



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
ELECTRICIANS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

MAINE ELECTRICIANS' EXAMINING BOARD
Public Board Meeting
Friday, April 15, 2022
AGENDA

Location: Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 17, 2021, and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy requires the Board to meet by entirely remote methods on April 15, 2022. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issues are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

<https://www.maine.gov/pfr/professionallicensing/professions/electricians/home/board-meeting-information>

Topic: Electricians' Examining Board

Time: Apr 15, 2022 08:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://mainestate.zoom.us/j/82995868489?pwd=MURKY2E5UzRkR0pMNTFjNnd1dTRMZz09>

Meeting ID: 829 9586 8489

Passcode: \$\$3NcuCi

Time: 8:00 a.m.

Contact: email: electrician.board@maine.gov

I. CALL TO ORDER

II. AGENDA MODIFICATIONS AND APPROVAL

PHONE: (207)624-8457

MAINE RELAY 711 (TTY)
OFFICES LOCATED AT: 76 NORTHERN AVENUE,
GARDINER, MAINE

III. MINUTES REVIEW AND APPROVAL

Review and Approval of the minutes of the March 18, 2022 meeting

IV. CMCC – Presentation of Transformers Motors Curriculum – Instructor, Travis Brown

V. IBEW 567 – Presentation of Journeyman-in-Training Apprenticeship Program - Training Director, Justin Walsh

VI. PRESENTATION OF LICENSING APPLICATIONS

- a. George A. Drost - JY40092144 (reciprocity, lapsed, reinstate, or exam)
- b. Kenneth M. Kleczek, Jr – MS60021248 – reinstatement
- c. Bryan E. Payne – JY40091484 – reinstatement
- d. Michael Crawford - MS60011841 – renewal NEC completion (not delegated)

VII. BOARD'S MANAGER'S REPORT

VIII. BOARD'S STATE INSPECTOR'S REPORT

IX. OPPORTUNITY FOR PUBLIC COMMENT

The board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the board. While the board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the board, a time limit on comments may be set.

X. ADJOURN