



STATE OF MAINE  
DEPARTMENT OF PROFESSIONAL  
AND FINANCIAL REGULATION  
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION  
ELECTRICIANS' EXAMINING BOARD  
35 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0035

Janet T. Mills  
GOVERNOR

Anne L. Head  
COMMISSIONER

**ELECTRICAL EDUCATION SUBCOMMITTEE**  
**Public Meeting**  
**Friday, April 16, 2021**  
**AGENDA**

**Location:** This meeting will occur via remote access pursuant to 1 M.R.S. §403-A. Information to listen in to this meeting will be posted on the Board's website at:  
<http://www.maine.gov/pfr/professionallicensing/professions/electricians/index.html>

**Time:** After Adjournment of the Board Meeting

**Contact:** email: [mary.a.lord@maine.gov](mailto:mary.a.lord@maine.gov)

- I. CALL TO ORDER**
- II. AGENDA MODIFICATIONS AND APPROVAL**
- III. MINUTES REVIEW AND APPROVAL OF MARCH 19, 2021 MEETING**
- IV. ELECTRICAL EDUCATION PROVIDER REVIEWS**
  - a. NEW ENGLAND NORTHERN LIGHTS – Review of Master Electrician Curriculum
  - b. Review of Draft Instructions on Applying for Board Approval for Providing Continuing Education and Education Course and Instructor Requirements
- V. EXAMINATION APPLICATIONS REVIEW**
  - a. Stephen Rocque Chapman-Silva (JY40093142)
  - b. Timothy Totton (MS60021851)
  - c. Benjamin Chasse Limited to house wiring (LM50017761)
  - d. Lucas Hines (MS60021857)
  - e. Joshua S. Hill Limited to house wiring exam (LM50017714)
  - f. Benjamin K. Umel (JY40093308)
  - g. Bronson M. Dean (MS60021904)
  - h. Matthew Brackley (MS60021789)