De p a r t m e n t o f Pr o f e s s io n a l and Fi n a n c ia l Re g u l a t i o n

O F F IC E O F P R O F E S S IO N A L & O C C U P A T I O N A L R E G U L A T IO N

ELECTRICIANS’ EXAMINING BOARD 35 S T A T E H O U S E S T A T I O N

A U G U S T A , M A IN E

04333 - 0035

Janet T. Mills Anne L. Head

GOVERNOR COMMISSIONER

**MAINE ELECTRICIANS’ EXAMINING BOARD**

**Public Board Meeting Friday, June 21, 2024 AGENDA**

**Time:** 9:00 a.m.

**Contact:** [tyler.robinson@maine.gov](mailto:tyler.robinson@maine.gov)

**Physical Location:** Central Conference Room, Department of Professional and Financial Regulation, Office of Professional and Occupational Regulations, 76 Northern Avenue, Gardiner, ME

**Remote Access:**

https: <https://mainestate.zoom.us/j/87815167651?pwd=ajkxem5BdTJoMzZyU0RSUnoxcTh2dz09>

Meeting ID: 878 1516 7651   
Passcode: 36356061

1. **CALL TO ORDER**
2. **AGENDA MODIFICATIONS AND APPROVAL**
3. **MINUTES REVIEW AND APPROVAL**
   1. Review and approval of the minutes of the May 17, 2024 meeting.
4. **COMPLAINT PRESENTATIONS**
   1. 2024-ELE-19760
   2. 2024-ELE-19801
   3. 2024-ELE-19802
   4. 2024-ELE-19896
   5. 2024-ELE-19965
   6. 2024-ELE-20018

PHONE : ( 2 0 7 ) 6 2 4 - 8 4 5 7

M AINE R ELAY 711 ( TTY )

O F F I C E S L O C A T E D A T : 76 N O R T H E R N A V E N U E , G A R D I N E R , M AINE

1. **EXAMINATION APPLICATIONS**
   1. Master Exam Application Review MS…22664
2. **STATE SENIOR ELECTRICAL INSPECTOR’S REPORT**
3. **BOARD MANAGER’S REPORT**
4. **OPPORTUNITY FOR PUBLIC COMMENT**

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

1. **ADJOURNMENT**