



STATE OF MAINE  
DEPARTMENT OF PROFESSIONAL  
AND FINANCIAL REGULATION  
BOARD OF REAL ESTATE APPRAISERS  
35 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0035

Janet T. Mills  
Governor

Anne L. Head  
Commissioner

**Public Board Meeting**  
**Tuesday, April 5, 2022**  
**AGENDA**

**Location:** Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety, this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 7, 2021 and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy, requires the Board to meet by entirely remote methods on April 5, 2022. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issue are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at <https://www.maine.gov/pfr/professionallicensing/professions/board-real-estate-appraisers/home/board-meeting-information>

Virtual Format Via Zoom to Meeting

Computer access is through the following link:

<https://mainestate.zoom.us/j/86126389388?pwd=S0FIT11MNVZXUmFEcDVieVpGazc5Zz09>

Meeting ID: 861 2638 9388

Passcode: ^wK@m7^N

One tap mobile

+1 (312) 626-6799 US (Chicago)

+1 (646) 876-9923 US (New York)

**Time:** 9:00 A.M.

**Contact:** Misty Robinson – 624-8522 – [misty.b.robinson@maine.gov](mailto:misty.b.robinson@maine.gov)

**I. CALL TO ORDER**

**II. AGENDA MODIFICATIONS**

**III. MINUTES REVIEW AND APPROVAL**

Review and approval of February 1, 2022 Minutes

**IV. COMPLAINT PRESENTATIONS**

1. 2021-REA-17841
2. 2021-REA-17849
3. 2022-REA-18050
4. 2022-REA-18054
5. 2022-REA-18059

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PHONE: (207)624-8522

[www.maine.gov/professionallicensing](http://www.maine.gov/professionallicensing)

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76 NORTHERN AVENUE, GARDINER, MAINE 04345

## **V. APPLICATION REPORT**

Monthly Reports

## **VI. ADMINISTRATOR'S REPORT**

1. Confidential Licensing Issue
2. Trainee Experience from Another State
3. Rule Review
4. Website Update
5. ASC Study
6. PAVE

## **VII. PUBLIC COMMENT**

*Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board, except for any open application or complaint. While the Board cannot take action on any issues presented, the Board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the Board Chair, a time limit on comments may be set.*

## **VIII. MEETING SCHEDULE**

Next meeting scheduled for Tuesday May 3, 2022

## **IX. ADJOURNMENT**