

## STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION PROFESSIONAL & OCCUPATIONAL REG

### OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION PLUMBERS' EXAMINING BOARD

35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035

Janet T. Mills

Anne L. Head COMMISSIONER

# MAINE PLUMBERS' EXAMINING BOARD Public Meeting AGENDA Monday, December 12, 2022 Meeting Begins at 9:00 a.m.

Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on October 4, 2021 and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy, requires the Board to meet by entirely remote methods on December 12, 2022. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issue are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at: <a href="https://www.maine.gov/pfr/professionallicensing/professions/plumbers-examining-board/home/board-meeting-information">https://www.maine.gov/pfr/professionallicensing/professions/plumbers-examining-board/home/board-meeting-information</a>

**Time:** 9:00 a.m. Eastern Time (US and Canada)

Contact: matthew.fournier@maine.gov

Join Zoom Meeting

https://mainestate.zoom.us/j/82853313630?pwd=bEtTNk1SL1V3Z21XU0Z4dFVrUzFPdz09

Meeting ID: 828 5331 3630

Passcode: 14544202 One tap mobile

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Dial by your location

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- +1 646 931 3860 US
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
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- +1 253 215 8782 US (Tacoma)
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#### I. CALL TO ORDER

#### II. AGENDA MODIFICATIONS AND APPROVAL

#### III. MINUTES REVIEW AND APPROVAL

Review and Approval of the meeting minutes of October 3, 2022

#### IV. COMPLAINT PRESENTATIONS

- **a.** 2021-PLU-17867
- **b.** 2022-PLU-18437
- c. 2022-PLU-18465
- **d.** 2022-PLU-18532
- e. 2022-PLU-18558
- **f.** 2022-PLU-18582
- **g.** 2022-PLU-18556

#### V. CONSENT AGREEMENT PRESENTATION

a. Robert Gay – Master license

#### VI. EXAM APPLICATION PRESENTATION

- a. Gene Bernardo Master exam application
- **b.** Dana Blanche Master exam application

#### VII. LICENSE APPLICATION PRESENTATION

- a. Joshua Allen Journeyman
- **b.** Jarrod Jamieson Journeyman In Training

#### VIII. BOARD'S MANAGER'S REPORT

#### IX. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board a time limit on comments may be set.

#### X. ADJOURN