



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
ELECTRICIANS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

MAINE ELECTRICIANS' EXAMINING BOARD
Public Board Meeting
Friday, February 17, 2023
AGENDA

Location: Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 17, 2021, and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy requires the Board to meet by entirely remote methods on February 17, 2023. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issues are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

Join Zoom Meeting

<https://mainestate.zoom.us/j/85635635185?pwd=MDUrZzRxRTNtUONQNzJML2luZ1U2UT09>

Meeting ID: 856 3563 5185

Passcode: 09783056

One tap mobile

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Dial by your location

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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MAINE RELAY 711 (TTY)
OFFICES LOCATED AT: 76 NORTHERN AVENUE,
GARDINER, MAINE

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+1 564 217 2000 US

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+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

Meeting ID: 856 3563 5185

Find your local number: <https://mainestate.zoom.us/j/kbOXQpS3I9>

Time: **9:00 a.m.**

Contact: matthew.fournier@maine.gov

I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

III. MINUTES REVIEW AND APPROVAL

Review and approval of the minutes of the January 20, 2023 meeting

IV. DELEGATION OF AUTHORITY

V. LICENSING APPLICATIONS

- a. License by endorsement California Journeyman
- b. License by endorsement New Jersey Journeyman
- c. License by endorsement Texas Journeyman
- d. License by endorsement Ohio Master
- e. License by endorsement Massachusetts Limited Low Energy

VI. BOARD'S MANAGER'S REPORT

VII. BOARD'S STATE INSPECTOR'S REPORT

VIII. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

IX. ADJOURN