

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL							
1	A	Jim Beaudry	09/19/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5	A	Lucas Cuellar	09/19/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
7	A	Austin L. Errico	09/19/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
10	A	Brian Hurd	09/19/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
12	A	Tammy Diaz	09/19/2026	COMMISSIONER OF DHHS	N		U02	NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS.
19	A	Blythe Edwards	09/19/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
21	A	Suzanne Morneault	12/06/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
22	A	Ed Russell	12/06/2026	COMMISSIONER OF DHHS	N		U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES							
2	A	Taylor Valente	08/15/2026	COMMISSIONER OF DIFW	N		C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES							
1	A	Steve Allaire	11/30/2026	COMMISSIONER OF DIFW	N		03	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION							
8	A	Kimberly Gosselin	12/19/2026	COMMISSIONER OF EDUCATION	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES

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5062	ADVISORY COMMITTEE ON EDUCATION SAVINGS							
5	A	Kristi L. Carlow	10/06/2026	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
11	A	Tracy E. Elliott	06/19/2026	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
13	A	Timothy P. Griffin	05/29/2026	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
14	A	Joseph C. Perry SR.	03/28/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
15	A	Michael J. Foley JR.	03/28/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
16	A	Stephen C. Shannon	03/28/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
6160	ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION							
9	A	Lucia Brown	10/24/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FINANCIAL SECTOR AND WITH EXPERTISE IN AGRICULTURAL FINANCE AND LENDING.
15	A	Rebecca Boulos	10/24/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC HEALTH.
6155	ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE							
8	A	Trevor Putnok	01/25/2026	SPEAKER OF THE HOUSE	Y		U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE.
6157	AGING AND DISABILITY MORTALITY REVIEW PANEL							
3	A	Heather Hyatt	08/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE RESPONSIBLE FOR LICENSING AND CERTIFICATION WITHIN THE DEPARTMENT.
4	A	Lauren Michalakes	08/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE RESPONSIBLE FOR AGING AND DISABILITY SERVICES WITHIN THE DEPARTMENT.

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5140	ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL							
2	A	David R. Milligan	07/26/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN FISHERIES OR WILDLIFE CONSERVATION
6	A	James O'Malley	07/26/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST HAVE KNOWLEDGE AND EXPERIENCE IN SUSTAINABLE FOREST MANAGEMENT WHO IS A PRIVATE LANDOWNER, OR AN EMPLOYEE OF THE LANDOWNER WHO HOLDING ABUT THE WATERWAY
5001	ANIMAL WELFARE ADVISORY COUNCIL							
2	A	Ashley Slater	09/05/2026	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN ANIMAL CONTROL OFFICER
12	A	Dennis Morelli	08/16/2026	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
5070	AQUACULTURE ADVISORY COUNCIL							
3	A	Matthew Moretti	05/29/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
4	A	Greg Lambert	05/29/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5	A	Jake Patryn	05/29/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD							
19	A	Steve Collins	09/20/2026	SECRETARY OF STATE	N		U03	MEMBER; PERSON MUST HAVE EXPERTISE IN JOURNALISM REPRESENTING NEWSPAPER AND OTHER PRESS INTERESTS, RECOMMENDED BY A STATEWIDE PROFESSIONAL NEWS ORGANIZATION.

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280	BOARD OF ACCOUNTANCY							
1	A	Alison Lorenz	09/01/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE							
16	A	Hon. Marjorie L. Kilkelly	06/15/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE THE FARMER WITH LIVESTOCK EXPERIENCE IN AN AREA OTHER THAN DAIRY FARMING; CHOSEN FROM A LIST OF 3 NOMINEES SUBMITTED BY A STATEWIDE BEEF AND SHEEP PRODUCERS ASSOCIATION
291	BOARD OF BAR EXAMINERS							
4	A	John P. Gause	12/31/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
6	A	Elyse B. Segovias	12/31/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
3	A	Sarah Ackerly	09/12/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
4	A	Deborah Moskowitz	09/12/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS							
8	A	Elizabeth Winter	08/06/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MEMBER MUST BE A CERTIFIED PROFESSIONAL MIDWIFE LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.
9	A	Cheryl A. Sarton	08/06/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER, MEMBER MUST BE A MIDWIFE OF ANY CLASSIFICATION LICENSED IN THIS STATE AND ENGAGED IN ACTIVE PRACTICE OF MIDWIFERY FOR A MINIMUM OF THREE YEARS PRIOR TO APPOINTMENT.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE							
13	A	Lisa-Ann Henry	09/24/2026	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	N	Y	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL PRACTICE							
2	A	Gregory V. Sarka	12/31/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
101	BOARD OF ENVIRONMENTAL PROTECTION							
6	A	Robert Marvinney	06/16/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
7	A	Susan M. Lessard	01/30/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY							
1	A	Leslie K. Anderson	12/15/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST

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344	BOARD OF LICENSING OF DIETETIC PRACTICE							
2	A	Marianne Stevens	09/19/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
4	A	Mary Mchugh	09/19/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
373	BOARD OF LICENSURE IN MEDICINE							
7	A	Jonathan Sahrbeck	06/30/2026	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC
8	A	Renee Fay-Leblanc	06/30/2026	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
12	A	David H. Flaherty	07/14/2026	GOVERNOR OF MAINE	N	Y	U06	MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT.
333	BOARD OF LICENSURE OF FORESTERS							
6	A	Joseph W. Dembeck IV	11/12/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS							
1	A	Kerry L. Smart	06/14/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
5	A	Shaun Yeatts	06/04/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE

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179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH							
9	A	Jean M. Wheat	04/06/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE
383	BOARD OF OSTEOPATHIC LICENSURE							
11	A	Amelia Hersey	05/11/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS BEEN ACTIVELY ENGAGED AS A LICENSED PHYSICIAN ASSISTANT IN THIS STATE FOR AT LEAST 5 YEARS.
026	BOARD OF PESTICIDES CONTROL							
4	A	Mark Neavyn	07/23/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY
5	A	Philip D. Fanning	07/23/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS							
5	A	Wendyann Boston	05/16/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY							
1	A	Miles U. Theeman	02/25/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
7	A	Wayne A. Norton	02/25/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
8	A	Paul Mercer	02/25/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
10	A	Wendy Morrison	06/24/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
13	A	Hailey Fardon	04/07/2026	GOVERNOR OF MAINE	Y	Y	U01	MEMBER; PERSON MUST BE A STUDENT WHO IS ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND A RESIDENT OF MAINE
16	A	Robert D. Somerville	05/23/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

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411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM							
2	A	Brian H. Noyes	12/31/2026	GOVERNOR OF MAINE	Y	Y	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
4	A	Nick F. Goggins	12/31/2026	MAINE EDUCATION ASSOCIATION	Y	Y	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE STATE EMPLOYEE AND TEACHER RETIREMENT PROGRAM THROUGH EMPLOYMENT AS A TEACHER AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
5	A	Kirk B. Duplessis	12/31/2026	MAINE SERVICE EMPLOYEES' ASSOCIATION	Y	Y	U03	TRUSTEE; PERSON WHO IS A MEMBER OF THE STATE EMPLOYEE AND TEACHER RETIREMENT PROGRAM THROUGH EMPLOYMENT AS A STATE EMPLOYEE AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES.
397	BOARD OF TRUSTEES, MAINE VETERANS' HOMES							
2	A	Donald O. Lagace	04/20/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
4	A	Angela Armstrong	04/20/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
5	A	Heather Burr	04/20/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
7	A	Emil P. Genest	04/20/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
11	A	Juliane C. Schwetz	09/09/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS							
1	A	Joseph Maisonave	12/31/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

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481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS							
4	A	Kirsten Hebert	12/31/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
6	A	Bernard Williams	12/31/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
134	CAPITOL PLANNING COMMISSION							
2	A	Kevin Judkins	02/06/2026	MAYOR, CITY OF AUGUSTA	N		U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD							
1	A	Charles E. Summers JR.	03/23/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY AND BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF ENERGY DEALERS.
6	A	Brian H. Tarbuck	03/23/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
7	A	Brenda S. Downey	03/23/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY WHO HAS EXPERTISE IN BIOLOGICAL SCIENCE, EARTH SCIENCE, ENGINEERING, INSURANCE OR LAW AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY.
13	A	Thomas Schwarm	05/16/2026	SPEAKER OF THE HOUSE	N	Y	03	MEMBER - PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY.
15	A	Prentice Strong III	05/14/2026	SPEAKER OF THE HOUSE	N	Y	03	MEMBER - PERSON MUST BE A LICENSED STATE PILOT OR A LICENSED MERCHANT MARINE OFFICER.
5092	COMMERCIAL FISHING SAFETY COUNCIL							
5	A	Robert Odlin	09/12/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES

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5092	COMMERCIAL FISHING SAFETY COUNCIL							
6	A	Zachary Gower	09/12/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED							
1	A	Daniel Langlois	12/13/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
2	A	Sitara Sheikh	12/13/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
3	A	Debra Bare-Rogers	12/13/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
10	A	Lisette N. Belanger	12/13/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
14	A	Catherine Glover	12/13/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS
24	A	Michelle Ames	12/13/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE THE CIVIL RIGHTS PROGRAM MANAGER UNDER THE DIVISION OF DEAF, HARD OF HEARING AND LATE DEAFENED ADVOCACY CONTRACT.
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES							
1	A	David R. Hastings	04/16/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE

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5064	CONSENSUS ECONOMIC FORECASTING COMMISSION							
2	A	Charles Lawton	03/07/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
5	A	Sheena Bunnell	03/28/2026		N		U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.
6184	COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL							
2	A	Tim Curtis	12/31/2026	COMMISSIONER OF CORRECTIONS	N		U02	MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.
139	CRIMINAL LAW ADVISORY COMMISSION							
1	A	Anne Jordan	10/30/2026	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
2	A	Megan L. Elam	12/30/2026	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
6	A	Luke S. Rioux	10/30/2026	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
7	A	Laura A. Yustak	10/30/2026	ATTORNEY GENERAL	N		U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
318	ELECTRICIANS' EXAMINING BOARD							
2	A	Peter A. Wilson	01/27/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD							
5	A	Nathan E. Allen	12/18/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
9	A	Judith F. Gerrish	01/23/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
13	A	William J. Cyr	01/01/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
15	A	Julianne Ontengco	01/19/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
16	A	Andrew R. Turcotte	01/15/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
17	A	Brent J. Libby	07/25/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
163	EMERGENCY MEDICAL SERVICES BOARD							
19	A	Laura Downing	01/01/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE							
3	A	Eric Kingsley	09/22/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
4	A	Blue Keim	09/22/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF CLEAN ENERGY FINANCE OR TECHNOLOGY SOLUTIONS FOR CLIMATE CHANGE WHO IS APPOINTED FROM AT LARGE.
5	A	Renee Ouellette	09/05/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
8	A	Richard L. Trafton	09/05/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD							
5	A	Kelly H. Bickmore	08/29/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
5025	INFORME BOARD							
8	A	Megan L. Gray	02/18/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
9	A	Sheldon Bird	08/27/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
140	INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL							
7	A	Roger G. Grant	07/05/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL							
1	A	David Handley	11/30/2026	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
8	A	Jon J. Hanisko	11/30/2026	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF-WAY VEGETATION MANAGEMENT
9	A	Jesse O'Brien	11/30/2026	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	N	Y	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD							
5	A	Douglas Arnold	04/12/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD							
5	A	Barbara Trafton	11/13/2026	GOVERNOR OF MAINE	Y	Y	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
340	LOBSTER ADVISORY COUNCIL							
6	A	Jeff Putnam	06/30/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
5	A	Jason L. Mills	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
9	A	Eric E. Beal	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6

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SOS#	Board or Commission Name							
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5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A							
10	A	Tyler Norton	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B							
1	A	Zachary Piper	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
3	A	Richard F. Howland	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C							
2	A	Tabor Horton	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
7	A	Richard K. Larrabee JR	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
9	A	Jacob M. Thompson	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
10	A	John F. Mccarthy	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
12	A	Noah Ames	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
9	A	Brian T. Fellows	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
12	A	Ryan Miller	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
13	A	Kevin Glover	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
14	A	Douglas Mclennan	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B

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SOS#	Board or Commission Name							
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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D							
15	A	Ross Alex	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE DISTRICT 9
16	A	Nicholas Heal	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
17	A	Wayne L. Canning	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
18	A	Ryan L. Post	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E							
2	A	Brett Gilliam	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
4	A	John Tarbox	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
9	A	Nicholas P. Page	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F							
3	A	David B. Johnson	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
4	A	Jeff Putnam	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3
5	A	Eric C. Anderson	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
6	A	Willis M. Spear	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
10	A	Matthew Gilley	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8

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SOS#	Board or Commission Name							
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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G							
1	A	John Bowden	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
2	A	Steven Taylor	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
4	A	Matthew Nowell	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A
7	A	Cody Nunan	06/30/2026	COMMISSIONER OF MARINE RESOURCES	N		03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
020	MAINE AGRICULTURAL BARGAINING BOARD							
1	A	Thomas Qualey	10/14/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
4	A	Clark Granger	10/14/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5	A	Nicholas Norton	10/14/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD							
2	A	Darin Hammond	11/14/2026	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
3	A	Richard Belanger	11/14/2026	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
4	A	Jake Pierson	11/14/2026	COMMISSIONER OF DACF	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A PRODUCER OF ORNAMENTAL CORPS

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL							
8	A	Sarah Sparks	06/08/2026	DIRECTOR, COOPERATIVE EXTENSION SERVICE	N	Y	U04	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5188	MAINE APPRENTICESHIP COUNCIL							
2	A	Derek Armstrong	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
3	A	George Howe	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
4	A	Adam Wilson	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.
5	A	Jennifer L. Boynton	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
6	A	Robin L. Wood	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
7	A	Daniel T. Coffey	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
8	A	Lescar Beane	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYERS AND BE BONA FIDE EMPLOYERS OR AUTHORIZED REPRESENTATIVE OF EMPLOYERS
10	A	David Dorr	01/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER.
13	A	Allyson Coombs	01/20/2026	CHAIR, STATE WORKFORCE INVESTMENT BOARD	N		U04	MEMBER - REPRESENTATIVE OF THE STATE WORKFORCE INVESTMENT BOARD - NONVOTING
16	A	Denise Garland	07/13/2026	COMMISSIONER OF DECD	N		U04	MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT - NONVOTING

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5112	MAINE ARBORIST ADVISORY COUNCIL							
1	A	Katherine Garland	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
2	A	Dennis Wilson	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
3	A	Kathryn M. Hall	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 1 YEAR - CHANGING EXPIRATION FROM 2012 TO 2013
4	A	Taylor Stevenson	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST
5	A	Jeff Tarling	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
6	A	Thomas Griswold	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST
7	A	Billy Guess	01/19/2026	COMMISSIONER OF DACF	N		U03	MEMBER; PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION							
6	A	Saskia H. Reinholdt	05/09/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
9	A	Jo Dondis	05/09/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
11	A	Daniel Cashman	05/09/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
392	MAINE BOARD OF PHARMACY							
1	A	Eric W. Norberg	11/30/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
6	A	Timothy P. McCormack	11/30/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5185	MAINE CHARTER SCHOOL COMMISSION							
2	A	James E. Ford	06/30/2026	BOARD OF EDUCATION	N	Y	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
6138	MAINE CLIMATE COUNCIL							
20	A	Robert S. Baines	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT MARINE FISHERIES.
21	A	Melissa Law	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT AGRICULTURE.
23	A	Patrick Strauch	10/30/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE FORESTRY INDUSTRY.
24	A	Kenneth A. Colburn	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S ENERGY SECTOR.
26	A	Matt Marks	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE BUILDING OR CONSTRUCTION TRADES.
27	A	James Brooks	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE MANUFACTURING INDUSTRY.
28	A	Francis Eanes	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT ORGANIZED LABOR.
30	A	Daniel Kleban	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT SMALL BUSINESS.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6138	MAINE CLIMATE COUNCIL							
31	A	Kate Dempsey	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES.
32	A	Deborah A. Ellwood	10/18/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT ENVIRONMENTAL NONPROFIT ORGANIZATIONS OR PRIVATE FOUNDATIONS FOCUSED ON ENVIRONMENTAL ISSUES.
34	A	Ivan Fernandez	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM AND HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE.
35	A	Jay D. Kamm	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION.
36	A	Amy M. Landry	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE RESILIENCE AND ADAPTATION, EMERGENCY MANAGEMENT OR DISASTER RISK REDUCTION.
37	A	Amarachukwu Ifeji	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT THE STATE'S YOUTH.
39	A	Jessie Perkins	04/27/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS.
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
6	A	Hon. Jean G. Marvin	09/23/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
7	A	Hon. Joyce A. Maker	09/23/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
10	A	Margaret B. Angell	03/13/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
11	A	Jane L. Gilbert	03/10/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES							
12	A	Kate W. Rush	03/21/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES							
5	A	Scott R. Nichols	09/07/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A COUNTY SHERIFF
7	A	David P. Bushey JR.	09/07/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
18	A	Matthew Dana	09/07/2026	GOVERNOR OF MAINE	N	Y	U02	MEMBER; PERSON MUST BE KNOWLEDGEABLE ABOUT PUBLIC SAFETY AND RECOMMENDED BY THE WABANAKI TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
6	A	Stacy Atter	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
7	A	Kile Pelletier	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
8	A	Jessica Creedon	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
9	A	Andrea Dole	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
14	A	Kaitlyn Johanson	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL							
15	A	Maryann Preble	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION
21	A	Regina Bowie	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
22	A	Nicole Achey	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
23	A	Abbott Philson	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
28	A	Marc Riox	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
29	A	Jennifer Marks	08/05/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
1	A	Kim F. Humphrey	12/30/2026	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD							
2	A	David E. Cowing	12/30/2026	GOVERNOR OF MAINE	N		U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
405	MAINE GOVERNMENTAL FACILITIES AUTHORITY							
5	A	Ellen J. Schneider	10/09/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY							
12	A	Kenneth Stafford	11/03/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
510	MAINE HIV ADVISORY COMMITTEE							
7	A	Stephen Rawlings	12/31/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PURSUANT TO M.R.S.A.5 SECTION 19202.
15	A	Carolyn Gross	05/12/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PURSUANT TO M.R.S.A. TITLE 5 SECTION 19202.
16	A	Alyssa Farmer	01/13/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		C	MEMBER; PURSUANT TO M.R.S.A. 5 SECTION 19202.
348	MAINE HUMAN RIGHTS COMMISSION							
2	A	Honorable Julie A. O'Brien	08/01/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
6146	MAINE LIBRARY ADVISORY COUNCIL							
1	A	Lee Perkins	10/01/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION ONE (CUMBERLAND /YORK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6146	MAINE LIBRARY ADVISORY COUNCIL							
5	A	Michelle Fagan	10/01/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION FIVE (PISCATAQUIS / SOMERSET COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
6	A	Sue Mcclintock	10/01/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION SIX (PENOBSCOT / WALDO COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
7	A	Sarah Lesko	10/01/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION SEVEN (HANCOCK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
9	A	Ann M. Spinney	10/01/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST REPRESENT REGION NINE (AROOSTOOK COUNTY) OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.
082	MAINE LIBRARY COMMISSION							
15	A	Jane P. Ouderkirk	11/05/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE.
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD							
4	A	Nathan Kane	08/21/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
11	A	Sarah Haggerty	09/21/2026	SPEAKER OF THE HOUSE	N	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
097	MAINE LOBSTER MARKETING COLLABORATIVE							
1	A	Bruce Fernald	02/10/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
2	A	Dustin Delano	02/10/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
3	A	Katie Werner	02/10/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
4	A	Ben Conniff	01/12/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
5	A	Tom Adams	01/26/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE AN OWNER, MANAGER OR OFFICER OF A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SEAFOOD LICENSE WITH A LOBSTER PERMIT NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
7	A	Maile Buker	01/10/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL.
015	MAINE MILK COMMISSION							
2	A	Michael Wiers	09/30/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS							
3	A	John Simko	08/01/2026	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
6161	MAINE RECOVERY COUNCIL							
1	A	Amber Pulcifer	11/21/2026	PRESIDENT OF THE SENATE	N	Y	U02	MEMBER; PERSON MUST BE A MEDICAL PROFESSIONAL WITH DIRECT EXPERIENCE PROVIDING MEDICATION-ASSISTED TREATMENT.
2	A	Jamar Williams	11/21/2026	PRESIDENT OF THE SENATE	N	Y	U02	MEMBER; PERSON MUST REPRESENT REENTRY SERVICES FOR INCARCERATED AND FORMERLY INCARCERATED INDIVIDUALS AND THEIR FAMILIES.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6161	MAINE RECOVERY COUNCIL							
3	A	Joseph Everett	11/22/2026	SPEAKER OF THE HOUSE	N	Y	U02	MEMBER; PERSON MUST REPRESENT A NONPROFIT COMMUNITY-BASED PROVIDER OF MENTAL HEALTH TREATMENT.
4	A	Raegan Larochele	11/21/2026	SPEAKER OF THE HOUSE	N	Y	U02	MEMBER; PERSON MUST REPRESENT THE HARM REDUCTION COMMUNITY.
5	A	Holly Stover	11/21/2026	SPEAKER OF THE HOUSE	N		C	MEMBER; PERSON MUST BE THE SPEAKER OF THE HOUSE OR THEIR DESIGNEE.
6	A	Melissa Hackett	11/21/2026	PRESIDENT OF THE SENATE	N	Y	C	MEMBER; PERSON MUST BE THE PRESIDENT OF THE SENATE OR THEIR DESIGNEE.
7	A	Debra Poulin	11/22/2026	GOVERNOR OF MAINE	N	Y	U02	MEMBER
8	A	Darryl Stewart	11/21/2026	GOVERNOR OF MAINE	N	Y	U02	MEMBER
9	A	Todd Brackett	11/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
10	A	Betsy Fitzgerald	11/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
11	A	Liz Blackwell-Moore	11/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
12	A	Maggie Mcloughlin	11/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	U02	MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.
13	A	Tess Parks	11/21/2026	ATTORNEY GENERAL	N	Y	U02	MEMBER; PERSON MUST BE AN INDIVIDUAL OR FAMILY MEMBER IMPACTED BY THE OPIOID CRISIS.
14	A	Pat Kimball	11/21/2026	ATTORNEY GENERAL	N	Y	U02	MEMBER; PERSON MUST BE AN INDIVIDUAL WITH SUBSTANCE USE DISORDER AND RECOVERY COMMUNITY EXPERIENCE.
15	A	Paul Vinsel	11/21/2026	ATTORNEY GENERAL	N	Y	U02	MEMBER; PERSON MUST BE A PUBLIC HEALTH EXPERT IN TREATMENT AND OR PREVENTION.
6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
3	A	Alexa Plotkin	04/02/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE FROM CONGRESSIONAL DISTRICT ONE.
7	A	Kevin Bunker	09/25/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE FIELD OF PRESERVATION OF HISTORIC PROPERTY.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6185	MAINE REDEVELOPMENT LAND BANK AUTHORITY							
8	A	Robert R. Patten	03/29/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN ENVIRONMENTAL REMEDIATION OF COMMERCIAL PROPERTY.
9	A	John W. Egan	04/02/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PERSON WITH EXPERIENCE IN THE DEVELOPMENT OF RESIDENTIAL COMMUNITIES AND HOUSING DEVELOPMENT.
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES							
1	A	Steven H. Levesque	10/08/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
3	A	Peter J. Delgreco	10/03/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES							
4	A	David King	08/16/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST BE A CITIZEN OF LESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION
7	A	Brad Choyt	08/16/2026	GOVERNOR OF MAINE	N	Y	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
9	A	Brent Berwin, Ph.D	08/16/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
10	A	Joel E. Pike	08/16/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
15	A	Marian Reagan	08/16/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
20	A	Matthew T. Cox	06/08/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS
21	A	Sadhana Prasad	06/08/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES
23	A	Paul Stancioff, Ph.D.	08/16/2026	GOVERNOR OF MAINE	Y	Y	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS							
1	A	Jeffrey Parsons	05/30/2026		N			MEMBER
5	A	Joe Siddiqui	05/30/2026		N			MEMBER
7	A	Dan Smith	05/30/2026		N			MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION							
11	A	Patric Moore	01/31/2026	COMMISSIONER OF DECD	N	Y		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS							
1	A	Kristen Damuth	10/06/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
8	A	Mark G. Johnson	07/02/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
6187	MAINE STATE CEMETERY PRESERVATION COMMISSION							
2	A	Eleanor Carver	12/31/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION DEDICATED TO THE PRESERVATION OF NEGLECTED CEMETERIES, APPOINTED BY ITS BOARD OF DIRECTORS.
325	MAINE STATE FERRY ADVISORY BOARD							
2	A	Marjorie E. Stratton	09/16/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	VINALHAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
3	A	Jon Emerson	01/23/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	NORTH HAVEN MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD							
4	A	Jamie L. Hersey	03/17/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	NORTH HAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
5	A	Peter H. Wilcox	08/27/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	ISLESBORO MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
8	A	Kathy Clark	01/23/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	SWAN'S ISLAND MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
9	A	Myron Sprague JR.	01/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	SWAN'S ISLAND ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
346	MAINE STATE HOUSING AUTHORITY							
5	A	Tinan M. Hue	10/21/2026	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER
8	A	Laura Buxbaum	09/30/2026	GOVERNOR OF MAINE	Y	Y	U04	COMMISSIONER; CHAIRMAN DESIGNATED BY THE GOVERNOR
5180	MAINE VACCINE BOARD							
10	A	Gary Connor	03/13/2026	GOVERNOR OF MAINE	N	Y	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
5010	MAINE WATER WELL COMMISSION							
4	A	Frank E. Hegarty	11/28/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
6	A	Edward J. Bowie	11/28/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION							
1	A	Anne Perry	01/06/2026	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
2	A	Lisa Scali	07/23/2026	SPEAKER OF THE HOUSE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE.
5	A	Jonathan Labonte	07/01/2026	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
6	A	Lise Pelletier	03/07/2026	PRESIDENT OF THE SENATE	N		U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE.
385	MANUFACTURED HOUSING BOARD							
4	A	Margaret Jones	11/24/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)							
9	A	Kristen B. Silvia	01/09/2026	SECRETARY OF STATE	N		04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION							
3	A	David Van Slyke	12/03/2026	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
4	A	Brian Tarbuck	12/03/2026	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
5	A	Stacy Thompson	12/03/2026	GOVERNOR OF MAINE	N	Y	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY							
1	A	Hon. Alan Casavant	08/29/2026	GOVERNOR OF MAINE	Y	Y	U05	DIRECTOR

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SOS#	Board or Commission Name						Seat Information	
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5073	NUTRIENT MANAGEMENT REVIEW BOARD							
6	A	Mary Wilson	07/18/2026	GOVERNOR OF MAINE	N		U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE							
5	A	Ed Marzano	05/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
6	A	Sophia Wilson	05/21/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP							
4	A	Gerald Stevens	11/12/2026		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT							
2	A	Heidi Newell	04/01/2026		N		U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY							
1	A	Steven Paul	09/30/2026		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5	A	Ron Bear	09/30/2026		N		U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6141	PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS							
4	A	Sonja Thomas	08/19/2026	PRESIDENT OF THE SENATE	N		U02	MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS.
6	A	Jacqueline Mugwaneza	10/02/2026	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN IMMIGRANT OR REFUGEE RIGHTS ORGANIZATION.
10	A	Kenneth I. Lewis JR.	07/02/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.
11	A	Reginald Parson	07/02/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
13	A	Elisha Khan	06/27/2026	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
14	A	Susan M. Andrews	04/27/2026	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
17	A	Anne B. Gass	08/01/2026	SPEAKER OF THE HOUSE	N		U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN							
18	A	Kathryn R. Easter	12/18/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. PERSON MUST REPRESENT ONE OF THE FOLLOWING INTERESTS: BLACK PEOPLE, INDIGENOUS PEOPLE AND PEOPLE OF COLOR; OLDER RESIDENTS OF THE STATE; LOW-INCOME PEOPLE; PERSONS WITH DISABILITIES; YOUTH; PERSONS WORKING WITH SURVIVORS OF DOMESTIC VIOLENCE; FEDERALLY RECOGNIZED INDIAN NATIONS, TRIBES AND BANDS IN THE STATE; AND LGBTQIA PERSONS.
19	A	Eva White	12/19/2026	GOVERNOR OF MAINE	N		U02	MEMBER; PERSON MUST NOT HAVE ATTAINED 25 YEARS OF AGE.
5198	PUBLIC TRANSIT ADVISORY COUNCIL							
2	A	Dean Williams	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE KITTEERY REGION.
5	A	Andrew Clark	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE PORTLAND REGION.
8	A	Thomas O'Boyle	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE BUSINESS COMMUNITY WITH AN INTEREST IN IMPROVING PUBLIC TRANSPORTATION.
11	A	Michael E. Hallundbaek	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY.
14	A	Dana Knapp	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE BUS OPERATORS.
19	A	Ben Dinsmore	12/31/2026	COMMISSIONER OF MDOT	N		P	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
22	A	Zoe Miller	12/31/2026	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
28	A	Barbara Schneider	12/31/2026	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
30	A	Amanda Dioszeghy	12/31/2026	COMMISSIONER OF MDOT	N		P	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY
31	A	Josh Caldwell	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; OPTIONAL KNOWLEDGEABLE PARTY

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5198	PUBLIC TRANSIT ADVISORY COUNCIL							
32	A	Sandy Buchanan	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT RURAL TRANSIT AGENCY.
33	A	Laurie Linscott	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST REPRESENT A PUBLIC OR NONPROFIT URBAN TRANSIT AGENCY.
35	A	Omolola Achuba	12/31/2026	COMMISSIONER OF MDOT	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION FROM ONE OF THE STATE'S IMMIGRANT COMMUNITIES.
303	PULL EVENTS COMMISSION							
1	A	Jon Weeks	10/04/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
2	A	Steven Smith	07/09/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
12	A	Jessica Matulis	04/16/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N	Y	03	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS							
1	A	Courtney S. Coffman	01/26/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
6	A	Henry Fossett JR	01/26/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
039	REAL ESTATE COMMISSION							
2	A	Charles Brawn	05/19/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT

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5135	RIGHT TO KNOW ADVISORY COMMITTEE							
12	A	Tim Moore	10/17/2026	SPEAKER OF THE HOUSE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
412	SACO RIVER CORRIDOR COMMISSION							
15	A	Kevin Foy	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
23	A	Toni Carros	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
24	A	Peter Larrabee	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
25	A	Michael T. Barden III	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
29	A	Judith Ingram	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
30	A	James Baron	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
33	A	Donald Pilon	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
34	A	Amy Safford	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
37	A	David Robinson	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
38	A	George Mcneil	11/01/2026	MUNICIPAL OFFICIAL	N	Y	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5017	SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE							
4	A	Roxanne Baker	10/31/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5	A	Lisette Belanger	12/17/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
7	A	Sandra K. Wood	09/17/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
9	A	Dawna Thorpe	09/17/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
11	A	Janet May	09/17/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
12	A	Michael Pulsifer	10/10/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
13	A	Claire Jeffers	09/17/2026	GOVERNOR OF MAINE	Y	Y	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5069	SEA URCHIN ZONE COUNCIL							
22	A	Larry Harris	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
23	A	Steve Eddy	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
24	A	Mark Nickerson	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

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Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5069	SEA URCHIN ZONE COUNCIL							
25	A	Joe Leask	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
26	A	Tracy Sawtelle	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
27	A	Teresa Johnson	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
30	A	Clint Richardson	12/05/2026	COMMISSIONER OF MARINE RESOURCES	N		02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD							
1	A	James M. Hildebrand	05/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN LICENSED TO PRACTICE IN THE STATE
3	A	Keri Kapaldo	05/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER
4	A	Melissa Doyle	05/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A SEXUAL ASSAULT SUPPORT CENTER.
9	A	Paul Cavanaugh	05/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF PROSECUTORS
13	A	Alison Grey	05/31/2026	COMMISSIONER OF DHHS	N		U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER

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SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
5161	SHELLFISH ADVISORY COUNCIL							
1	A	David Cale	10/14/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
2	A	Joan Mcdonald	10/14/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.
8	A	Bobbie Briener	10/14/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH.
13	A	Lori Howell	10/13/2026	COMMISSIONER OF MARINE RESOURCES	N		U03	MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE.
592	SMALL ENTERPRISE GROWTH BOARD							
1	A	Julie L. Viola	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER
2	A	Gregory S. Fryer	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
4	A	Susan Ahern	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5	A	Peter J. Delgreco	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
6	A	Susan Hammond	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
9	A	Brien C. Walton	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
592	SMALL ENTERPRISE GROWTH BOARD							
10	A	Helen S. Coburn	11/01/2026	GOVERNOR OF MAINE	N	Y	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION							
7	A	George H. Guimond	08/05/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
8	A	Heather Richmond	09/12/2026	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	N		02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
077	STATE BOARD OF EDUCATION							
5	A	James Ford	02/25/2026	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
7	A	Paulette Bonneau	06/10/2026	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
8	A	Edmond Morin	02/25/2026	GOVERNOR OF MAINE	Y	Y	05	MEMBER; PERSON MUST RESIDE IN THE STATE'S FIRST CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
10	A	Cedar B. Worster	06/23/2026	GOVERNOR OF MAINE	Y		02	MEMBER; NON-VOTING - STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS							
5	A	Rachel L. Orr	05/19/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE							
4	A	Jeffrey F. Dobson JR.	10/25/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
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331	STATE BOARD OF FUNERAL SERVICE							
5	A	Peter A. Arsenault	08/14/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS							
4	A	Brent M. Bridges	12/22/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
7	A	Robert E. Chaput	04/21/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING							
5	A	Peter Sullivan	11/16/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
380	STATE BOARD OF NURSING							
9	A	Carla G. McDonnell	11/17/2026	GOVERNOR OF MAINE	N	Y	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY							
3	A	Timothy D. Rioux	09/21/2026	GOVERNOR OF MAINE	N	Y	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW							
7	A	Kristy Sheehan	07/15/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
8	A	Stephen F. Holt	07/15/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION.
14	A	Michael Chonko	07/15/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
15	A	William T. Lane	07/15/2026	GOVERNOR OF MAINE	N	Y	U03	MEMBER; PERSON MUST BE AN ENGINEER
388	STATE CIVIL SERVICE APPEALS BOARD							
3	A	Ryan D. Pelletier	01/20/2026	GOVERNOR OF MAINE	Y	Y	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name							
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410	STATE EMERGENCY RESPONSE COMMISSION							
12	A	Jared Blake	04/04/2026	SPEAKER OF THE HOUSE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
14	A	Matt Barnes	04/04/2026	SPEAKER OF THE HOUSE	N	Y	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
577	SUBSTANCE USE DISORDER SERVICES COMMISSION							
3	A	Anne Perry	06/01/2026	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER.
8	A	Emily Stultz	06/01/2026	GOVERNOR OF MAINE	N		U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION.
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL							
1	A	Lance Boucher	07/26/2026	GOVERNOR OF MAINE	N		03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
3	A	Julia Macdonald	12/18/2026	PRESIDENT OF THE SENATE	N		03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE							
4	A	Russell Schmelter	12/31/2026	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
7	A	Piotr Kucharski	12/31/2026	WILD BLUEBERRY COMMISSION OF MAINE	N		04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
2	A	Emily A. Cain	05/26/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER
3	A	John W. Moore JR.	05/26/2026	GOVERNOR OF MAINE	Y	Y	U05	MEMBER

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SOS#	Board or Commission Name							
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421	UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES							
18	A	William Kemler	10/15/2026	GOVERNOR OF MAINE	Y	Y	02	MEMBER; PERSON MUST BE A GRADUTE STUDENT OF THE UNIVERSITY OF MAINE SYSTEM OR A STUDENT AT THE UNIVERSITY OF MAINE SCHOOL OF LAW.
550	VICTIMS' COMPENSATION BOARD							
1	A	Amy Madden	10/06/2026	ATTORNEY GENERAL	N	Y	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
6144	WATER RESOURCES PLANNING COMMITTEE							
2	A	Craig Lapine	10/01/2026	COMMISSIONER OF DACF	N		03	MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY, MAINE AGRICULTURAL WATER MANAGEMENT BOARD
294	WILD BLUEBERRY COMMISSION OF MAINE							
8	A	Cary Nash	08/31/2026	COMMISSIONER OF DACF	N	Y	U04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.
6225	WORKING WATERFRONT ADVISORY COUNCIL							
1	A	Hugh Cowperthwaite	12/31/2026	DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF PROBLEMS FACING WORKING WATERFRONTS IN THE STATE, HAVE EXPERIENCE IN ADVOCACY RELATING TO WORKING WATERFRONT ISSUES OR PROVIDE LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT CREATE AND IMPROVE OPPORTUNITIES OR SPREAD AWARENESS RELATED TO WORKING WATERFRONTS AND PERSONS THAT USE THEM.
2	A	John B. Marsh	12/31/2026	DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF PROBLEMS FACING WORKING WATERFRONTS IN THE STATE, HAVE EXPERIENCE IN ADVOCACY RELATING TO WORKING WATERFRONT ISSUES OR PROVIDE LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT CREATE AND IMPROVE OPPORTUNITIES OR SPREAD AWARENESS RELATED TO WORKING WATERFRONTS AND PERSONS THAT USE THEM.

Report of Appointments or Reappointments from 01/01/2026 through 12/31/2026

SOS#	Board or Commission Name						Seat Information	
Seat	Status	Seat Holder Name	Exp Date	Appointing Authority	Conf?	Oath?	Term	Seat Information
6225	WORKING WATERFRONT ADVISORY COUNCIL							
3	A	Mitch Lench	12/31/2026	DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF PROBLEMS FACING WORKING WATERFRONTS IN THE STATE, HAVE EXPERIENCE IN ADVOCACY RELATING TO WORKING WATERFRONT ISSUES OR PROVIDE LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT CREATE AND IMPROVE OPPORTUNITIES OR SPREAD AWARENESS RELATED TO WORKING WATERFRONTS AND PERSONS THAT USE THEM.
4	A	Robert Carey	12/31/2026	DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF PROBLEMS FACING WORKING WATERFRONTS IN THE STATE, HAVE EXPERIENCE IN ADVOCACY RELATING TO WORKING WATERFRONT ISSUES OR PROVIDE LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT CREATE AND IMPROVE OPPORTUNITIES OR SPREAD AWARENESS RELATED TO WORKING WATERFRONTS AND PERSONS THAT USE THEM.
5	A	Shey Conover	12/31/2026	DIRECTOR, MAINE OFFICE OF COMMUNITY AFFAIRS	N		U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF PROBLEMS FACING WORKING WATERFRONTS IN THE STATE, HAVE EXPERIENCE IN ADVOCACY RELATING TO WORKING WATERFRONT ISSUES OR PROVIDE LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT CREATE AND IMPROVE OPPORTUNITIES OR SPREAD AWARENESS RELATED TO WORKING WATERFRONTS AND PERSONS THAT USE THEM.

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR