



2025
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Shenna Bellows
Secretary of State
State of Maine

Information Regarding the 2025 Report of Board and Commission Terms New Appointment or Re-Appointment

Report Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2024:

- The Advisory Committee on Fair Competition with Private Enterprise
- The Advisory Committee on Medical Education
- The Science, Technology, Engineering and Mathematics Council
- The Maine School for Marine Science, Technology, Transportation and Engineering and its board of trustees
- Maine Public Utility Financing Bank, Board of Commissioners

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
4	A	Randy Bliss	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
6	A	Sarah Gaffney	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
8	A	Matthew Hickey	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
9	A	Kathy Despres	09/19/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
11	A	Jennifer Jello	09/29/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
13	A	Kate Mcilhenny	09/19/2025	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
18	A	Anthony J. Barresi	11/22/2025	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
26	A	Danielle Malcolm	12/06/2025	COMMISSIONER OF DHHS	N		U02	MEMBER PERSON MUST BE THE LONG-TERM CARE OMBUDSMAN UNDER TITLE 22, SECTION 5107-A OR A REPRESENTATIVE OF THE LONG-TERM CARE OMBUDSMAN.
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
4	A	John G. Crabtree	05/09/2025	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
6	A	Steven C. Corson SR	05/09/2025	GOVERNOR OF MAINE	N		03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
1	A	Julie Wallace	11/21/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
2	A	Jen Cyr	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
3	A	Nicole Case	09/26/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
4	A	Sarah Knowlton	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5	A	Rachelle Leonard	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
6	A	Christian Elkington	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
7	A	Joseph Hufnagel	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
10	A	Kristan Tod	11/28/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
11	A	Tim Small	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
12	A	Susan Lieberman	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
14	A	Rebecca Millett	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
15	A	Lenny Holmes	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
16	A	Dawn Matthews	01/29/2025	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE AN INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6160		ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION						
12	A	Steve Crane	10/24/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
13	A	Katia Holmes	10/24/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
14	A	Adrienne Lee	10/24/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.
6157		AGING AND DISABILITY MORTALITY REVIEW PANEL						
2	A	Gregg Bernstein	08/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR HEALTH CARE CRIME INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE.
7	A	Jennifer Putnam	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE DEVELOPMENT SERVICES OVERSIGHT ADVISORY BOARD, NOMINATED BY THAT BOARD.
9	A	Kelly Osborn	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEVELOPMENTAL SERVICE PROVIDER COMMUNITY WHO HAS EXPERTISE REGARDING COMMUNITY SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES OR AUTISM.
10	A	Thomas Newman	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVIDER COMMUNITY SERVING OLDER ADULTS AND ADULTS WITH PHYSICAL DISABILITIES WHO HAS EXPERTISE IN HOME-BASED AND COMMUNITY-BASED SERVICES.
11	A	Cara Orton	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVIDER COMMUNITY WHO HAS EXPERTISE IN DELIVERING HOME-BASED AND COMMUNITY-BASED SERVICES TO INDIVIDUALS WITH BRAIN INJURIES PR OTHER RELATED CONDITIONS.
12	A	S. T. Slemmer	08/31/2025	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN FORENSIC PATHOLOGY.
5140		ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL						
1	A	Peter M. Bourque	07/26/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN NATURAL RESOURCES PLANNING AND MANAGEMENT

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
4	A	Robert O'Leary	10/02/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN CULTURAL AND HISTORIC CONSERVATION
280	BOARD OF ACCOUNTANCY							
2	A	Todd J. Desjardins	09/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
6	A	Thomas O. Cyr	09/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
291	BOARD OF BAR EXAMINERS							
3	A	Christopher Maclean	12/31/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
297	BOARD OF CHIROPRACTIC LICENSURE							
2	A	Luc J. Dionne	03/21/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
10	A	Maureen E. Perdue	07/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MUST BE AN ALLOPATHIC OR OSTEOPATHIC PHYSICIAN, BOARD CERTIFIED AND LICENSED IN THIS STATE IN OBSTETRICS AND GYNECOLOGY WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
2	A	Joanne Grant	05/06/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
4	A	Ellen M. Grunblatt	11/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
8	A	Carolyn Silsby	11/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
313	BOARD OF DENTAL PRACTICE							
3	A	Jeffrey Walawender	12/31/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
7	A	Nicole Wasilewski	12/02/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
101	BOARD OF ENVIRONMENTAL PROTECTION							
8	A	Barbara Vickery	12/12/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
5	A	J. A. Mcauley	02/16/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
344	BOARD OF LICENSING OF DIETETIC PRACTICE							
1	A	Linda Sanborn	09/19/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
373	BOARD OF LICENSURE IN MEDICINE							
1	A	Noah Nesin	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
5	A	Maroulla Gleaton	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
11	A	Christopher Ross	06/30/2025	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT.
333	BOARD OF LICENSURE OF FORESTERS							
1	A	Harold K. Burnett	11/04/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

429 BOARD OF LICENSURE OF WATER SYSTEM OPERATORS

4	A	Brian Tarbuck	01/26/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
6	A	Louis R. Durgin JR.	01/26/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
8	A	Suzanne Yerina	06/12/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD

477 BOARD OF OCCUPATIONAL THERAPY PRACTICE

4	A	Mary Miller	12/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
---	---	-------------	------------	-------------------	---	---	-----	---

383 BOARD OF OSTEOPATHIC LICENSURE

1	A	Lisa D. Ryan	02/13/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
3	A	Christine M. Munroe	01/04/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
10	A	Melissa Michaud	05/10/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.

026 BOARD OF PESTICIDES CONTROL

3	A	David C. Adams	07/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR
---	---	----------------	------------	-------------------	---	---	-----	--

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
298	BOARD OF REAL ESTATE APPRAISERS							
3	A	Nathaniel T. Shipley	05/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE
4	A	Alan S. Johnson	05/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
1	A	Charity Mitchell	08/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
2	A	Catherine L. Vaida	12/13/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
3	A	Kristie A. Iacuesssa	08/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
4	A	Ashlee Vandiver	12/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING							
5	A	Diane Charpentier	12/02/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
6	A	Randall A. Robinson	01/13/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
3	A	John H. Kimball	12/31/2025	GOVERNOR OF MAINE	Y	Y	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
6	A	Richard T. Metivier	12/31/2025	MAINE MUNICIPAL ASSOCIATION	Y	Y	U03	TRUSTEE; A PERSON WHO IS A MEMBER OR RETIRED MEMBER OF THE PARTICIPATING LOCAL DISTRICT RETIREMENT PROGRAM OF THE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
6	A	Michael G. Pooler	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
9	A	Steven San Pedro	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
10	A	Christine M. Brawn	04/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
12	A	Christopher M. Gardner	06/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
13	A	Samuel W. Collins	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
14	A	Diane M. Jackson	07/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST NOT BE A MEMBER OF THE UNITED STATES ARMED FORCES, THE NATIONAL GUARD OR A VETERAN AND NOT ON THE LIST OF NOMINEES SUBMITTED BY THE BOARD.
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS							
3	A	Anthony Couture	12/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
5206	CANNABIS ADVISORY COMMISSION							
10	A	John Risler	09/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING PROSECUTORS.
134	CAPITOL PLANNING COMMISSION							
7	A	Earle G. Shettleworth JR	08/23/2025	GOVERNOR OF MAINE	N		U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5107	CITIZEN TRADE POLICY COMMISSION							
16	A	Sean Douglas	10/24/2025	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
2	A	William Schneider	04/16/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
4	A	Beth Ahearn	04/16/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS							
2	A	Paul W. Chaiken	06/18/2025	GOVERNOR OF MAINE	N	Y	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
276J	COMMITTEE ON JUDICIAL CONDUCT							
3	A	Cathy A. Demerchant	03/01/2025	MAINE SUPREME JUDICIAL COURT	N		06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
139	CRIMINAL LAW ADVISORY COMMISSION							
5	A	Julia Sheridan	10/21/2025	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
8	A	Steven M. Carey	08/21/2025	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6142	DEADLY FORCE REVIEW PANEL							
8	A	Benjamin Strick	09/06/2025	ATTORNEY GENERAL	N		U03	MEMBER; PERSON MUST BE A MENTAL HEALTH PROFESSIONAL.
241	E-9-1-1 COUNCIL							
3	A	Joseph P. Thorton	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES
4	A	Kevin J. Chabot	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
6	A	Patrick W. Polky	03/01/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
10	A	Tammy Baker	05/10/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
5164	EFFICIENCY MAINE TRUST BOARD							
3	A	Glenn S. Poole	04/06/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
4	A	Christopher Rauscher	04/06/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5164	EFFICIENCY MAINE TRUST BOARD							
9	A	Joan Welsh	04/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
1	A	Jess Maurer	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FOR THE INTERESTS OF SENIOR CITIZENS AND THE AGING POPULATION OF THE STATE.
2	A	Ann Danforth	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN EQUAL JUSTICE ADVOCACY ORGANIZATION OPERATING IN THE STATE.
3	A	Claire Berkowitz	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMUNITY ACTION AGENCIES AS DEFINED IN TITLE 22, SECTION 5321, SUBSECTION 2.
4	A	Amy Racine	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION THAT ADVOCATES FOR AFFORDABLE HOUSING.
5	A	Linda Ball	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE FROM AN INVESTOR OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THIS STATE.
6	A	Amy Watson	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER-OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THE STATE.
7	A	Shawn Lovely	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER PERSON MUST BE A REPRESENTATIVE OF A LARGE INDUSTRIAL EMPLOYER BASED IN THE STATE.
8	A	Sharon Klein	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A RESEARCH ORGANIZATION DEDICATED TO IMPROVING THE ECONOMIC OUTLOOK OF THE STATE AND ITS RESIDENTS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6153	ELECTRIC RATEPAYER ADVISORY COUNCIL							
9	A	Reese Chavaree-Hildreth	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
10	A	Tina Riley	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A CUSTOMER OF AN INVESTOR-OWNED TRANSMISSION AND DISTRIBUTION UTILITY SERVING THE NORTHERN PORTION OF THE STATE.
11	A	John Fitzpatrick	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A CUSTOMER OF AN INVESTOR-OWNED TRANSMISSION AND DISTRIBUTED UTILITY SERVING THE SOUTHERN PORTION OF THE STATE.
12	A	Kim Brackett	06/26/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS A SMALL BUSINESS OWNER.
13	A	Lisa Henaghan	06/27/2025	PUBLIC ADVOCATE	N		U03	MEMBER; PERSON MUST BE FROM AN INVESTOR OWNED TRANSMISSION AND DISTRIBUTION UTILITY IN THIS STATE.
16	A	Philip L. Bartlett II	06/26/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	THE CHAIR OF THE COMMISSION OR THE CHAIR'S DESIGNEE.
318	ELECTRICIANS' EXAMINING BOARD							
3	A	George Howe	03/27/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN.
5	A	Joshua Baston	03/23/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN ANY ELECTRICAL FIELD.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD							
12	A	Katelyn Damon	09/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
20	A	Christopher Whytock	12/17/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE A FIRE CHIEF.
6172	ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE							
6	A	Mary J. Richards	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FACILITY-BASED LONG-TERM CARE PROVIDER WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF FACILITY-BASED LONG-TERM CARE PROVIDERS.
8	A	Michael Smith	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE AN ORGANIZATION PROVIDING STATEWIDE HOMEMAKER SERVICES THROUGH A STATE-FUNDED, INDEPENDENT, SUPPORT SERVICE PROGRAM.
9	A	Dan Belyea	08/07/2025	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION ENGAGED IN WORKFORCE DEVELOPMENT.
10	A	Gloria Noyes	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CAREER AND TECHNICAL EDUCATION CENTER OR REGION.
11	A	Tom Newman	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING INDEPENDENT LIVING FOR PERSONS WITH DISABILITIES.
12	A	Stephanie C. Hatcher	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE AN ESSENTIAL SUPPORT WORKER.
13	A	Jess Maurer	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ADVOCACY ASSOCIATION THAT BROADLY ADVOCATES FOR PEOPLE WHO ARE ENTITLED TO RECEIVE ESSENTIAL SUPPORT WORKER SERVICES.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6172		ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE						
14	A	Don Dufour	08/07/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH BEHAVIORAL HEALTH CHALLENGES.
457		FINANCE AUTHORITY OF MAINE						
9	A	Frederick A. Onion	09/05/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
10	A	Jean Hoffman	09/05/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
15	A	Stephen C. Shannon	12/07/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
5098		GAMBLING CONTROL BOARD						
1	A	D'Arcy Main-Boyington	08/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
140		INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL						
2	A	Edward Pineau	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGADAHOC COUNTIES
3	A	Robert S. Duchesne	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSCOT COUNTY
4	A	Kristin Peet	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
6	A	Shelby H. Rousseau	06/21/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FRANKLIN AND OXFORD COUNTIES
8	A	Albro F. Cowperthwaite JR.	08/31/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AROOSTOOK COUNTY

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
140	INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL							
12	A	John Neptune	06/30/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE BASED ON THE JOINT RECOMMENDATION OF THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
566	INTEGRATED PEST MANAGEMENT COUNCIL							
4	A	Fred Dillon	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
5	A	Ron Lemin JR	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY
6	A	Caleb Goossen	11/30/2025	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES							
9	A	Laura Wilson	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
11	A	James A. Listowich	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
15	A	Pamela C. Heuberger	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
16	A	Roberta J. Hill	11/27/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
4	A	Peter Way	11/18/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
7	A	Kristina Sabasteanski	11/18/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
8	A	Lee Trahan	05/25/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5099	LANDOWNERS AND LAND USERS RELATIONS ADVISORY BOARD							
24	A	Karla Black	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION.
25	A	Hannah Stevens	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LARGE LANDOWNERS ASSOCIATION.
26	A	Trent Emery	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION.
27	A	Dennis Keschl	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
28	A	Roger Lambert	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
29	A	Kara Hodgkins	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
30	A	Al Swett	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
31	A	Edith Dunlap	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
32	A	Daniel J. Grenier	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
33	A	Steve Tatko	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
34	A	Amanda Devine	01/21/2025	COMMISSIONER OF DIFW	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LAND TRUST ORGANIZATION.
340	LOBSTER ADVISORY COUNCIL							
8	A	John Jordan	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
9	A	Pete Daley	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO IS PRIMARILY A DEALER IN LOBSTERS
11	A	Virginia Olsen	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
340	LOBSTER ADVISORY COUNCIL							
12	A	Robert S. Baines	05/31/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
2	A	Jordan Drouin	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-B
3	A	Robert Ingalls	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
6	A	Dwight Carver	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
2	A	James Hanscom	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5	A	John Stanley	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-B
8	A	Adam Lawson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-B
11	A	Zachary Lunt	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
4	A	Joel Billings	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
11	A	Derrick Sibbald	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
1	A	Michael Dawson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
4	A	Shannon Harvey	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2B
7	A	Ernest Wallace	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3B
10	A	Shawn Thomas	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
1	A	Eric Gilliam	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
8	A	Andrew Hallinan	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5A
12	A	Chester Rice	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
2	A	Gregg Whitton	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
7	A	Donald Ulrickson	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6A
12	A	Timothy Morong	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9A
13	A	Kenneth Hunt	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
5	A	Zachary R. Donnell	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4B

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
6	A	Zachary G. Donnell	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
10	A	Christopher Welch	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
16	A	Thomas Werner	06/30/2025	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
6178	MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION							
1	A	Kris Maccabe	09/28/2025	COMMISSIONER OF DIFW	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES ANDWILDLIFE.
2	A	Joe Higgins	09/28/2025	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY.
5	A	Rebecca Graham	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.
6	A	Tom Doak	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING WOODLAND PROPERTY OWNERS.
7	A	Jim Katsiaficas	10/11/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF ATTORNEYS WHO HAS EXPERTISE IN REAL ESTATE LAW.
8	A	Steve Young	08/07/2025	PRESIDENT OF THE SENATE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A LAND TRUST ORGANIZATION.
11	A	Roberta Manter	08/10/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING RESIDENTS OF THE STATE LIVING ON OR OWNING PROPERTY THAT ABUTS AN ABANDONED OR DISCONTINUED ROAD OR THAT IS ACCESSIBLE ONLY BY TRAVELING OVER AN ABANDONED OR DISCONTINUED ROAD; OR, IF NO SUCH ASSOCIATION EXISTS, A RESIDENT OF THE STATE LIVING ON PROPERTY THAT ABUTS AN ABANDONED OR DISCONTINUED ROAD OR THAT IS ACCESSIBLE ONLY BY TRAVELING OVER AN ABANDONED OR DISCONTINUED ROAD.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
245	MAINE AERONAUTICAL ADVISORY BOARD							
15	A	Daniel Leclair	06/30/2025	COMMISSIONER OF MDOT	N		U02	MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
5	A	Brittany Hemond	11/14/2025	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
3	A	Keena Tracy	12/30/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5	A	Kathleen A. Savoie	12/20/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5188	MAINE APPRENTICESHIP COUNCIL							
14	A	Christopher Winstead	09/14/2025	PRESIDENT, MAINE COMMUNITY COLLEGE SYSTEM	N		U04	MEMBER - REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM - NONVOTING
088	MAINE ARTS COMMISSION							
4	A	Lindsay S. Mann	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5	A	David Hopkins	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
19	A	Alan A. Bray	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
21	A	Elizabeth T. Richards	05/09/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY							
4	A	Abdifatah H. Ahmed	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
392	MAINE BOARD OF PHARMACY							
5	A	Nicholas P. Haar	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
7	A	Edward J. Kane	11/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS							
1	A	Jeanne T. Gibson	09/05/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION							
1	A	Thomas E. Keller	06/30/2025	BOARD OF EDUCATION	N	Y	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
4	A	Brian Langley	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
6	A	Hon. Norman E. Higgins	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.
7	A	Leigh W. Albert	06/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6140		MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL						
6	A	Mary-Gene Rumery	10/10/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A PARENT OF A YOUNG CHILD.
11	A	Annie Colacula	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
12	A	Sue Powers	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
13	A	Rita Furlow	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS THAT ADVANCE THE WELL-BEING OF YOUNG CHILDREN AND THEIR FAMILIES, INCLUDING EARLY CARE AND EDUCATION PROGRAMS, CHILD CARE CENTERS, HEAD START PROGRAMS, RESOURCE DEVELOPMENT CENTERS, PROGRAMS FOR SCHOOL-AGE CHILDREN, CHILD DEVELOPMENT SERVICES, PHYSICIANS AND CHILD ADVOCATES, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
15	A	Christen Davis	12/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET.
5165		MAINE COMMISSION ON PUBLIC DEFENSE SERVICES						
4	A	Hon. Kimberly J. Monaghan	09/09/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SENATE PRESIDENT.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5165	MAINE COMMISSION ON PUBLIC DEFENSE SERVICES							
5	A	Kelly O'Connor	09/09/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.
6	A	Hon. Michael Carey	06/10/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION AND FINANCE.
7	A	Hon. David Soucy	06/13/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE PROVIDING REPRESENTATION IN CHILD PROTECTIVE PROCEEDINGS.
8	A	Hon. Roger J. Katz	07/02/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
1	A	Elizabeth A. Neptune	09/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
2	A	Cherie Wendelken	09/23/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
13	A	Winnie M. Larochelle	04/02/2025	GOVERNOR OF MAINE	Y	Y	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
6148	MAINE CONNECTIVITY AUTHORITY							
2	A	James A. Carlson	07/19/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.
6	A	Hannah Carter	07/19/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EDUCATION SYSTEM NEEDS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
4	A	Jonathan P. Mcgovern	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
5	A	Stacy Smart	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
10	A	Kristine Adams	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
11	A	Tracey A. Webb	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
12	A	Courtney Schadt	08/05/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
4	A	Rory Robb	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
9	A	Jennifer Putnam	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
10	A	Ann-Marie Mayberry	02/23/2025	GOVERNOR OF MAINE	N		U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY							
4	A	Gay Grant	10/09/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
4	A	Terrance Brann JR.	11/03/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
7	A	Tracy E. Elliott	11/03/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, MEMBER OF A CORPORATION OR BOARD OF GOVERNORS, OFFICERS OR EMPLOYEES OF INSTITUTIONS FOR HIGHER EDUCATION; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
510	MAINE HIV ADVISORY COMMITTEE							
2	A	James Dillion III	07/08/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A 5 SECTION 19202.
4	A	Anonymous Anonymous	05/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER;PURSUANT TO M.R.S.A 5 SECTION 19202
516	MAINE HOSPICE COUNCIL							
9	A	Chris Corriveau	06/30/2025		N		03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION							
5	A	Thomas L. Douglas	08/01/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
3	A	Amber Lambke	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
4	A	Stephen Von Vogt	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
5	A	John Ferland	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
6	A	Emily B. Lane	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
7	A	Patrick Cunningham	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
8	A	Kate Dickerson	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
9	A	Janelle Oveson	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
10	A	Dr. Habib Dagher	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
16	A	Dr. Karen L. Houseknecht	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
21	A	Dianne Tilton	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
22	A	Dr. Deborah A. Bronk	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOIRES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
23	A	Dr. Joan Ferrini-Mundy	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
24	A	Kris Sahonchik	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD							
25	A	Topaz Smith	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
26	A	Dr. Denise A. Bruesewitz	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
27	A	Dr. Barry A. Costa-Pierce	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
28	A	Michael A. Duguay	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
29	A	Scott Bloomberg	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
30	A	Joseph C. Powers	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
31	A	Emily S. Christy	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
32	A	John M. Pavan	04/26/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD							
4	A	Roberta L. De Araujo	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
5	A	Jessica L. Maher	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
6	A	James H. Mackie	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
7	A	Michael D. Miles	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
8	A	Ann M. Freeman	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
9	A	Alyssa C. Tibbetts	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
061	MAINE LAND USE PLANNING COMMISSION							
3	A	Peter Pray	07/09/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
4	A	Elizabeth Fitzgerald	07/09/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
10	A	Everett Worcester	05/22/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6146		MAINE LIBRARY ADVISORY COUNCIL						
3	A	Brandon Dyer	10/01/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION THREE (ANDROSCOGGIN / KENNEBEC / SAGADAHOC COUNTY) OF THE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
10	A	Darby K. Ray	06/15/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST SERVE AS A LIAISON WITH THE MAINE LIBRARY COMMISSION.
082		MAINE LIBRARY COMMISSION						
4	A	Joseph Houston	11/05/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY
18	A	Wynter Gidings	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC LIBRARY.
19	A	Heather Chalmers	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY.
20	A	Bryce Cundick	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LARGE UNIVERSITY LIBRARY.
21	A	Krystie A. Wilfong	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SMALL COLLEGE LIBRARY.
22	A	Judith Moreno	06/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY COLLEGE LIBRARY.
24	A	Darby K. Ray	06/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE LIBRARY ADVISORY COUNCIL.
25	A	Andrea Debiase	06/01/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF UNDER-SERVED AND RURAL COMMUNITIES.
5100		MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD						
5	A	Vinton Valentine	06/22/2025	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
6	A	Gregory Copeland	01/25/2025	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
8	A	Leticia Vanvuuren	10/28/2025	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
13	A	Aaron Weston	09/21/2025	PRESIDENT OF THE SENATE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
14	A	Patrick Cunningham	01/30/2025	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
097	MAINE LOBSTER MARKETING COLLABORATIVE							
8	A	Brian Langley	08/13/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015	MAINE MILK COMMISSION							
4	A	Timothy D. Drake	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
4	A	Sven Bartholomew	08/01/2025	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
387	MAINE PILOTAGE COMMISSION							
1	A	David T. Gelinias	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
5	A	Carrie P. Norton	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERICES OF PILOTS
6	A	Lindsey G. Pinkham	08/18/2025	GOVERNOR OF MAINE	N	Y	U03	PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
398	MAINE PORT AUTHORITY							
4	A	Heather L. Stone	09/24/2025	GOVERNOR OF MAINE	N	Y	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
6143	MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD							
3	A	Jennifer Reck	01/01/2025	PRESIDENT OF THE SENATE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
6	A	Rhonda C. Selvin	11/19/2025	SPEAKER OF THE HOUSE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
7	A	Kelsie J. Snow	02/06/2025	GOVERNOR OF MAINE	N	Y	05	MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
8	A	Noah Nesin	02/06/2025	GOVERNOR OF MAINE	N	Y	05	ALTERNATE MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042.
560	MAINE PUBLIC DRINKING WATER COMMISSION							
3	A	Matthew D. Reynolds	08/31/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
5	A	Brian Tarbuck	08/31/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
560		MAINE PUBLIC DRINKING WATER COMMISSION						
6	A	Ben C. Worceser III	08/31/2025	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
6185		MAINE REDEVELOPMENT LAND BANK AUTHORITY						
2	A	Janice De Lima	03/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS RESPONSIBLE FOR COMMUNITY REDEVELOPMENT AS AN EMPLOYEE OF A STATE-CHARTERED BANK.
4	A	Robert C. Bryant	03/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT TWO.
5	A	Ian Houseal	03/29/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A FULL-TIME MUNICIPAL ECONOMIC AND COMMUNITY DEVELOPMENT DIRECTOR IN THE STATE.
5090		MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES						
2	A	Michael A. Duguay	10/03/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5	A	Elizabeth Reinholt	10/08/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006		MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES						
22	A	Douglas Abbott	10/09/2025	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044		MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS						
3	A	Tom Brown	05/30/2025		N			MEMBER
4	A	Cheryl Russell	05/30/2025		N			MEMBER
6	A	Brian Parke	05/30/2025		N			MEMBER
6187		MAINE STATE CEMETERY PRESERVATION COMMISSION						
1	A	Helen Shaw	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES. APPOINTED BY ITS BOARD OF DIRECTORS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
3	A	Hugh L. Lemaster	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.
5	A	Rebecca Lambert	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES, APPOINTED BY ITS BOARD OF DIRECTORS.
6	A	Debbie Allen Grover	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF TOWN CLERKS, APPOINTED BY ITS BOARD OF DIRECTORS.
325	MAINE STATE FERRY ADVISORY BOARD							
1	A	Alan Barker	12/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	VINALHAVEN MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
6	A	Gabriel Pendleton	06/30/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	ISLESBORO ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
12	A	Eva Murray	11/19/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MATINICUS ISLE PLANTATION MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
13	A	George Tarkleson	11/19/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MATINICUS ISLE PLANTATION ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
505	MAINE STATE FILM COMMISSION							
3	A	James Boutin	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
5	A	Matthew Delamater	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
8	A	Kevin Pagnano	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
9	A	Christopher D. Walters	11/24/2025	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY							
4	A	Renee Lewis	10/21/2025	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
9	A	Paul Shepherd	09/30/2025	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION							
8	A	Roger R. Pomerleau	08/22/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE							
3	A	Jed Beach	08/19/2025	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
16	A	Susan R. Tapley	08/19/2025	GOVERNOR OF MAINE	N	Y	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS							
5	A	Jane L. Lincoln	03/31/2025	GOVERNOR OF MAINE	Y	Y	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN KENNEBEC COUNTY.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5180	MAINE VACCINE BOARD							
3	A	Eric Spiegel	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
4	A	Jeffrey D. Sedlack	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
6	A	Stephen Sears	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
9	A	Shonna Poulin-Guitierez	09/28/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
5	A	Jonathan Labonte	07/01/2025	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
6	A	Lise Pelletier	03/07/2025	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE.
385	MANUFACTURED HOUSING BOARD							
2	A	Austin Gregory	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
5	A	Geoffrey Smith	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
8	A	Kimberly J. Nason	04/13/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
9	A	Susan Mackay	11/24/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
1	A	Evan Savage	07/05/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
4	A	Isabella A. Askari	07/11/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
7	A	Patrick Keaney	11/29/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
8	A	Daniel M. Pierce	07/28/2025	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
11	A	Jims D. Jean-Jacques	08/08/2025	SECRETARY OF STATE	N		04	
081	NEW ENGLAND BOARD OF HIGHER EDUCATION							
3	A	Rachel Hendrickson	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
4	A	David Daigler	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
5	A	Colin D. Pears	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
6	A	Idella Glenn	10/18/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
4	A	Alison Harris	08/29/2025	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
371	NURSING HOME ADMINISTRATORS LICENSING BOARD							
1	A	Rebecca Gagnon	03/08/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
3	A	Kenneth Huhn	12/16/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
5181	ORGAN DONATION ADVISORY COUNCIL							
5	A	Matt Boger	08/22/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
9	A	Richard Griffin	08/22/2025	SPEAKER OF THE HOUSE	N		U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
6209	PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY							
1	A	Benjamin K. Grant	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN ISSUES AFFECTING LABOR AND INDEPENDENT CONTRACTORS.
3	A	Samuel J. Hight	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE SELF-EMPLOYED
5	A	Christopher K. Washburn	02/15/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMEBR; PERSON MUST HAVE EXPERTISE IN ISSUES RELATED TO PAID FAMILY LEAVE BENEFITS AND PAID MEDICAL LEAVE BENEFITS.
5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL							
3	A	Lauren Michalakes	07/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

5196 PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL

5	A	James Burns	07/31/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		03	MEMBER, MUST BE APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
7	A	Rebecca Hutchinson	07/31/2025	PRESIDENT OF THE SENATE	N		03	MEMBER, MUST BE A REPRESENTATIVE OF HOSPITALS IN THIS STATE.
8	A	Annie Blanchard	06/15/2025	SPEAKER OF THE HOUSE	N		03	MEMBER, MUST BE A LICENSED SOCIAL WORKER WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS.
11	A	Terry Lacasse	08/11/2025	SENATE MINORITY LEADER	N		03	MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES.

5051 PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE

1	A	John Bracciodieta	05/21/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE EDUCATION ASSOCIATION
8	A	Eben Gilman	05/21/2025	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
11	A	Richard Thompson	05/21/2025	GOVERNOR OF MAINE	N		U05	NONVOTING MEMBER

437 PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT

3	A	Mary Newell	04/01/2025		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
---	---	-------------	------------	--	---	--	-----	--

6141 PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS

1	A	Rachel Talbot-Ross	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER: PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION.
---	---	--------------------	------------	-------------------------	---	--	-----	---

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
2	A	James Myall	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC POLICY ORGANIZATION OR OTHER DATA-FOCUSED ORGANIZATION.
3	A	Dina Malual	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION WITH EXPERTISE IN LEGAL AND POLICY MATTERS RELATED TO PUBLIC BENEFIT PROGRAMS THAT ASSISTS INDIVIDUALS WITH LOW INCOMES.
5	A	Jason Shedlock	10/08/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WITH EXPERTISE IN LABOR RIGHTS AND WORKING CONDITIONS.
7	A	Amanda Comeau	10/02/2025	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A HOUSING OR HOMELESSNESS ADVOCACY ORGANIZATION.
8	A	Amy Winston	10/02/2025	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION.
9	A	Bruce King	10/02/2025	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A HISTORICALLY DISADVANTAGED RACIAL POPULATION OF THE STATE.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
3	A	Christine Hastedt	12/20/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
4	A	Karen H. Keim	12/20/2025	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENTS ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
8	A	Kate Elmes	11/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
10	A	Kieta W. Foster	11/28/2025	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD							
1	A	Frederick Jokinen	06/19/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
1	A	Judge Robert M. Washburn	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
2	A	Judge William M. Avantaggio	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
4	A	Justin Leblanc	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
6	A	David Backer	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
7	A	Jeffrey Jones	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION							
8	A	Patricia A. Nelson-Reade	03/01/2025	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	N		03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
9	A	Barbara A. Carlin	11/27/2025	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
4	A	Madeline Jensen	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE BANGOR REGION.
7	A	Tim Cowan	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MEDICAL PROVIDER.
10	A	Kim Moody	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING PERSONS WITH DISABILITIES.
13	A	Kirk Bellavance	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING LOW-INCOME PERSONS.
18	A	Susan Lessard	12/31/2025	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
21	A	Katherine Freund	12/31/2025	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
24	A	Rebecca Grover	12/31/2025	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
34	A	Chad Heid	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY.
36	A	Cheryl Harkins	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S UNHOUSED COMMUNITY.
37	A	Cole Cochran	12/31/2025	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST A REPRESENTATIVE REPRESENTING YOUTH INTERESTS WHO IS 16 YEARS OF AGE OR OLDER AND UNDER 25 YEARS OF AGE.
039	REAL ESTATE COMMISSION							
3	A	Edith S. Fontaine	09/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
039	REAL ESTATE COMMISSION							
5	A	Forrest Peterson	08/20/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE.
6	A	Jane B. Towle	10/27/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
6139	RETIRED COUNTY AND MUNICIPAL LAW ENFORCEMENT OFFICERS AND MUNICIPAL FIREFIGHTERS HEALTH INSURANCE							
1	A	Chief David Groder	03/11/2025	ASSOCIATION OF FIRE CHIEFS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS.
2	A	Richard Caton	03/11/2025	ASSOCIATION OF POLICE CHIEFS	N		U05	MEMBER;PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS.
3	A	John Martell	03/11/2025	ASSOCIATION OF PROFESSIONAL FIREFIGHTERS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF PROFESSIONAL FIREFIGHTERS.
4	A	Ron Green	03/11/2025	ASSOCIATION OF PROFESSIONAL FIREFIGHTERS	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF PROFESSIONAL FIREFIGHTERS.
5	A	Daniel R. Felkel	03/11/2025	ASSOCIATION OF POLICE	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE.
6	A	Paul D. Gaspar	03/11/2025	ASSOCIATION OF POLICE	N		U05	MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE ASSOCIATION OF POLICE.
8	A	Joan Hanscom	03/11/2025	DAFS, BUREAU OF HUMAN RESOURCES	N		C	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, BUREAU OF HUMAN RESOURCES, OFFICE OF EMPLOYEE HEALTH AND BENEFITS THAT IS ASSIGNED TO THE PROGRAM.
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
4	A	Betsy Fitzgerald	10/25/2025	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
14	A	Hon. Kim Monaghan	04/11/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5135	RIGHT TO KNOW ADVISORY COMMITTEE							
17	A	Eric Stout	09/11/2025	GOVERNOR OF MAINE	N		03	MEMBER; MUST HAVE A BROAD EXPERIENCE IN AND UNDERSTANDING OF ISSUES AND COSTS IN MULTIPLE AREAS OF INFORMATION TECHNOLOGY, INCLUDING PRACTICAL APPLICATIONS CONCERNING CREATION, STORAGE, RETRIEVAL AND ACCESSIBILITY OF ELECTRONIC RECORDS; USE OF COMMUNICATION TECHNOLOGIES TO SUPPORT MEETINGS, INCLUDING TELECONFERENCING AND INTERNET-BASED CONFERENCING; DATABASES FOR RECORDS MANAGEMENT AND REPORTING; AND INFORMATION TECHNOLOGY SYSTEM DEVELOPMENT AND SUPPORT
18	A	Cheryl A. Saniuk-Heinig	09/11/2025	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE HAVING LEGAL OR PROFESSIONAL EXPERTISE IN THE FIELD OF DATA AND PERSONAL PRIVACY.
412	SACO RIVER CORRIDOR COMMISSION							
7	A	William Flynn	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
8	A	Hollie Hazzard	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
9	A	Benjamin Pinault	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
10	A	Jeremiah Ross III	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
13	A	Louis J. Rivers	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
14	A	John M. Scully	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
412	SACO RIVER CORRIDOR COMMISSION							
19	A	Daniel Hester	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
20	A	Carol Goode	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
21	A	Donna M. Hanson	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
22	A	Lee Klarman	11/01/2025	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
8	A	Barbara Milios	09/17/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
10	A	Anna M. Perna	10/31/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
17	A	Beth R. Campbell	07/11/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5161	SHELLFISH ADVISORY COUNCIL							
1	A	Amanda Lyons	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
5	A	Jordan Kramer	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS RECOMMENDED BY AN ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES.
6	A	Jeff Auger	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS RECOMMENDED BY AN ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5161		SHELLFISH ADVISORY COUNCIL						
7	A	Lewis Pinkham	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL INVOLVED IN POLLUTION PERMITTING OR MITIGATION.
8	A	Bobbie Briener	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
9	A	Raymond Trombley	10/14/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
10	A	Jessica Joyce	04/23/2025	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY
592		SMALL ENTERPRISE GROWTH BOARD						
7	A	Peter G. Handy	05/24/2025	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
8	A	Malinda Gagnon	05/24/2025	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
5119		SNOWMOBILE TRAIL FUND ADVISORY COUNCIL						
2	A	Charlie Huntington	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
6	A	Mark Gilrain	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
7	A	Terry Hill	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
9	A	Brad Barker	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5119		SNOWMOBILE TRAIL FUND ADVISORY COUNCIL						
10	A	Matthew Stedman	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
11	A	Tom Nelson	09/15/2025	COMMISSIONER OF CONSERVATION	N		U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
497		ST. CROIX INTERNATIONAL WATERWAY COMMISSION						
2	A	Madonna Soctomah	07/21/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
3	A	Richard Scribner	07/21/2025	GOVERNOR OF MAINE	N	Y	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
384		STATE BOARD OF ALCOHOL AND DRUG COUNSELORS						
4	A	Robert J. Rogers	01/19/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
186		STATE BOARD OF ARBITRATION AND CONCILIATION						
1	A	Donald H. Gerrish	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
2	A	Linda McGill	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
3	A	Patricia M. Dunn	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYER OF LABOR OR IS SELECTED FROM SOME ASSOCIATION REPRESENTING EMPLOYERS OF LABOR
4	A	Chester G. Hillier	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
5	A	James H. Mackie	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
6	A	Joan Morin	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
186	STATE BOARD OF ARBITRATION AND CONCILIATION							
7	A	Shari B. Broder	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
8	A	Sheila G. Mayberry	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
9	A	Lynn Dondis	07/07/2025	GOVERNOR OF MAINE	N	Y	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
077	STATE BOARD OF EDUCATION							
11	A	Phat G. Thai	07/21/2025	GOVERNOR OF MAINE	Y		02	MEMBER; NON-VOTING STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
331	STATE BOARD OF FUNERAL SERVICE							
2	A	Julie A. Johnson	08/14/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
3	A	Thomas C. Newhall	09/12/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
1	A	Robert M. Dorko	06/20/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
2	A	Elizabeth Hoglund	07/29/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
3	A	Shannon E. Gauvin	08/17/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
8	A	August R. Dow	07/29/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY							
6	A	James H. Murphy	07/08/2025	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE RESIDENT OF MAINE WHO IS A CONSUMER AND HAS NO PECUNIARY INTEREST IN OPTOMETRY OR THE MERCHANDISING OF OPTICAL PRODUCTS
391	STATE BOARD OF PROPERTY TAX REVIEW							
1	A	Alexander Price	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
3	A	Edmond Bearor	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.
5	A	Earl Black	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
391	STATE BOARD OF PROPERTY TAX REVIEW							
6	A	Kerry Leichtman	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
9	A	Stanley W. Piecuch	07/15/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WITH EXPERTISE IN TAXATION, FINANCE OR PROPERTY VALUATION MATTERS.
416	STATE BOARD OF SOCIAL WORKER LICENSURE							
2	A	Benjamin Strick	05/31/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
4	A	Leslie Lufkin	12/30/2025	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
388	STATE CIVIL SERVICE APPEALS BOARD							
2	A	Holly Pomelow	12/31/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
4	A	Avery T. Day	01/20/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5	A	Arthur Kyricos II	01/20/2025	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
5192	STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE							
7	A	Nicholas R. Gill	07/14/2025	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE COMMUNITY COLLEGE SYSTEM.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
017	STATE HARNESS RACING COMMISSION							
1	A	Barry W. Norris	09/07/2025	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD							
2	A	Mark C. Stambach	10/28/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A MUNICIPALITY THAT IS NOT A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE MUNICIPAL ASSOCIATION OR ITS SUCCESSOR ORGANIZATION
11	A	Arlo J. Horr	10/28/2025	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A LUMBER MATERIAL DEALER OR SUPPLIER WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OF LUMBER DEALERS IN THE STATE
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
7	A	Lisa M. Eames	05/26/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
10	A	Elise Baldacci	05/25/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
13	A	Hon. Roger J. Katz	05/26/2025	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
550	VICTIMS' COMPENSATION BOARD							
2	A	Nicole Black	10/06/2025	ATTORNEY GENERAL	N	Y	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
6144	WATER RESOURCES PLANNING COMMITTEE							
1	A	Stephen Dickson	01/23/2025	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE A PERSONNEL MEMBER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, BUREAU OF RESOURCE INFORMATION AND LAND USE PLANNING, DIVISION OF GEOLOGY, NATURAL AREAS AND COASTAL RESOURCES, MAINE GEOLOGICAL SURVEY
5	A	Stacie Beyer	01/23/2025	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE MAINE LAND USE PLANNING COMMISSION.

Report of Appointments or Reappointments from 01/01/2025 through 12/31/2025

SOS# Board or Commission Name

Seat Status Seat Holder Name Exp Date Appointing Authority Conf? Oath? Term Seat Information

294 WILD BLUEBERRY COMMISSION OF MAINE

3	A	Simeon Allen	08/31/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
4	A	Tiffany Linscott	08/31/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.
9	A	Darin Hammond	08/31/2025	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR.

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR	M - TERM IN MONTHS
02 - 2 YEARS	NED - NO EXPIRATION DATE
03 - 3 YEARS	P - AT THE PLEASURE OF
04 - 4 YEARS	U01 - UNEXPIRED TERM 1 YEAR
05 - 5 YEARS	U02 - UNEXPIRED TERM 2 YEARS
06 - 6 YEARS	U03 - UNEXPIRED TERM 3 YEARS
07 - 7 YEARS	U04 - UNEXPIRED TERM 4 YEARS
C - TERM IN OFFICE	U05 - UNEXPIRED TERM 5 YEARS
GT - GUBERNATORIAL TERM	U06 - UNEXPIRED TERM 6 YEARS
I - INDEFINITE	U07 - UNEXPIRED TERM 7 YEARS
LB - LEGISLATIVE BIENNIUM	U - UNEXPIRED TERM
LT - LEGISLATIVE TERM	UNK - UNKNOWN OR LESS THAN 1 YEAR