

STATE OF MAINE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION

OFFICE OF PROFESSIONAL & OCCUPATIONAL REGULATION ELECTRICIANS' EXAMINING BOARD

35 STATE HOUSE STATION AUGUSTA, MAINE 04333-0035

Janet T. Mills

Anne L. Head

ELECTRICAL EDUCATION SUBCOMMITTEE Public Meeting Friday, Friday January 20, 2023 AGENDA

Location: Due to the current situation of the 2019 novel coronavirus (COVID-19) and the need to avoid public gatherings, maintain public distance, and for everyone's safety this meeting will be held online pursuant to the Remote Participation Policy adopted by the board on September 17, 2021, and the Board Chair's declaration of emergency or urgent issue which, pursuant to the policy requires the Board to meet by entirely remote methods on January 20, 2023. There will be no physical location where this meeting is held. The Remote Participation Policy and declaration of emergency or urgent issues are posted at the board's website with the agenda for today's meeting. Information to listen in to this meeting will be posted on the Board's website at:

Join Zoom Meeting

https://mainestate.zoom.us/j/82569246799?pwd=b3hJOFBNUVVBbS85WEhBY3RaVVNPQT 09

Meeting ID: 825 6924 6799

Passcode: 28893358 One tap mobile

+16469313860,,82569246799# US

+13017158592,,82569246799# US (Washington DC)

Dial by your location

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)
- +1 408 638 0968 US (San Jose)
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US

- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US

Meeting ID: 825 6924 6799

Find your local number: https://mainestate.zoom.us/u/klghpHekZ

<u>Time:</u> After Adjournment of the Electricians' Examining Board Meeting

Contact: email: matthew.fournier@maine.gov

- I. CALL TO ORDER
- II. MINUTES REVIEW AND APPROVAL OF November, 2022 MEETING
- III. EXAMINATION APPLICATIONS REVIEW
 - a. Bryan Rodriguez JY
 - b. Peter Jorgensen JY
 - c. Randy McNutt JY
 - d. David Green MS
- IV. ELECTRICAL EDUCATION PROVIDER APPLICATION
 - a. Charles Palmieri
- V. ADJOURN