



STATE OF MAINE  
DEPARTMENT OF PROFESSIONAL  
AND FINANCIAL REGULATION  
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION  
ELECTRICIANS' EXAMINING BOARD  
35 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0035

Janet T. Mills  
GOVERNOR

Anne L. Head  
COMMISSIONER

**MAINE ELECTRICIANS' EXAMINING BOARD**  
**Public Board Meeting**  
**Friday, February 16, 2024**  
**AGENDA**

**Location:** Office of Professional and Occupational Regulation, 76 Northern Avenue, Gardiner, ME

**Room:** Central Conference Room

**Time:** 9:00 a.m.

**Contact:** [matthew.fournier@maine.gov](mailto:matthew.fournier@maine.gov)

**Online Viewing Access:**

Join Zoom Meeting

<https://mainestate.zoom.us/j/83996585472?pwd=YnozYmpkU3prdENFT1lmQXEzYU5ZQT09>

**Meeting ID: 839 9658 5472**

**Passcode: 61188785**

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Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 253 205 0468 US
- +1 689 278 1000 US
- +1 719 359 4580 US

Meeting ID: 839 9658 5472

Find your local number: <https://mainestate.zoom.us/u/kejJqAcBnj>

PHONE: (207)624-8457

MAINE RELAY 711 (TTY)  
OFFICES LOCATED AT: 76 NORTHERN AVENUE,  
GARDINER, MAINE

**CALL TO ORDER**

**I. AGENDA MODIFICATIONS AND APPROVAL**

**II. MINUTES REVIEW AND APPROVAL**

- a. Review and approval of the minutes of the January 19, 2023 meeting.

**III. PRESENTATION OF PROPOSED CONSENT AGREEMENT**

- a. 2022-ELE-18524 Matthew Brackley

**IV. ADJUDICATORY HEARING**

- a. 2022-ELE-18522 Theodore Ray

**V. COMPLAINT PRESENTATIONS**

- a. 2023-ELE-19394
- b. 2023-ELE-19578
- c. 2023-ELE-19624
- d. 2023-ELE-19625
- e. 2023-ELE-19633
- f. 2023-ELE-19673

**VI. LICENSING APPLICATIONS**

- a. Nathan Lyons – Journeyman-In-Training

**VII. EXAMINATION APPLICATIONS**

- a. Claude Poba Mavungu – Master Examination

**VIII. CONTINUING EDUCATION PROVIDER APPLICATIONS**

- a. Lightwave Learning LLC -

**IX. STATE ELECTRICAL INSPECTOR REPORT**

**X. BOARD MANAGER REPORT**

**XI. OPPORTUNITY FOR PUBLIC COMMENT**

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

**XII. ADJOURN**