



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
PLUMBERS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

MAINE PLUMBERS' EXAMINING BOARD
Public Meeting
AGENDA
Monday, February 13, 2023
Meeting Begins at 9:00 a.m.

Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on October 4, 2021 and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy, requires the Board to meet by entirely remote methods on February 13, 2023. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issue are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at: <https://www.maine.gov/pfr/professionallicensing/professions/plumbers-examining-board/home/board-meeting-information>

Time: 9:00 a.m. Eastern Time (US and Canada)

Contact: matthew.fournier@maine.gov

Join Zoom Meeting

<https://mainestate.zoom.us/j/86055952185?pwd=eXpuS294emk3a3dzZjNKWitKVVVPUT09>

Meeting ID: 860 5595 2185

Passcode: 59063106

One tap mobile

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PHONE: (207)624-8627

MAINE RELAY 711 (TTY)
OFFICES LOCATED AT: 76 NORTHERN AVENUE,
GARDINER, MAINE

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+1 309 205 3325 US
+1 360 209 5623 US
+1 386 347 5053 US
+1 408 638 0968 US (San Jose)
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 6833 US (San Jose)
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+1 719 359 4580 US
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I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

III. ELECTION OF OFFICERS

IV. MINUTES REVIEW AND APPROVAL

- a. Review and Approval of the meeting minutes of December 12, 2022

V. CONSENT AGREEMENT PRESENTATION

- a. 2022-PLU-18148

VI. DELEGATION OF AUTHORITY ORDER

VII. COMPLAINT PRESENTATION

- a. 2022-PLU-18532
- b. 2022-PLU-18648
- c. 2022-PLU-18713
- d. 2022-PLU-18744
- e. 2022-PLU-18763

VIII. LICENSE APPLICATION PRESENTATION

- a. Kurt Mello Master license application (By endorsement)

IX. LICENSE RENEWAL APPLICATION PRESENTATION

- a. Joseph Brunelle

X. BOARD'S MANAGER'S REPORT

XI. BOARD'S INSPECTOR'S REPORT

XII. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any

issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board a time limit on comments may be set.

XIII. ADJOURN