



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
MAINE FUEL BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

MAINE FUEL BOARD
Public Board Meeting
Thursday, December 8, 2022

AGENDA

Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 16, 2021 and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy, requires the Board to meet by entirely remote methods on December 8, 2022. **There will be no physical location where this meeting is held.** The Remote Participation Policy and declaration of emergency or urgent issue are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

Join Zoom Meeting

<https://mainestate.zoom.us/j/81020161630?pwd=YmVUWmxFM0NEQTVGbUVqbmRlMlpFQT09>

Meeting ID: 810 2016 1630

Passcode: 24350617

One tap mobile

+13017158592,,81020161630# US (Washington DC)

+13092053325,,81020161630# US

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

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MAINE RELAY 711 (TTY)
OFFICES LOCATED AT: 76 NORTHERN AVENUE,
GARDINER, MAINE

+1 346 248 7799 US (Houston)
Meeting ID: 810 2016 1630
Find your local number: <https://mainestate.zoom.us/j/81020161630>

Time: 9:00 a.m.

Contact: matthew.fournier@maine.gov

I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

III. MINUTES REVIEW AND APPROVAL

Review and approval of the minutes of the October 13, 2022 meeting

IV. ADJUDICATORY HEARING

a. **2022-FUE-18066 Eric Letalien**

V. CONSENT AGREEMENT PRESENTATION

a. **Jeremy Anderson PNT14447**

VI. BOARD'S SENIOR STATE INSPECTOR'S REPORT

VII. BOARD'S MANAGER'S REPORT

VIII. OPPORTUNITY FOR PUBLIC COMMENT

(Board Statement) "Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board. While the Board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the Board, a time limit on comments may be set."

IX. ADJOURN