



STATE OF MAINE  
DEPARTMENT OF PROFESSIONAL  
AND FINANCIAL REGULATION  
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION  
ELECTRICIANS' EXAMINING BOARD  
35 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0035

Janet T. Mills  
GOVERNOR

Anne L. Head  
COMMISSIONER

**MAINE ELECTRICIANS' EXAMINING BOARD**  
**Public Board Meeting**  
**Friday, October 20, 2023**  
**AGENDA AMENDED**

**Location:** Dept. of Marine Resources Marquardt Building, 32 Blossom Lane, Augusta

**Room:** 118 Public Meeting Room

**Time:** 9:00 a.m.

**Contact:** [matthew.fournier@maine.gov](mailto:matthew.fournier@maine.gov)

**Online Viewing Access:**  
**Join Zoom Meeting**

<https://mainestate.zoom.us/j/81632387458?pwd=MkdSZ0w4YjIIM0N5U0FLdWoyYm8yUT09>

**Meeting ID: 816 3238 7458**

**Passcode: 66566510**

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Dial by your location

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)

Meeting ID: 816 3238 7458

Find your local number: <https://mainestate.zoom.us/u/kbSBhylyus>

**I. CALL TO ORDER**

**II. AGENDA MODIFICATIONS AND APPROVAL**

**III. MINUTES REVIEW AND APPROVAL**

- a. Review and approval of the minutes of the July 26, 2023 special meeting.
- b. Review and approval of the minutes of the September 15, 2023 meeting.

**IV. ADJUDICATORY HEARING**

- a. 2022-ELE-18127 Eli Florence

**V. COMPLAINT PRESENTATIONS**

- a. 2023-ELE-19260

**VI. LICENSING APPLICATIONS**

- a. Jarian Lagasse – Journeyman License
- b. Natalie Cespedes – Helper License

**VII. EXAM APPLICATIONS**

- a. Sean Johnson – Journeyman Exam
- b. Chester Cochran – Master Exam
- c. Zachari Newman – Master Exam

**VIII. RULEMAKING - CHAPTER 180: LICENSURE BY ENDORSEMENT**

**IX. BOARD'S STATE INSPECTOR'S REPORT**

**X. BOARD'S MANAGER'S REPORT**

**XI. OPPORTUNITY FOR PUBLIC COMMENT**

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

**XII. ADJOURN**