



Janet T. Mills  
Governor

STATE OF MAINE  
DEPARTMENT OF PROFESSIONAL  
AND FINANCIAL REGULATION  
OFFICE OF PROFESSIONAL AND OCCUPATIONAL REGULATION  
**BOARD OF PHARMACY**  
35 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0035

Anne L. Head, Esq.  
Commissioner

Geraldine L. Betts  
Administrator

**MAINE BOARD OF PHARMACY  
PUBLIC BOARD MEETING  
October 3, 2024  
DRAFT AGENDA**

**Location:**

*Physical Location:* Central Conference Room at the Department of Professional and Financial Regulation, Gardiner Annex, 76 Northern Avenue, Gardiner, ME

**Time:** 8:30 a.m.

**Virtual Zoom Link:**

<https://mainestate.zoom.us/j/87582073184?pwd=3lNtuesOHgN6hg2hCc2x9nYLYekb2W.1>

The Zoom link for virtual observation is also posted on the Board's website

[www.maine.gov/pfr/professionallicensing/professions/board-pharmacy/home/board-meeting-information](http://www.maine.gov/pfr/professionallicensing/professions/board-pharmacy/home/board-meeting-information)

**Board Member Participation:**

Board members may participate remotely in Board meetings pursuant to Title 1, Section 403-B and the Board Member Remote Participation Policy adopted by the Board on May 4, 2023.

**Public Participation:**

Regardless of whether the Board meets in-person or by remote virtual means via Zoom, the public may observe the Board meeting in-person at the location described above or may choose to join virtually (see the link above).

**Contact:**

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[www.maine.gov/professionallicensing](http://www.maine.gov/professionallicensing)

OFFICE LOCATION: GARDINER ANNEX  
76 NORTHERN AVENUE, GARDINER, MAINE

## **CALL TO ORDER**

### **I. MINUTES REVIEW AND APPROVAL**

1. September 5, 2024
2. September 16, 2024

### **II. APPLICATION, REVIEW AND BOARD ACTION –**

*Presenter, Dominic Cotone, Comprehensive Health Planner I*

1. Ann Marie Loudermilk (Initial)
2. Sean D. Stevener (Renewal)
3. Kerry Genthner(Initial)

### **III. LICENSEE SURRENDER REQUEST –**

*Presenter, Meagan McLaughlin, Comprehensive Health Planner II*

1. Pilnova Pharma, Inc, MF30002198, Expiration December 31, 2024

### **IV. COMPLAINT PRESENTATION(S) AND BOARD ACTION**

1. 2023-PHA-18830
2. 2024-PHA-19730
3. 2024-PHA-19908
4. 2022 PHA 18750
5. 2024-PHA-20102
6. 2024-PHA-20087
7. 2024-PHA-19746
8. 2024-PHA-19757
9. 2023-PHA-19688
10. 2024-PHA-19745
11. 2024-PHA-20074

### **V. RULEMAKING – REVIEW AND ACCEPT THE BASIS STATEMENT AND RESPONSE TO COMMENTS AND VOTE TO ADOPT RULES**

1. Chapter 7: Licensure and Employment of Pharmacy Technicians (Amend)
2. Chapter 41: Sale of Nonprescription Drugs Through Vending Machine Outlets (Amend)
3. Chapter 43: Prescribing, Dispensing and Administering HIV Prevention Drugs (New)
4. Chapter 44: Pharmacist Authorization to Make Certain Contraception Accessible (New)

### **VI. PUBLIC OPPORTUNITY TO COMMENT**

(Board President Statement) “Under this item, the Board may offer an opportunity to members of the public listening in to comment on any public matter under the jurisdiction of the Board. While the Board cannot take action on any issues presented, nor can it respond to or debate decisions made today, including matters relating to complaint cases that may be on the agenda. The Board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the Board President a time limit on comments may be set.”

**VII. ADJOURNMENT**

Pursuant to 1 M.R.S. §406 public notice has been met by publication in an area newspaper where the meeting is held. This is a virtual Board meeting and is open to members of the public, but not for public participation. Information to join to listen in on this meeting is on the Board's website. Please contact Meagan McLaughlin if you wish to confirm this meeting date or check our web site at [www.maine.gov/professionallicensing](http://www.maine.gov/professionallicensing)

The Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency of effectiveness of the meeting. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

DRAFT