIT COMMUNITY-BASED PROVIDER OF MENTAL HEALTH TREATMENT. |
| 4 | A | Raegan Larochelle | 11/21/2026 | SPEAKER OF THE HOUSE | N | Y | U02 | MEMBER; PERSON MUST REPRESENT THE HARM REDUCTION COMMUNITY. |
| 5 | A | Holly Stover | 11/21/2026 | SPEAKER OF THE HOUSE | N | | C | MEMBER; PERSON MUST BE THE SPEAKER OF THE HOUSE OR THEIR DESIGNEE. |
| 6 | A | Melissa Hackett | 11/21/2026 | PRESIDENT OF THE SENATE | N | Y | C | MEMBER; PERSON MUST BE THE PRESIDENT OF THE SENATE OR THEIR DESIGNEE. |
| 7 | A | Debra Poulin | 11/22/2026 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER |
| 8 | A | Darryl Stewart | 11/21/2026 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER |
| 9 | A | Todd Brackett | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | U02 | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM. |
| 10 | A | Betsy Fitzgerald | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | U02 | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM. |
| 11 | A | Liz Blackwell-Moore | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | U02 | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|---------------------|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6161 | MAINE RECOVERY COUNCIL | | | | | | | |
| 12 | A | Maggie Mcloughlin | 11/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | U02 | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM. |
| 13 | A | Tess Parks | 11/21/2026 | ATTORNEY GENERAL | N | Y | U02 | MEMBER; PERSON MUST BE AN INDIVIDUAL OR FAMILY MEMBER IMPACTED BY THE OPIOID CRISIS. |
| 14 | A | Pat Kimball | 11/21/2026 | ATTORNEY GENERAL | N | Y | U02 | MEMBER; PERSON MUST BE AN INDIVIDUAL WITH SUBSTANCE USE DISORDER AND RECOVERY COMMUNITY EXPERIENCE. |
| 15 | A | Paul Vinsel | 11/21/2026 | ATTORNEY GENERAL | N | Y | U02 | MEMBER; PERSON MUST BE A PUBLIC HEALTH EXPERT IN TREATMENT AND OR PREVENTION. |
| 6185 | MAINE REDEVELOPMENT LAND BANK AUTHORITY | | | | | | | |
| 3 | A | Alexa Plotkin | 04/02/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT ONE. |
| 7 | A | Kevin Bunker | 09/25/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE FIELD OF PRESERVATION OF HISTORIC PROPERTY. |
| 8 | A | Robert R. Patten | 03/29/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN ENVIRONMENTAL REMEDIATION OF COMMERCIAL PROPERTY. |
| 9 | A | John W. Egan | 04/02/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN THE DEVELOPMENT OF RESIDENTIAL COMMUNITIES AND HOUSING DEVELOPMENT. |
| 6152 | MAINE RETIREMENT SAVINGS BOARD | | | | | | | |
| 3 | A | Rebecca M. Wyke | 03/08/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION REPRESENTING EMPLOYEES, INCLUDING COVERED EMPLOYEES, OR WHO HAS SKILL, KNOWLEDGE AND EXPERIENCE RELATING TO THE INTERESTS OF EMPLOYEES IN RETIREMENT SAVINGS. |
| 9 | A | Matthew S. Colpitts | 03/08/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST HAVE EXPERTISE AND EXPERIENCE IN PROGRAM DEVELOPMENT AND MANAGEMENT. |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES | | | | | | | |
| 1 | A | Steven H. Levesque | 10/08/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|-----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES | | | | | | | |
| 3 | A | Peter J. Delgreco | 10/03/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES | | | | | | | |
| 4 | A | David King | 08/16/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION |
| 7 | A | Brad Choyt | 08/16/2026 | GOVERNOR OF MAINE | N | Y | U04 | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE |
| 9 | A | Brent Berwin, Ph.D | 08/16/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 10 | A | Joel E. Pike | 08/16/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY |
| 15 | A | Marian Reagan | 08/16/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 20 | A | Matthew T. Cox | 06/08/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS |
| 21 | A | Sadhana Prasad | 06/08/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES |
| 23 | A | Paul Stancioff, Ph.D. | 08/16/2026 | GOVERNOR OF MAINE | Y | Y | U04 | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | | | | | | | |
| 1 | A | Jeffrey Parsons | 05/30/2026 | | N | | | MEMBER |
| 7 | A | Dan Smith | 05/30/2026 | | N | | | MEMBER |
| 536 | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION | | | | | | | |
| 11 | A | Patric Moore | 01/31/2026 | COMMISSIONER OF DECD | N | Y | | MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|------------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | | | | | | | |
| 1 | A | Kristen Damuth | 10/06/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE |
| 8 | A | Mark G. Johnson | 07/02/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT |
| 6187 | MAINE STATE CEMETERY PRESERVATION COMMISSION | | | | | | | |
| 2 | A | Sarah Leavitt Goldberg | 12/31/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES, APPOINTED BY ITS BOARD OF DIRECTORS. |
| 325 | MAINE STATE FERRY ADVISORY BOARD | | | | | | | |
| 2 | A | Marjorie E. Stratton | 09/16/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | VINALHAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 3 | A | Jon Emerson | 01/23/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | NORTH HAVEN MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 4 | A | Jamie L. Hersey | 03/17/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | NORTH HAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 5 | A | Peter H. Wilcox | 08/27/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | ISLESBORO MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--------------------------|---|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 325 | | MAINE STATE FERRY ADVISORY BOARD | | | | | | |
| 8 | A | Kathy Clark | 01/23/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | SWAN'S ISLAND MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 9 | A | Myron Sprague JR. | 01/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | SWAN'S ISLAND ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 10 | A | Duncan Bond | 01/19/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | FRENCHBORO MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 11 | A | Jan Keiper | 01/19/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | FRENCHBORO ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 16 | A | Tom Luttrell | 01/23/2026 | COMMISSIONER OF MDOT | N | | 02 | MEMBER |
| 17 | A | Hank Berg | 01/23/2026 | COMMISSIONER OF MDOT | N | | 02 | MEMBER |
| 346 | | MAINE STATE HOUSING AUTHORITY | | | | | | |
| 5 | A | Tinan M. Hue | 10/21/2026 | GOVERNOR OF MAINE | Y | Y | U04 | COMMISSIONER |
| 8 | A | Laura Buxbaum | 09/30/2026 | GOVERNOR OF MAINE | Y | Y | U04 | COMMISSIONER; CHAIRMAN DESIGNATED BY THE GOVERNOR |
| 420 | | MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS | | | | | | |
| 2 | A | Thomas J. Zuke | 03/31/2026 | GOVERNOR OF MAINE | Y | Y | U06 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN YORK COUNTY. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|-------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5180 | MAINE VACCINE BOARD | | | | | | | |
| 10 | A | Gary Connor | 03/13/2026 | GOVERNOR OF MAINE | N | Y | U01 | MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS |
| 5010 | MAINE WATER WELL COMMISSION | | | | | | | |
| 4 | A | Frank E. Hegarty | 11/28/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM |
| 6 | A | Edward J. Bowie | 11/28/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | | | | | | | |
| 1 | A | Anne Perry | 01/06/2026 | SPEAKER OF THE HOUSE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE |
| 2 | A | Lisa Scali | 07/23/2026 | SPEAKER OF THE HOUSE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE. |
| 5 | A | Jonathan Labonte | 07/01/2026 | PRESIDENT OF THE SENATE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE |
| 6 | A | Lise Pelletier | 03/07/2026 | PRESIDENT OF THE SENATE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE. |
| 385 | MANUFACTURED HOUSING BOARD | | | | | | | |
| 4 | A | Margaret Jones | 11/24/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING |
| 259 | MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS) | | | | | | | |
| 9 | A | Kristen B. Silvia | 01/09/2026 | SECRETARY OF STATE | N | | 04 | MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS. |
| 428 | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION | | | | | | | |
| 3 | A | David Van Slyke | 12/03/2026 | GOVERNOR OF MAINE | N | Y | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|--------------------|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 428 | NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION | | | | | | | |
| 4 | A | Brian Tarbuck | 12/03/2026 | GOVERNOR OF MAINE | N | Y | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS |
| 5 | A | Stacy Thompson | 12/03/2026 | GOVERNOR OF MAINE | N | Y | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 584 | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY | | | | | | | |
| 1 | A | Hon. Alan Casavant | 08/29/2026 | GOVERNOR OF MAINE | Y | Y | U05 | DIRECTOR |
| 5073 | NUTRIENT MANAGEMENT REVIEW BOARD | | | | | | | |
| 6 | A | Mary Wilson | 07/18/2026 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS |
| 6209 | PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY | | | | | | | |
| 2 | A | David Barber | 02/15/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE AN EMPLOYER WITH MORE THAN 50 EMPLOYEES. |
| 7 | A | Jay Naliboff | 02/16/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN TREATING ISSUES AFFECTING MATERNITY AND POSTPARTUM CARE. |
| 8 | A | Jenni Tilton-Flood | 02/15/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN AGRICULTURE, A SEASONAL WORKFORCE OR A HERITAGE INDUSTRY. |
| 11 | A | Maria Fox | 02/15/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN EMPLOYMENT LAW REPRESENTING EMPLOYEE INTERESTS. |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE | | | | | | | |
| 5 | A | Ed Marzano | 05/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA |
| 6 | A | Sophia Wilson | 05/21/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | |
|------|---|----------------------|------------|-------------------------|------------------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? Oath? Term | Seat Information |
| 438 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP | | | | | |
| 4 | A | Gerald Stevens | 11/12/2026 | | N U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL |
| 437 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT | | | | | |
| 2 | A | Heidi Newell | 04/01/2026 | | N U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 6141 | PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS | | | | | |
| 4 | A | Sonja Thomas | 08/19/2026 | PRESIDENT OF THE SENATE | N U02 | MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS. |
| 6 | A | Jacqueline Mugwaneza | 10/02/2026 | SPEAKER OF THE HOUSE | N U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN IMMIGRANT OR REFUGEE RIGHTS ORGANIZATION. |
| 10 | A | Kenneth I. Lewis JR. | 07/02/2026 | GOVERNOR OF MAINE | N U02 | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY. |
| 11 | A | Reginald Parson | 07/02/2026 | GOVERNOR OF MAINE | N U02 | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | | | | | |
| 13 | A | Elisha Khan | 06/27/2026 | SPEAKER OF THE HOUSE | N U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 14 | A | Susan M. Andrews | 04/27/2026 | SPEAKER OF THE HOUSE | N U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | | | | | | | |
| 17 | A | Anne B. Gass | 08/01/2026 | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 18 | A | Kathryn R. Easter | 12/18/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS. |
| 19 | A | Eva White | 12/19/2026 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST NOT HAVE ATTAINED 25 YEARS OF AGE. |
| 395 | PLUMBERS' EXAMINING BOARD | | | | | | | |
| 7 | A | Donald Bailey | 07/19/2026 | GOVERNOR OF MAINE | N | Y | 04 | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL | | | | | | | |
| 2 | A | Dean Williams | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE KITTELY REGION. |
| 5 | A | Andrew Clark | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE PORTLAND REGION. |
| 8 | A | Thomas O'Boyle | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE BUSINESS COMMUNITY WITH AN INTEREST IN IMPROVING PUBLIC TRANSPORTATION. |
| 11 | A | Michael E. Hallundbaek | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|--|--------------------------|---------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5198 PUBLIC TRANSIT ADVISORY COUNCIL | | | | | | | | |
| 14 | A | Dana Knapp | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS. |
| 19 | A | Ben Dinsmore | 12/31/2026 | COMMISSIONER OF MDOT | N | | P | MEMBER - OPTIONAL KNOWLEDGEABLE PARTY |
| 22 | A | Zoe Miller | 12/31/2026 | COMMISSIONER OF MDOT | N | | P | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 25 | A | Cyr Martin | 12/31/2026 | COMMISSIONER OF MDOT | N | | P | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 28 | A | Barbara Schneider | 12/31/2026 | COMMISSIONER OF MDOT | N | | P | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 30 | A | Amanda Dioszeghy | 12/31/2026 | COMMISSIONER OF MDOT | N | | P | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 31 | A | Josh Caldwell | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 32 | A | Sandy Buchanan | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY. |
| 33 | A | Laurie Linscott | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY. |
| 35 | A | Omolola Achuba | 12/31/2026 | COMMISSIONER OF MDOT | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION FROM ONE OF THE STATE'S IMMIGRANT COMMUNITIES. |
| 303 PULL EVENTS COMMISSION | | | | | | | | |
| 1 | A | Jon Weeks | 10/04/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | 03 | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS |
| 2 | A | Steven Smith | 07/09/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | 03 | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS |
| 12 | A | Jessica Matulis | 04/16/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | 03 | MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL |
| 465 RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | | | | | | | | |
| 1 | A | Courtney S. Coffman | 01/26/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | | | | | | | |
| 6 | A | Henry Fossett JR | 01/26/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS |
| 039 | REAL ESTATE COMMISSION | | | | | | | |
| 2 | A | Charles Brawn | 05/19/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | | | | | | | |
| 12 | A | Tim Moore | 10/17/2026 | SPEAKER OF THE HOUSE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS |
| 412 | SACO RIVER CORRIDOR COMMISSION | | | | | | | |
| 15 | A | Kevin Foy | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 23 | A | Toni Carros | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 24 | A | Peter Larrabee | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 25 | A | Michael T. Barden III | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 29 | A | Judith Ingram | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 30 | A | James Baron | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--|------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 412 | SACO RIVER CORRIDOR COMMISSION | | | | | | | |
| 33 | A | Donald Pilon | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 34 | A | Amy Safford | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 37 | A | David Robinson | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 38 | A | George Mcneil | 11/01/2026 | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE | | | | | | | |
| 4 | A | Roxanne Baker | 10/31/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY |
| 5 | A | Lisette Belanger | 12/17/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY |
| 7 | A | Sandra K. Wood | 09/17/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION |
| 9 | A | Dawna Thorpe | 09/17/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 11 | A | Janet May | 09/17/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 12 | A | Michael Pulsifer | 10/10/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 13 | A | Claire Jeffers | 09/17/2026 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|--------------------------|------------------|------------|----------------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5069 | SEA URCHIN ZONE COUNCIL | | | | | | | |
| 22 | A | Larry Harris | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 23 | A | Steve Eddy | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 24 | A | Mark Nickerson | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 25 | A | Joe Leask | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 26 | A | Tracy Sawtelle | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 27 | A | Teresa Johnson | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 30 | A | Clint Richardson | 12/05/2026 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|---------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD | | | | | | | |
| 1 | A | James M. Hildebrand | 05/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE |
| 3 | A | Keri Kapaldo | 05/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER |
| 4 | A | Melissa Doyle | 05/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT SUPPORT CENTER. |
| 9 | A | Paul Cavanaugh | 05/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS |
| 13 | A | Alison Grey | 05/31/2026 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC MEMBER |
| 5161 | SHELLFISH ADVISORY COUNCIL | | | | | | | |
| 2 | A | Joan Mcdonald | 10/14/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY. |
| 8 | A | Bobbie Briener | 10/14/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH. |
| 13 | A | Lori Howell | 10/13/2026 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE. |
| 592 | SMALL ENTERPRISE GROWTH BOARD | | | | | | | |
| 1 | A | Julie L. Viola | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER |
| 2 | A | Gregory S. Fryer | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW |
| 4 | A | Susan Ahern | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|----------------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 592 | SMALL ENTERPRISE GROWTH BOARD | | | | | | | |
| 5 | A | Peter J. Delgreco | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 6 | A | Susan Hammond | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES |
| 9 | A | Brien C. Walton | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION |
| 10 | A | Helen S. Coburn | 11/01/2026 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | | | | | | | |
| 7 | A | George H. Guimond | 08/05/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 8 | A | Heather Richmond | 09/12/2026 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 077 | STATE BOARD OF EDUCATION | | | | | | | |
| 1 | A | Hon. Victoria P. Kornfield | 03/24/2026 | GOVERNOR OF MAINE | Y | Y | 05 | MEMBER; PERSON MUST RESIDE IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT. |
| 5 | A | James Ford | 02/25/2026 | GOVERNOR OF MAINE | Y | Y | 05 | MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT. |
| 7 | A | Paulette Bonneau | 06/10/2026 | GOVERNOR OF MAINE | Y | Y | 05 | MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT. |
| 8 | A | Edmond Morin | 02/25/2026 | GOVERNOR OF MAINE | Y | Y | 05 | MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT. |
| 10 | A | Cedar B. Worster | 06/23/2026 | GOVERNOR OF MAINE | Y | | 02 | MEMBER; NON-VOTING - STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|---|-----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | | | | | | | |
| 5 | A | Rachel L. Orr | 05/19/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 331 | STATE BOARD OF FUNERAL SERVICE | | | | | | | |
| 4 | A | Jeffrey F. Dobson JR. | 10/25/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 5 | A | Peter A. Arsenault | 08/14/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 322 | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS | | | | | | | |
| 4 | A | Brent M. Bridges | 12/22/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 7 | A | Robert E. Chaput | 04/21/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|------|------------------------------------|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 380 | STATE BOARD OF NURSING | | | | | | | |
| 5 | A | Peter Sullivan | 11/16/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT |
| 9 | A | Carla G. McDonnell | 11/17/2026 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE |
| 382 | STATE BOARD OF OPTOMETRY | | | | | | | |
| 3 | A | Timothy D. Rioux | 09/21/2026 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |
| 391 | STATE BOARD OF PROPERTY TAX REVIEW | | | | | | | |
| 7 | A | Kristy Sheehan | 07/15/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION. |
| 8 | A | Stephen F. Holt | 07/15/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION. |
| 14 | A | Michael Chonko | 07/15/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ENGINEER |
| 15 | A | William T. Lane | 07/15/2026 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ENGINEER |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

| SOS# | Board or Commission Name | | | | | | | |
|--|--------------------------|-------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 388 STATE CIVIL SERVICE APPEALS BOARD | | | | | | | | |
| 3 | A | Ryan D. Pelletier | 01/20/2026 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS |
| 410 STATE EMERGENCY RESPONSE COMMISSION | | | | | | | | |
| 12 | A | Jared Blake | 04/04/2026 | SPEAKER OF THE HOUSE | N | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |
| 14 | A | Matt Barnes | 04/04/2026 | SPEAKER OF THE HOUSE | N | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |
| 577 SUBSTANCE USE DISORDER SERVICES COMMISSION | | | | | | | | |
| 3 | A | Anne Perry | 06/01/2026 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER. |
| 8 | A | Emily Stultz | 06/01/2026 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION. |
| 5066 TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | | | | | | | | |
| 1 | A | Lance Boucher | 07/26/2026 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL |
| 3 | A | Julia Macdonald | 12/18/2026 | PRESIDENT OF THE SENATE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE |
| 421 UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES | | | | | | | | |
| 2 | A | Emily A. Cain | 05/26/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |
| 3 | A | John W. Moore JR. | 05/26/2026 | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |
| 18 | A | William Kemler | 10/15/2026 | GOVERNOR OF MAINE | Y | Y | 02 | MEMBER; PERSON MUST BE A GRADUTE STUDENT OF THE UNIVERSITY OF MAINE SYSTEM OR A STUDENT AT THE UNIVERSITY OF MAINE SCHOOL OF LAW. |

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

550 VICTIMS' COMPENSATION BOARD

| | | | | | | | | |
|---|---|------------|------------|------------------|---|---|-----|--|
| 1 | A | Amy Madden | 10/06/2026 | ATTORNEY GENERAL | N | Y | U03 | MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE |
|---|---|------------|------------|------------------|---|---|-----|--|

6144 WATER RESOURCES PLANNING COMMITTEE

| | | | | | | | | |
|---|---|--------------|------------|----------------------|---|--|----|--|
| 2 | A | Craig Lapine | 10/01/2026 | COMMISSIONER OF DACF | N | | 03 | MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, MAINE AGRICULTURAL WATER MANAGEMENT BOARD |
|---|---|--------------|------------|----------------------|---|--|----|--|

294 WILD BLUEBERRY COMMISSION OF MAINE

| | | | | | | | | |
|---|---|-----------|------------|----------------------|---|---|-----|---|
| 8 | A | Cary Nash | 08/31/2026 | COMMISSIONER OF DACF | N | Y | U04 | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE. |
|---|---|-----------|------------|----------------------|---|---|-----|---|

Boards & Commissions Code Definitions

Seat Term Codes:

| | |
|---------------------------|-----------------------------------|
| 01 - 1 YEAR | M - TERM IN MONTHS |
| 02 - 2 YEARS | NED - NO EXPIRATION DATE |
| 03 - 3 YEARS | P - AT THE PLEASURE OF |
| 04 - 4 YEARS | U01 - UNEXPIRED TERM 1 YEAR |
| 05 - 5 YEARS | U02 - UNEXPIRED TERM 2 YEARS |
| 06 - 6 YEARS | U03 - UNEXPIRED TERM 3 YEARS |
| 07 - 7 YEARS | U04 - UNEXPIRED TERM 4 YEARS |
| C - TERM IN OFFICE | U05 - UNEXPIRED TERM 5 YEARS |
| GT - GUBERNATORIAL TERM | U06 - UNEXPIRED TERM 6 YEARS |
| I - INDEFINITE | U07 - UNEXPIRED TERM 7 YEARS |
| LB - LEGISLATIVE BIENNIUM | U - UNEXPIRED TERM |
| LT - LEGISLATIVE TERM | UNK - UNKNOWN OR LESS THAN 1 YEAR |