



2019
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Matthew Dunlap
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

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Introduction

As Secretary of State, I am pleased to publish the 2019 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2019.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2019 Report of Board and Commission Terms New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

A. A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;

B. The appointing authority responsible for making the appointments or reappointments as described in paragraph A;

C. A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and

D. A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations

...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

There were no boards or commissions repealed from Title 5, chapter 379 in 2018:

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointed to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments for 01/01/2019 to 12/31/2019

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	TED BRACKETT	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	JOANN BEAUDOIN	3/8/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	LEWIS LAMONT	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	SARAH GAFFNEY	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	MATTHEW HICKEY	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	SHARLENE ADAMS	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	SCOTT MAYO	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	LORIE WINSLOW	9/19/2019	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	02	WARDEN EVAN ACKLEY	1/12/2019	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	ROBERT J. LINDBLOM	7/5/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	JESSE A. BIELUCH	7/5/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	MARK S. DORSETT	10/6/2019	GOVERNOR OF MAINE	No	No	U04	MEMBER; SELECTED FROM THE PUBLIC
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	14	TERRY HAYES	3/28/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.

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SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	15	RICHARD RODERICK	3/28/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	16	LARRY MITCHELL	3/28/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	01	MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	JONATHAN SHENKIN	5/10/2019	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	KALIE HESS	5/10/2019	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	CLAIRE BERKOWITZ	5/10/2019	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	04	ANN SCHOENTHALER-ERVIN	6/30/2019	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	05	MARK STEEGE	6/30/2019	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	09	REBEKAH BIDDEFORD	6/30/2019	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	08	TRACY J. BONNEVIE	5/2/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS
5001	ANIMAL WELFARE ADVISORY COUNCIL	10	DR. CASEY C. COLE	8/16/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	14	SHARON ST.JOHN	2/8/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
257	ARCHIVES ADVISORY BOARD	03	HOWARD P. LOWELL	10/13/2019	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY

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280	BOARD OF ACCOUNTANCY	02	CARL L. CHATTO	9/1/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	06	MICHAEL L. NICKERSON	9/1/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	18	DR. M. SUSAN ERICH	1/29/2019	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
602	BOARD OF AGRICULTURE	20	SEBASTIAN BELLE	12/4/2019		No	No	U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION
291	BOARD OF BAR EXAMINERS	07	JAMES A. BILLINGS	12/31/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	09	DR. ANDREW WISCH	12/31/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	03	DR. CHANDRA L. SASSEVILLE D.C.	10/25/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	06	LORRAINE R. BROWN	9/29/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

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514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	02	SCOTT W. HUTCHERSON	5/6/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	05	ANNE R. BULGER	11/20/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER,
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	08	SHARON ABRAMS	11/20/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
313	BOARD OF DENTAL PRACTICE	01	PAUL DUNBAR	12/31/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD.
313	BOARD OF DENTAL PRACTICE	09	NANCY L. MICKELS-FOSTER	8/11/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.
313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST	03	ANN-MARIE GRENIER	6/19/2019	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF THIS STATE AND A DENTAL HYGIENIST AND WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT

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313B	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTAL HYGIENIST	04	DR. STEPHEN MORSE	12/31/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL PRACTICE WHO IS APPOINTED BY THE CHAIR OF THAT BOARD
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST	02	MICHAEL J. ADKINS	8/11/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
313A	BOARD OF DENTAL PRACTICE SUBCOMMITTEE ON DENTURIST	03	GARETH COWARD	12/8/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST DENTURIST AND A LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT
101	BOARD OF ENVIRONMENTAL PROTECTION	03	JONATHAN B. MAPES	6/27/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	05	ALVIN K. AHLERS	10/2/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	03	NANCY CHANDLER	8/13/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	03	JAMES KEATING III	10/29/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
344	BOARD OF LICENSING OF DIETETIC PRACTICE	05	TAMRA TOOTHAKER	9/19/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	KENNETH J. MUIR	10/30/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE	01	DR. PETER J. SACCHETTI	6/30/2019	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD

Report of Appointments or Reappointments for 01/01/2019 to 12/31/2019

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373	BOARD OF LICENSURE IN MEDICINE	05	MAROULLA S. GLEATON	6/30/2019	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
373	BOARD OF LICENSURE IN MEDICINE	11	CHRISTOPHER R. ROSS	6/30/2019	GOVERNOR OF MAINE	No	Yes	U06	MEMBER, PERSON MUST BE A LICENSED PHYSICIAN'S ASSISTANT WHO HAS BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS 5 YEAR PERIOD PRIOR TO BEING APPOINTED.
333	BOARD OF LICENSURE OF FORESTERS	01	SARAH J. MEDINA	11/4/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	KEITH G. KANOTI	11/4/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	01	CHRISTOPHER GROTON	1/9/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
5184	BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS	02	BRUCE SCOTT	1/9/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	BRIAN TARBUCK	1/26/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	06	JONATHAN ZIEGRA	1/26/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	08	MICHAEL MACDONALD	6/12/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	03	SCOTT LASH	4/20/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF MUNICIPALITIES WITHIN THE STATE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	04	DARREN WOODS	4/20/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF COUNTIES WITHIN THE STATE
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	07	MICHAEL SAUDA	4/6/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF STATE EMPLOYEES

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179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	08	STEPHEN NICHOLS	4/6/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	02	KIMBERLY E. CHONKO	12/31/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	EMILY A. MOORES	12/31/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
383	BOARD OF OSTEOPATHIC LICENSURE	05	JAMES PISINI, D.O.	3/4/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	07	MARTY MCINTYRE	12/14/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	01	BRUCE V. FLEWELLING	7/23/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS
026	BOARD OF PESTICIDES CONTROL	02	CLARK A. GRANGER	7/23/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS	03	THEODORE H. WEBERSINN	5/16/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	DEBORAH A. IGO	9/18/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	03	KRISTIE A. IACUessa	8/5/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	05	DIANE CHARPENTIER	12/2/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	06	LOUISE M. SWEETSER	1/13/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH, AUDIOLOGY AND HEARING	07	GEORGE M. DAVIS JR.	2/10/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	01	MILES U. THEEMAN	9/29/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	07	ROBERT J. PEACOCK, II	9/29/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	10	WENDY L. MORRISON	11/3/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	16	ROBERT D. SOMERVILLE	4/30/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE

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411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	03	PHILIP A. BROOKHOUSE	12/31/2019	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	02	JOSEPH E. LABEL	4/20/2019	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	03	JAMES D. SETTELE	4/20/2019	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	06	RICHARD K. PARENT	4/20/2019	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	09	STEVEN J. SANPEDRO	4/20/2019	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	10	ROBERT E. WHELAN	4/20/2019	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	05	KELLY A. MARTIN	5/26/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	11	JAMES O. DONNELLY	5/26/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	15	SAMUEL W. COLLINS	5/26/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
134	CAPITOL PLANNING COMMISSION	02	MARCI ALEXANDER	1/17/2019	MAYOR, CITY OF AUGUSTA	No	No	U01	MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL

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5033	CHILD CARE ADVISORY COUNCIL	12	JOHN DALE GREGORY	5/3/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR OTHER CONSUMER WHO RECEIVES A CHILD CARE SUBSIDY AT THE TIME OF THAT PERSON'S APPOINTMENT
5033	CHILD CARE ADVISORY COUNCIL	14	BRIAN DUPREY	5/3/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BUSINESS WHO IS NOMINATED BY THE MAINE CHAMBER OF COMMERCE AND INDUSTRY
5033	CHILD CARE ADVISORY COUNCIL	15	LORINDA BOZEMAN	5/3/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CENTER-BASED CARE REPRESENTATIVE WHO IS NOMINATED BY THE MAINE CHILD CARE DIRECTORS ASSOCIATION
5033	CHILD CARE ADVISORY COUNCIL	19	ALICA JOHNSON-GRAFE	5/3/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A CHILD CARE PROVIDER WHO DOES NOT RECEIVE PUBLIC FUNDS
5033	CHILD CARE ADVISORY COUNCIL	26	CHRISTEN DAVIS	5/3/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT HOME-BASED CHILD CARE PROVIDERS
5033	CHILD CARE ADVISORY COUNCIL	28	TERA KENNEDY	5/3/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ASSOCIATED WITH A CHILD DEVELOPMENT SERVICES SYSTEM
564	CLEAN-UP AND RESPONSE FUND REVIEW BOARD	12	BRIAN BEAL	9/14/2019	PRESIDENT OF THE SENATE	No	Yes	03	MEMBER - PERSON MUST REPRESENT MARINE FISHERIES INTERESTS.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	02	SITARA SHEIKH	4/27/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	10	LISETTE N. BELANGER	11/14/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	12	JUANITA GROVER	4/27/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A GUARDIAN A DEAF OR HARD OF HEARING STUDENT OR YOUTH.
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	14	CATHERINE GLOVER	7/17/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN EDUCATOR OF DEAF OR HARD OF HEARING STUDENTS
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	16	NICOLE DUNCAN, AUD	7/17/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN AUDIOLOGIST
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	17	NANCY W. GODFREY	11/14/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	27	MARTIN GOLDEN	4/27/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE

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270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	02	BRADFORD A. PATTERSHALL	4/16/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	04	WILLIAM A. LEE, III	4/16/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	12	JUSTICE ANDREW M. HORTON	8/20/2019	MAINE SUPREME JUDICIAL COURT	No	No	06	ALTERNATE MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
139	CRIMINAL LAW ADVISORY COMMISSION	04	JOHN D. PELLETIER	9/9/2019	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	ALAN P. KELLEY	8/21/2019	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	STEVEN M. CAREY	8/21/2019	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	KATHRYN M. SLATTERY	3/8/2019	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
241	E-9-1-1 COUNCIL	04	KEVIN J. CHABOT	3/1/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE

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241	E-9-1-1 COUNCIL	06	SCOTT R. NICHOLS	3/1/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	10	ELIZABETH A. RYAN	5/10/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
5164	EFFICIENCY MAINE TRUST BOARD	03	HERBERT CROSBY	4/6/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5164	EFFICIENCY MAINE TRUST BOARD	04	BRENT M. BOYLES	4/6/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

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5164	EFFICIENCY MAINE TRUST BOARD	09	DAVID J. BARBER	4/29/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD	05	HONORABLE JONATHAN MCKANE	3/23/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	12	CAROLYN R. BROUILLARD	9/30/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	20	CHIEF BRENT J. LIBBY	12/17/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A FIRE CHIEF.
457	FINANCE AUTHORITY OF MAINE	02	LARRY G. MITCHELL	9/22/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	06	JONATHAN A. BLOCK	9/5/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE AN ATTORNEY
5098	GAMBLING CONTROL BOARD	01	CHIEF ALFRED R. SKOLFIELD	8/29/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	05	BARBARA J. DRESSER	8/29/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY

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140	INLAND FISHERIES & WILDLIFE ADVISORY	03	DONALD F. DUDLEY	5/22/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSCOT COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY	04	GUNNAR J. GUNDERSEN	5/22/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY	06	SHERIDAN R. OLDHAM	1/21/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FRANKLIN AND OXFORD COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY	08	RICHARD A. FORTIER	5/22/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AROOSTOOK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	MAGGIE SHANNON	11/30/2019	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	RON LEMIN, JR.	11/30/2019	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY
566	INTEGRATED PEST MANAGEMENT COUNCIL	06	ERIC SIDEMAN	11/30/2019	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	NANCY SFERRA	11/30/2019	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	SETH A. REARDON	11/3/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	02	HARRY K. RICKER	1/31/2019	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	06	ROBERT L. MEYERS	11/13/2019	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION

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5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	24	TOM DOAK	1/21/2019	COMMISSIONER OF DIFW	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	25	JOHN BRYANT	1/21/2019	COMMISSIONER OF DIFW	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LARGE LANDOWNERS ASSOCIATION.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	26	CLARK GRANGER	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	27	DAVID TRAHAN	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	28	DON KLEINER	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	29	CARL GUAY	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF SPORTSMEN.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	30	BOB MEYERS	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	31	TAMI KANE	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF OUTDOOR RECREATIONISTS.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	32	TOM ABELLO	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	33	JESSICA LEAHY	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ENVIRONMENTALIST ORGANIZATION.
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	34	DAVID MONTAGUE	1/21/2019	COMMISSIONER OF DIFW	No	Yes	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A LAND TRUST ORGANIZATION.
340	LOBSTER ADVISORY	07	LAURIN BROOKS	6/30/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL

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5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	02	BRIAN CATES	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-B
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	03	ROBERT INGALLS	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	06	DWIGHT CARVER	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	02	JAMES HANSCOM	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	05	JOHN STANLEY	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-B
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	08	ADAM LAWSON	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-B
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11	WYATT BEAL	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	08	COREY BEVERAGE	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	11	DANIEL MACDONALD	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	01	MICHAEL DAWSON	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	04	SHANNON HARVEY	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2B
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	07	ERNEST WALLACE	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3B
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10	ALFRED MCLAUGHLIN	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5

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5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	01	ERIC GILLIAM	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	08	ANDREW HALLINAN	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5A
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	12	CHESTER RICE	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	02	GERARD GRONDIN	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	07	DONALD ULRICKSON	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6A
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	12	TIMOTHY MORONG	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9A
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	13	RICHARD NICHOLS	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	05	NATHANIEL G. MARSHALL, III	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4B
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	06	ZACHARY DONNELL	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	10	LAURIN BROOKS	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	16	JODIE M. JORDAN	6/30/2019	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	01	LEIGH HALLETT	11/28/2019	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	02	DOUG ROBERTSON	1/5/2019	COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION

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5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	04	PATRICIA KONTUR	11/28/2019	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	06	DONNA M. OLIVER	2/24/2019	COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER; PERSON MUST BE A PRATICING KINDERGARTEN TO GRADE 12 EDUCATOR WITH KNOWLEDGE OF AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	07	KATIE HOAGLAND	1/2/2019	COMMISSIONER OF EDUCATION	No	Yes	U04	MEMBER; PERSON MUST BE AN EDUCATOR WHO TEACHES OR HAS TAUGHT AGRICULTURE COURSES AT THE SECONDARY SCHOOL LEVEL
088	MAINE ARTS COMMISSION	04	ALEXANDRA SERRA	5/29/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	19	JONATHAN HUNTINGTON, ESQ.	5/9/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY	04	SHANE G. SAVAGE	11/30/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	05	JASON M. TREMBLAY	11/30/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	07	KIRSTEN V. MARTIN	11/30/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS	01	HONORABLE RICHARD A. NASS	9/5/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.

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5185	MAINE CHARTER SCHOOL COMMISSION	01	NICHI FARNHAM	6/30/2019	BOARD OF EDUCATION	No	Yes	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5185	MAINE CHARTER SCHOOL COMMISSION	04	J. MICHAEL WILHELM	6/30/2019	BOARD OF EDUCATION	No	Yes	U03	MEMBER
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	01	MELODY FITCH	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	02	JENNIFER ANNIS	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	03	JONATHAN HEATH	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	09	ALICE CLIFFORD	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISTRICT ATTORNEY OR ASSISTANT DISTRICT ATTORNEY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	11	SHERIFF TROY MORTON	6/12/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	13	ADRIENNE BENNETT	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	19	KATE FARAGHER HOUGHTON	1/29/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	21	FRANCINE GRLAND STARK	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE STATEWIDE COORDINATOR OF A STATEWIDE COALITION TO END DOMESTIC VIOLENCE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	22	ELIZABETH WARD SAXL	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	24	DONNA STRICKLER	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	25	WILLIAM LOWENSTEIN	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VICTIMS OF SEXUAL ASSAULT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	37	DOREEN MCDANIEL	1/19/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS

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480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	04	KIMBERLY N. LINDLOF	9/23/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	05	PAULA D. SILSBY	9/23/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	08	MICHAEL A. THIBODEAU	9/23/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	09	MARIE HANSEN	2/16/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	11	BRIAN PELLERIN	7/5/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERAL LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	12	ELIZABETH WARD SAXL	2/16/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	17	KIMBERLY GORE	7/5/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	JONATHAN P. MCGOVERN	8/5/2019	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	JEAN A. YOUDE	8/5/2019	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	TRACEY A. WEBB	8/5/2019	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	GAYLE CHAMBERS	8/5/2019	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	DEBORAH A. DAVIS	8/5/2019	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	04	RORY ROBB	2/23/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	05	CULLEN RYAN	2/23/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	09	JENNIFER PUTNAM	2/23/2019	GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5193	MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD	10	ANN-MARIE MAYBERRY	2/23/2019	GOVERNOR OF MAINE	No	No	U03	MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	KENNETH M. DESMOND	11/19/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS

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5167	MAINE FUEL BOARD	01	DAVID FOSTER	12/5/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
5167	MAINE FUEL BOARD	03	DALE CANNING	4/5/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
5167	MAINE FUEL BOARD	04	MARK BOSSIE	4/5/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	05	GLEN GILMAN CYR	11/3/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	12	LISA HARVEY-MCPHERSON	5/29/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
590	MAINE HEALTH DATA ORGANIZATION	16	RONALD J. WATSON III	6/15/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	LARISSA VIGUE PICARD	7/5/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	01	KENT WOTTON	8/12/2019		No	No	U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. LD 88 (2013)
510	MAINE HIV ADVISORY COMMITTEE	02	STASH BAYLEY	7/8/2019		No	No	U03	MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS
510	MAINE HIV ADVISORY COMMITTEE	05	KENNEY MILLER	9/30/2019		No	No	U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES
510	MAINE HIV ADVISORY COMMITTEE	06	DONNA GALLUZZO	12/31/2019		No	No	U03	MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES

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516	MAINE HOSPICE COUNCIL	02	ANDREW SOKOLOFF	6/30/2019		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	11	KATE SICOTTE	6/30/2019		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	04	FREDERICK C. OETTINGER	8/1/2019	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD	01	KATHARINE I. RAND	9/30/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR
180	MAINE LABOR RELATIONS BOARD	02	JEFFRY J. KNUCKLES	9/30/2019	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR
180	MAINE LABOR RELATIONS BOARD	03	MICHAEL C. RYAN	9/30/2019	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC
061	MAINE LAND USE PLANNING COMMISSION	05	ROBERT A. EVERETT	11/4/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.

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061	MAINE LAND USE PLANNING COMMISSION	06	WILLIAM K. GILMORE	8/20/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION.
082	MAINE LIBRARY COMMISSION	11	MELISSA ST. JOHN	11/5/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	05	VINTON VALENTINE, PH.D.	6/22/2019	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
015	MAINE MILK COMMISSION	03	RICHARD A. COOK	3/30/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
015	MAINE MILK COMMISSION	05	COLON E. DURRELL	9/30/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	04	DEBORAH A. CYR	8/1/2019	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	05	ERIC P. WARD	2/11/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE WILDLIFE CONSERVATION ORGANIZATION
387	MAINE PILOTAGE COMMISSION	01	DAVID T. GELINAS	8/18/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	05	THOMAS W. DOBBINS	8/18/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS

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387	MAINE PILOTAGE COMMISSION	06	JOHN D. WORTH, III	8/18/2019	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	05	RET. ADMIRAL GREGORY G. JOHNSON	9/24/2019	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	02	REBECCA LALIBERTE	8/31/2019	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	04	ROBERT N. MACKINNON, JR.	8/31/2019	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	08	JEFFREY D. LACASSE	8/31/2019	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	06	DANIEL C. MELEGA	6/30/2019		No	Yes	1	NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	03	DALE WIBBERLY	5/30/2019		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	04	CHERYL RUSSELL	5/30/2019		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	06	BRIAN PARKE	5/30/2019		No	Yes		MEMBER

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536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	09	CURTIS PICARD	1/31/2019	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP
505	MAINE STATE FILM COMMISSION	05	ANDREW P. COLLAR	11/24/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	DEBRA LORD COOKE	11/24/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	09	ANTHONY I. AREY	11/24/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	03	THOMAS A. DAVIS	10/21/2019	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	06	JAMES I. WHITTEN	11/4/2019	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A RESIDENT OF HOUSING WHICH IS SUBSIDIZED OR ASSISTED BY PROGRAMS OF THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR THE MAINE STATE HOUSING AUTHORITY
085	MAINE STATE MUSEUM COMMISSION	07	MICHELLE A. CIANCHETTE	8/22/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	11	GARY M. MAHLER	8/22/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	03	DONNA CASSESE	8/19/2019	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	MEREDITH W. MENDELSON	8/19/2019	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	07	ALEXANDER SPAULDING	8/19/2019	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	16	STACEY HUTH	8/29/2019	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	05	JOHN E. DORITY	3/31/2019	GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AND RESIDE IN KENNEBEC COUNTY.
5010	MAINE WATER WELL COMMISSION	05	GLENN L. DYER, SR.	10/10/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
5010	MAINE WATER WELL COMMISSION	07	MICHAEL D. OTLEY	10/10/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM

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385	MANUFACTURED HOUSING BOARD	03	THERESA M. DESFOSSES	11/24/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A DEALER
190	MARINE RESOURCES ADVISORY COUNCIL	02	THOMAS W. CASAMASSA	1/21/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	07	KRISTIN E. BRAWN	3/20/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	09	MICHAEL E. LOVE	1/21/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	11	MICHAEL E. MURPHY, II	1/21/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	13	ARNOLD A. NICKERSON, IV	3/1/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	14	DANIEL L. ROGDE	3/1/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
591	MOTOR CARRIER REVIEW BOARD	07	PATRICK R. MOODY	12/31/2019	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	01	STACY E. CHANDLER	6/13/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	03	STEVEN H. HARTLEY	6/13/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE

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081	NEW ENGLAND BOARD OF HIGHER EDUCATION	03	WANDA L. LINCOLN	8/3/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	04	JOAN M. NASS	8/3/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	05	KAREN T. PARDUE	8/3/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	06	JAMES C. QUINN WEGGLER	8/3/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	03	DAVID VAN SLYKE	5/2/2019	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	04	BRIAN TARBUCK	5/30/2019	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF MUNICIPAL INTERESTS
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	02	B. CHARLES LARGE	8/29/2019	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	HOLLY M. POIRIER	3/8/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	ANDREA F. OTIS-HIGGINS	12/16/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	LEO BOUCHARD	12/16/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	07	KATY J. GREEN	7/18/2019	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES

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5196	PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL	01	BRUCE CONDIT	2/4/2019	GOVERNOR OF MAINE	No	No	03	MEMBER, MUST BE A PHYSICIAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY.
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	04	THOMAS E. LEWEY	4/1/2019		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	01	STEVEN PAUL	10/31/2019		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	02	JILL K. RANDALL	1/10/2019	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	RUTH KERMISH-ALLEN	8/1/2019	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5191	POLYGRAPH EXAMINERS ADVISORY BOARD	02	TERRANCE JAMES	6/13/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY.
5191	POLYGRAPH EXAMINERS ADVISORY BOARD	03	JOSEPH KILEY	6/13/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD.
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	01	JUDGE RICHARD M. MORTON	4/20/2019	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE

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5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	02	JUDGE SUSAN LONGLEY	1/1/2019	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	04	JUSTIN LEBLANC, ESQ.	1/1/2019	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	06	DAVID BACKER, ESQ.	1/1/2019	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	07	JEFFREY JONES, ESQ.	1/1/2019	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	08	PATRICIA A. NELSON	4/20/2019	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5198	PUBLIC TRANSIT ADVISORY COUNCIL	10	CORETTA COOPER	1/14/2019	COMMISSIONER OF MDOT	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING PERSONS WITH DISABILITIES.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	11	MARCIA LARKIN	1/14/2019	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT TRANSIT PROVIDER.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	12	CARLA DICKSTEIN	1/14/2019	COMMISSIONER OF MDOT	No	No	U03	MEMBER: PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	17	PATRICIA QUINN	1/14/2019	COMMISSIONER OF MDOT	No	No	U03	MEMBER; PERSONS MUST BE A REPRESENTATIVE OF THE NORTHERN NEW ENGLAND RAIL AUTHORITY.
5198	PUBLIC TRANSIT ADVISORY COUNCIL	18	THERESA SAVOY	1/14/2019	COMMISSIONER OF MDOT	No	No	U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
5198	PUBLIC TRANSIT ADVISORY COUNCIL	19	TOM MEYERS	1/14/2019	COMMISSIONER OF MDOT	No	No	U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY
5198	PUBLIC TRANSIT ADVISORY COUNCIL	20	LISA FELDMAN	1/14/2019	COMMISSIONER OF MDOT	No	Yes	U03	MEMBER - OPTIONAL KNOWLEDGEABLE PARTY

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303	PULL EVENTS COMMISSION	14	PETER STRATTON	7/27/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE FARMERS ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES WHO PARTICIPATE IN PULLING EVENTS.
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	08	ROBERT E. CHEEVER	1/26/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
039	REAL ESTATE COMMISSION	03	EDITH S. FONTAINE	9/30/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
039	REAL ESTATE COMMISSION	05	ADAM J. SHUB	8/20/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
039	REAL ESTATE COMMISSION	06	DAVID C. KITCHEN	10/27/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	03	PAUL NICKLAS, ESQ.	9/14/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	05	MARY-ANNE LAMARR	11/13/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	07	J. CHRISTOPHER PARR, ESQ.	11/13/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	09	STEPHANIE GRINNELL	8/3/2019	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	10	JUDY MEYER	6/8/2019	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	12	SUZANNE GOUCHER	6/8/2019	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS

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5135	RIGHT TO KNOW ADVISORY COMMITTEE	17	ERIC STOUT	5/15/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; MUST HAVE A BROAD EXPERIENCE IN AND UNDERSTANDING OF ISSUES AND COSTS IN MULTIPLE AREAS OF INFORMATION TECHNOLOGY, INCLUDING PRACTICAL APPLICATIONS CONCERNING CREATION, STORAGE, RETRIEVAL AND ACCESSIBILITY OF ELECTRONIC RECORDS; USE OF COMMUNICATION TECHNOLOGIES TO SUPPORT MEETINGS, INCLUDING TELECONFERENCING AND INTERNET-BASED CONFERENCING; DATABASES FOR RECORDS MANAGEMENT AND REPORTING; AND INFORMATION TECHNOLOGY SYSTEM DEVELOPMENT AND SUPPORT
412	SACO RIVER CORRIDOR COMMISSION	03	LAURIE DOWNEY	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07	HOLLIE HAZZARD	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	THAIS LOVERING	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	JEREMY MILLER	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	13	SHARON MARTEL	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	THOMAS MCKENNEY	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19	DANIEL HESTER	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	20	PRISCILLA HOWARD	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	21	DONNA M. HANSON	11/1/2019	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	11	JAMES SULIKOWSKI	6/7/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	DEBORAH L. CAMIRE	9/17/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	AMBER M. OAKES	9/17/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	ANNA M. PERNA	10/31/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	08	JONATHAN A. AMORY	9/5/2019	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	10	JASON L. JUDD	8/30/2019	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	11	JAMES E. RITTER	9/5/2019	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
5069	SEA URCHIN ZONE COUNCIL	01	BRIAN PRENEY	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	05	JOHN DRAY	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	ALAN KNOWLTON	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	16	CHENDA DOEUR	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	SEAT REMOVED FROM STATUTE FORMERLY MEMBER; INDIVIDUAL WHOSE BASE OF OPERATIONS IS LOCATED IN ZONE 2 AND HOLDS EITHER A CURRENT SEA URCHIN PROCESSOR'S PERMIT OR A CURRENT SEA URCHIN BUYER'S PERMIT

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5069	SEA URCHIN ZONE COUNCIL	19	TIM PETERSON	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE
5069	SEA URCHIN ZONE COUNCIL	21	SINUON CHAU	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	24	MARK NICKERSON	1/18/2019	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5176	SEED POTATO BOARD	04	ERICA PEABODY	1/26/2019	MAINE POTATO BOARD	No	No	U02	MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING
5176	SEED POTATO BOARD	08	MATT DOYEN	2/16/2019		No	No	U02	MEMBER
5161	SHELLFISH ADVISORY COUNCIL	05	JEFF MCKEEN	4/23/2019	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	06	FIONA DE KONING	4/23/2019	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	07	TOM CONNOLLY	4/23/2019	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MUNICIPALITIES WITH WASTEWATER TREATMENT SYSTEMS
5161	SHELLFISH ADVISORY COUNCIL	10	BRIDIE MCGREAVY	4/23/2019	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY
592	SMALL ENTERPRISE GROWTH BOARD	04	CLAIRE T. DESELLE	4/19/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
592	SMALL ENTERPRISE GROWTH BOARD	06	TIMOTHY P. AGNEW, ESQ.	12/12/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES

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5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	02	DONALD BERRY	9/15/2019	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	06	JOE KRUSE	9/15/2019	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	07	GARY MARQUIS	9/15/2019	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	09	JOHN MONK	9/15/2019	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	10	STEVE EDWARDS	9/15/2019	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	11	MATT STEDMAN	9/15/2019	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	DAVID C. BURNS	7/21/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	COLLIN SCOTT BEAL	7/21/2019	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	LINDA ESTEY	11/30/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	MARC LEGER	11/30/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	GREGORY C. ROMANOFF	1/19/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	IRWIN NOVAK	9/14/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST

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077	STATE BOARD OF EDUCATION	05	JANE S. SEXTON	9/29/2019	GOVERNOR OF MAINE	Yes	Yes	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	08	JANA F. LAPOINT	9/29/2019	GOVERNOR OF MAINE	Yes	Yes	05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	11	LIBERTY R. LADD	5/31/2019	GOVERNOR OF MAINE	Yes	Yes	02	MEMBER; STUDENT; JUNIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC HIGH SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	02	MARY T. MELQUIST, PHD.	11/19/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	03	JOSEPH SCHENKEL, PHD.	11/19/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	09	DANA B. SATTIN	1/10/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	07	JOHN S. BRENNAN	12/22/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	05	MANDY H. OLVER	10/10/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.

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380	STATE BOARD OF NURSING	01	DR. VALERIE J. FULLER	1/30/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS A PROFESSIONAL, ADVANCED PRACTICE REGISTERED NURSE AND IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	04	GAIL A. DUDLEY	1/30/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	06	KATHLEEN MCMANUS	4/14/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY	04	PARISE M. CHAMBERLAND	3/15/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	01	STEVEN J. SILVER	7/15/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	ERIC E. WRIGHT	7/15/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY

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391	STATE BOARD OF PROPERTY TAX REVIEW	05	LOWELL T. SHERWOOD, JR.	7/15/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	09	DENISE L. STEVENS	7/15/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	02	DENNIS J. DIX	5/31/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE D MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	04	CHRISTOPHER S. MCLAUGHLIN	12/30/2019	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE D MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
285	STATE BOARD OF VETERINARY MEDICINE	01	DOUGLAS C. ANDREWS	9/30/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	05	PETER P. DAVIS	5/28/2019	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
185	STATE CLAIMS COMMISSION	04	ALEXANDER R. WILLETTE	11/22/2019	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW

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410	STATE EMERGENCY RESPONSE COMMISSION	14	CAPTAIN MICHAEL NIXON	12/2/2019	SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
017	STATE HARNESS RACING COMMISSION	01	WILLIAM W. MCFARLAND	9/7/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
017	STATE HARNESS RACING COMMISSION	05	WILLIAM L. VARNEY	3/2/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	02	ELIZABETH F. FITZGERALD	4/3/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	05	ORLAND G. MCPHERSON	8/7/2019	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	03	ERIN GUAY	9/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	CAER HALLUNDBAEK	6/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	05	JOANNE JOY	6/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	06	PATTY HAMILTON	6/24/2019	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	12	KERRI MALONOWKI	9/22/2019	COMMISSIONER OF DEP	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	23	CAROL ZECHMAN	1/9/2019		No	No	U03	MEMBER
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	PETER G. MCCORISON	6/1/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	BRUCE A. CAMPBELL	6/1/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	ISAAC AXTELL	6/1/2019	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	06	ROGER L. ROSSIGNOL	10/28/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS
5157	TECHNICAL BUILDING CODES AND STANDARDS BOARD	09	STEPHEN D. WINTLE	10/28/2019	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN ENERGY EFFICENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION

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538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	07	ELAINE WILLIAMS	12/27/2019	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE.
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	08	ANN MORRISON	12/27/2019	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	LEE BETH GILMAN	2/10/2019	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	04	HILARY K. SCHNEIDER	3/7/2019	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	07	HEATHER SMITH	3/7/2019	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	02	JD NEWELL	12/31/2019	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE	03	BRUCE HALL	12/31/2019	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	02	MARGOT JOLY	10/6/2019	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	06	RICHARD GARDNER	8/31/2019	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST
294	WILD BLUEBERRY COMMISSION OF MAINE	07	LARRY SCOTT	8/31/2019	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.

Report of Appointments or Reappointments for 01/01/2019 to 12/31/2019

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
351	WORKERS' COMPENSATION BOARD	03	GARY M. KOOCHER	2/1/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS
351	WORKERS' COMPENSATION BOARD	05	GLENN W. BURROUGHS	2/1/2019	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE