



STATE OF MAINE  
DEPARTMENT OF PROFESSIONAL  
AND FINANCIAL REGULATION  
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION  
ELECTRICIANS' EXAMINING BOARD  
35 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0035

Janet T. Mills  
GOVERNOR

Anne L. Head  
COMMISSIONER

**MAINE ELECTRICIANS' EXAMINING BOARD**  
**Public Board Meeting**  
**Friday, January 19, 2024**  
**AGENDA**

**Location:** Office of Professional and Occupational Regulations, 76 Northern Avenue, Gardiner, ME

**Room:** Central Conference Room

**Time:** 9:00 a.m.

**Contact:** [matthew.fournier@maine.gov](mailto:matthew.fournier@maine.gov)

**Online Viewing Access:**

Join Zoom Meeting

<https://mainestate.zoom.us/j/81781212046?pwd=ZIRLREJ1Ym9VdnliQjJ5YU10K1prQT09>

Meeting ID: 817 8121 2046

Passcode: 78238113

---

Dial by your location

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US

Meeting ID: 817 8121 2046

Find your local number: <https://mainestate.zoom.us/u/kes2UOcR7T>

PHONE: (207)624-8457

MAINE RELAY 711 (TTY)  
OFFICES LOCATED AT: 76 NORTHERN AVENUE,  
GARDINER, MAINE

**CALL TO ORDER**

**I. AGENDA MODIFICATIONS AND APPROVAL**

**II. ELECTION OF BOARD CHAIR**

**III. MINUTES REVIEW AND APPROVAL**

- a. Review and approval of the minutes of the December 8, 2023 special meeting.

**IV. ADJUDICATORY HEARING**

- a. 2023-ELE-19349 - James Raymond

**V. COMPLAINT PRESENTATIONS**

- a. 2023-ELE-19233
- b. 2023-ELE-19476
- c. 2023-ELE-19485
- d. 2023-ELE-19512

**VI. COMPLAINT PRESENTATIONS & LICENSE APPLICATION REVIEW**

- a. 2023-ELE-19248
- b. 2023-ELE-19640

**VII. LICENSING APPLICATIONS**

- a. Brendan Collins – Journeyman License
- b. Greg Fraser – Limited House Wiring License
- c. Nathan Lyons – Journeyman-In-Training

**VIII. EXAM APPLICATIONS**

- a. Anthony Giles – Journeyman Exam
- b. Kenneth Goss Jr. – Limited House Wiring Exam
- c. William Brogan – Limited House Wiring Exam

**IX. STATE ELECTRICAL INSPECTOR REPORT**

**X. BOARD MANAGER REPORT**

**XI. OPPORTUNITY FOR PUBLIC COMMENT**

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

**XII. ADJOURN**