



STATE OF MAINE
DEPARTMENT OF PROFESSIONAL
AND FINANCIAL REGULATION
OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION
ELECTRICIANS' EXAMINING BOARD
35 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0035

Janet T. Mills
GOVERNOR

Anne L. Head
COMMISSIONER

ELECTRICAL EDUCATION SUBCOMMITTEE
Public Meeting
Friday, March 19, 2021
AGENDA

Location: This meeting will occur via remote access pursuant to 1 M.R.S. §403-A. Information to listen in to this meeting will be posted on the Board's website at:
<http://www.maine.gov/pfr/professionallicensing/professions/electricians/index.html>

Time: After Adjournment of the Board Meeting

Contact: email: mary.a.lord@maine.gov

- I. CALL TO ORDER**
- II. AGENDA MODIFICATIONS AND APPROVAL**
- III. MINUTES REVIEW AND APPROVAL**
- IV. ELECTRICAL EDUCATION PROVIDER REVIEWS**
 - a. *NEW ENGLAND NORTHERN LIGHTS* – Review of Master Electrician Curriculum
 - b. *R A DUVAL ELECTRICAL TRADE SEMINARS* – Request to offer NEC Update via Zoom Platform
 - c. *MAINE ELECTRICAL INSTITUTE* – Request to offer Certain Qualifying Courses via online and through correspondence
 - d. *MAINE ELECTRICAL INSTITUTE* – Request for Board Approval of a 45-hour trade-related elective course
 - e. Review of Draft *Instructions on Applying for Board Approval for Providing Continuing Education and Education Course and Instructor Requirements*

- V. **EXAMINATION APPLICATION REVIEWS**
- a. *Daniel Paul Bull*- JY40093141
 - b. *Stephen Rocque Chapman-Silva* - JY40093142
 - c. *Eugene J. Wood, Jr* – MS60021770
 - d. *Joseph E. Cote* – JY40093283
 - e. *Timothy M. Totten* – MS60021851
 - f. *Kyle A. Liptak* – MS60021877
 - g. *Duane S. Blanchard* – MS60021558
 - h. *Anthony A. Hall* – LM50017765