

Janet T. Mills

Governor

STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION BOARD OF REAL ESTATE APPRAISERS 35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035

> Anne L. Head Commissioner

### Public Board Meeting Tuesday, February 7, 2023 AGENDA

**Location:** Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety, this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 7, 2021 and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy, requires the Board to meet by entirely remote methods on February 7, 2023. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issue are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at <a href="https://www.maine.gov/pfr/professionallicensing/professions/board-real-estate-appraisers/home/board-meeting-information">https://www.maine.gov/pfr/professionallicensing/professions/board-real-estate-appraisers/home/board-meeting-information</a>

Virtual Format Via Zoom to Meeting Computer access is through the following link:

https://mainestate.zoom.us/j/89684942121?pwd=eWVuOUhpQU11bm5udDhYV0Y0SIZCQT09

Meeting ID: 896 8494 2121 Passcode: 79156166 One tap mobile +1 (312) 626-6799 US (Chicago) +1 (646) 876-9923 US (New York)

<u>Time:</u> 9:00 A.M.

<u>Contact:</u> Misty Robinson – 624-8522 – <u>misty.b.robinson@maine.gov</u>

# I. CALL TO ORDER

## **II. AGENDA MODIFICATIONS**

**III. MINUTES REVIEW AND APPROVAL** Review and approval of September 6, 2022 Minutes

## **IV. ELECTION OF OFFICERS**

# v. BOARD MEMBER TRAINING PRESENTATION

# VI. COMPLAINT PRESENTATIONS

None

FAX: (207)624-8637

PRINTED ON RECYCLED PAPER TTY users call Maine Relay 711 PHONE: (207)624-8522

OFFICES LOCATED AT:

76 NORTHERN AVENUE, GARDINER, MAINE 04345

### **VII. APPLICATION REPORT**

August, September, October, and November 2022 Monthly Reports

### VIII. ADMINISTRATOR'S REPORT

- 1. Appraisal Sample Review Discussion
- 2. AI Voluntary Disciplinary Sanction Matrix
- 3. AQB Approved 7 Hour USPAP Update Courses/Instructors
- 4. PAVE Memo
- 5. Technical Appraisal Review Discussion
- 6. 131<sup>st</sup> Legislature Update

#### **IX. PUBLIC COMMENT**

Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board, except for any open application or complaint. While the Board cannot take action on any issues presented, the Board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the Board Chair, a time limit on comments may be set.

#### **X. MEETING SCHEDULE**

Next meeting scheduled for Tuesday March 7, 2023

#### XI. ADJOURNMENT