



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
ELECTRICIANS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

MAINE ELECTRICIANS' EXAMINING BOARD
Public Board Meeting
Friday, October 15, 2021
AGENDA

Location: Maine Department of Professional and Financial Regulation
Gardiner Annex- 76 Northern Avenue, Gardiner, ME 04345

Option for Virtual Attendance by the Public:

In addition, though not required by law, this meeting is being made virtually available using the platform Zoom to members of the public who do not attend in-person. Here is the link for the public to access the Board meeting virtually:

Join Zoom Meeting

<https://mainestate.zoom.us/j/87946517712?pwd=UUdNK250Qkd1QlF1eVFZWmczekJMUT09>

Meeting ID: 879 4651 7712

Passcode: iP#mN2e7

One tap mobile

+13017158592,,87946517712# US (Washington DC)

+13126266799,,87946517712# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

Meeting ID: 879 4651 7712

Find your local number: <https://mainestate.zoom.us/u/keAycKEdL8>

PHONE: (207)624-8457

MAINE RELAY 711 (TTY)
OFFICES LOCATED AT: 76 NORTHERN AVENUE,
GARDINER, MAINE

The Board expects that members of the public who attend the Board meeting virtually will be able to provide public comment to the same extent as members of the public who attend in-person. The Board is offering the virtual attendance option due to the continued health concerns regarding the 2019 novel coronavirus (COVID-19).

Time: 8:00 a.m.

Contact: email: mary.a.lord@maine.gov

I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

III. AGENCY RULEMAKING HEARING – Beginning at 8:00 a.m.

IV. ADJUDICATORY HEARINGS - Beginning at 8:00 a.m.

- a. 2021-ELE-17453 (Duane S. Blanchard)
- b. 2021-ELE-17447 (Joshua Matthew Cahill)
- c. 2021-ELE-17633 (Brent Drake)

V. MINUTES REVIEW AND APPROVAL

Review and Approval of the minutes of the September 17, 2021 meeting

VI. YORK COUNTY COMMUNITY COLLEGE – Proposed electrical program of study for journeyman electrician.

VII. LICENSE REINSTATEMENT AND LICENSE VIA RECIPROCITY APPLICATIONS

- a. John E. Delprete - JY40013136 (Reciprocity)
- b. Martin P. Jennison – MS60004154 (Reinstatement)
- c. Bryan Brown - JY40090696 (Reinstatement)

VIII. BOARD'S ADMINISTRATOR'S REPORT

IX. BOARD'S STATE INSPECTOR'S REPORT

X. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

XI. ADJOURN

