

Janet T. Mills GOVERNOR STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION ELECTRICIANS' EXAMINING BOARD 35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035

Anne L. Head

MAINE ELECTRICIANS' EXAMINING BOARD Public Board Meeting Friday, October 21, 2022 AGENDA

Location: Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 17, 2021, and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy requires the Board to meet by entirely remote methods on October 21, 2022. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issues are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

Join Zoom Meeting https://mainestate.zoom.us/j/86838244928?pwd=ejNyOUtTWFRTbSswL3BpdmZrendRZz09

Meeting ID: 868 3824 4928 Passcode: 86337528 One tap mobile +13126266799,,86838244928# US (Chicago) +16468769923,,86838244928# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 876 9923 US (New York) +1 646 931 3860 US +1 301 715 8592 US (Washington DC) +1 309 205 3325 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 386 347 5053 US +1 408 638 0968 US (San Jose) +1 564 217 2000 US +1 669 444 9171 US +1 669 900 6833 US (San Jose) +1 719 359 4580 US Meeting ID: 868 3824 4928 Find your local number: <u>https://mainestate.zoom.us/u/kdrhv7qOB3</u>

The Board expects that members of the public who attend the Board meeting virtually will be able to provide public comment to the same extent as members of the public who attend in-person. The Board is offering the virtual attendance option due to the continued health concerns regarding the 2019 novel coronavirus (COVID-19).

<u>Time:</u> 9:00 a.m.

<u>Contact:</u> Email <u>matthew.fournier@maine.gov</u>

I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

- III. MINUTES REVIEW AND APPROVAL Review and Approval of the minutes of the September 16, 2022 meeting
- IV. ADJUDICATORY HEARINGS Beginning at 9:00 a.m. 2022-ELE-18034 Daniel Rodrigue

V. COMPLAINT PRESENTATIONS

- a. 2021-ELE-17755
- b. 2021-ELE-17764
- c. 2022-ELE-18505
- d. 2022-ELE-18076
- e. 2022-ELE-18468
- f. 2022-ELE-18523
- g. 2022-ELE-18524

VI. PRESENTATION OF COMPLIANCE:

- a. 2021-ELE-17457
- b. 2021-ELE-17318
- c. 2022-ELE-18522

VII. LICENSING APPLICATIONS

- a. Scott Munson Journeyman, Connecticut by endorsement
- b. Alvin Reyes Master, Rhode Island by endorsement
- c. Shannon Healey Journeyman, Rhode Island by endorsement

VIII. CONSENT AGREEMENT PRESENTATIONS

- a. 2021-ELE-17801
- IX. BOARD'S MANAGER'S REPORT
- X. BOARD'S STATE INSPECTOR'S REPORT
- XI. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

XII. ADJOURN