

STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION ELECTRICIANS' EXAMINING BOARD

35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035

Janet T. Mills

Anne L. Head COMMISSIONER

MAINE ELECTRICIANS' EXAMINING BOARD Public Board Meeting Friday, May 20, 2022 AGENDA

Location: Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 17, 2021, and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy requires the Board to meet by entirely remote methods on May 20, 2022. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issues are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

https://www.maine.gov/pfr/professionallicensing/professions/electricians/home/board-meeting-information

Topic: Electricians' Examining Board

Time: May 20, 2022 08:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

https://mainestate.zoom.us/j/81540308204?pwd=SVZMY2dLaFRXSUIYZkx0RnVBekRZdz09

Meeting ID: 815 4030 8204

Passcode: r?vUVV3.

Time: 8:00 a.m.

Contact: email: tammy.reed@maine.gov or candice.b.wright@maine.gov

I. CALL TO ORDER

PHONE: (207)624-8457

II. AGENDA MODIFICATIONS AND APPROVAL

III. MINUTES REVIEW AND APPROVAL

Review and Approval of the minutes of the April 15, 2022 meeting

IV. ADJUDICATORY HEARINGS - Beginning at 8:00 a.m.

- a. Coty McGahey HP 20037484
- b. Matthew Frye JT30016606
- c. Wesley Dempsey JY40093337

V. COMPLAINT PRESENTATIONS

- a. 2022-ELE-18087
- b. 2022-ELE-18102
- c. 2022-ELE-18138
- d. 2022-ELE-18199

VI. LICENSE, EXAM, AND RENEWAL APPLICATIONS

- a. Justin Edwards LM 50017814
- b. Wayne L. Keaton MS 60016489
- c. Edward C. White MS 60019951
- d. Matthew J. Pease- JY40091071
- e. David Jackson JY 20027959
- f. Jonathan Nutt JY 40092077
- g. Paul P. L'heureux MSS 60008789
- h. Lewis W. Fortin LM 50017492

VII. BOARD'S MANAGER'S REPORT

VIII. BOARD'S STATE SENIOR INSPECTOR'S REPORT

IX. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

X. ADJOURN