



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
ELECTRICIANS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

MAINE ELECTRICIANS' EXAMINING BOARD
Public Board Meeting
Friday, January 20, 2023
AGENDA

Location: Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 17, 2021, and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy requires the Board to meet by entirely remote methods on January 20, 2023. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issues are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

Join Zoom Meeting

<https://mainestate.zoom.us/j/82569246799?pwd=b3hJOFBNUVVVbS85WEhBY3RaVVNPQT09>

Meeting ID: 825 6924 6799

Passcode: 28893358

One tap mobile

+16469313860,,82569246799# US

+13017158592,,82569246799# US (Washington DC)

Dial by your location

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+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 408 638 0968 US (San Jose)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

PHONE: (207)624-8457

MAINE RELAY 711 (TTY)
OFFICES LOCATED AT: 76 NORTHERN AVENUE,
GARDINER, MAINE

+1 719 359 4580 US
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US

Meeting ID: 825 6924 6799

Find your local number: <https://mainestate.zoom.us/j/82569246799>

Time: **9:00 a.m.**

Contact: matthew.fournier@maine.gov

I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

III. MINUTES REVIEW AND APPROVAL

Review and approval of the minutes of the November 18, 2022 meeting

IV. COMPLAINT PRESENTATIONS

- a. 2022-ELE-18202
- b. 2022-ELE-18425
- c. 2022-ELE-18428
- d. 2022-ELE-18435
- e. 2022-ELE-18505
- f. 2022-ELE-18529
- g. 2022-ELE-18559
- h. 2022-ELE-18560
- i. 2022-ELE-18561
- j. 2022-ELE-18712
- k. 2022-ELE-18760

V. LICENSING APPLICATIONS

- a. Matthew Frye JIT to Journeyman License
- b. Adam Lemieux Helper License

VI. LICENSE RENEWAL APPLICATION

- a. Joseph Brunelle Limited Refrigeration License

VII. LICENSURE BY ENDORSEMENT

- a. Massachusetts Limited Low Energy License
- b. California Journeyman License
- c. Texas Journeyman License
- d. Ohio Master License

VIII. BOARD'S MANAGER'S REPORT

IX. BOARD'S STATE INSPECTOR'S REPORT

X. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

XI. ADJOURN