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| 444302117@23032006-29EFJanet T. Mills Governor | STATE OF MAINEDEPARTMENT OF PROFESSIONALAND FINANCIAL REGULATIONMANUFACTURED HOUSING BOARD35 STATE HOUSE STATIONAUGUSTA, MAINE04333-0035 | Anne L. HeadCommissioner |

**Manufactured Housing Board**

**Public Board Meeting**

**Wednesday, January 04, 2023**

**“DRAFT” AGENDA**

**Location:** 221 State Street

 Augusta, ME 04330

 **Option for Virtual Attendance by the Public:**

In addition, though not required by law, this meeting is being made virtually available using the platform Zoom to members of the public who do not attend in-person. Here is the link for the public to access the Board meeting virtually:

<https://mainestate.zoom.us/j/83442748433?pwd=WDdxbWd5YnlyWjBRWVdLVkphR1V4UT09>

Meeting ID: 834 4274 8433

Passcode: 41463904

The Board expects that members of the public who attend the Board meeting virtually will be able to provide public comment to the same extent as members of the public who attend in-person. The Board is offering the virtual attendance option due to the continued health concerns regarding the 2019 novel coronavirus (COVID-19).

**Time:** 9:00 a.m.

**Contact:** Heather Greenleaf(207) 624-8612 heather.p.greenleaf@maine.gov

1. **CALL TO ORDER**
2. **AGENDA MODIFICATIONS AND APPROVAL**

**III. MINUTES REVIEW AND APPROVAL**

Review and Approval of November 04, 2022 Minutes

**IV. HEARING(S)**

1. 2021-MFG-17814 Pleasant Valley Homes, Inc
2. 2022-MFG-18551 Country Homes Corp dba Country Lane Homes

**V. EXECUTIVE SESSION TO DISCUSS MATTERS WITH THE BOARD’S AAG**

**VI. COMPLAINT PRESENTATION(S) AND BOARD ACTIONS**

1. 2022-MFG-18585
2. 2022-MFG-18636
3. 2022-MFG-18439

**VII. APPLICATIONS**

None

**VIII. EXECUTIVE DIRECTOR’S REPORT**

**IX. PUBLIC OPPORTUNITY TO COMMENT**

 The Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board. Although the Board cannot take action on any issues presented, the Board will listen to comments and may ask staff to place the issue on a subsequent agenda. At the discretion of the Board Chair a time limit on comments may be set.

**X. ADJOURN**

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|  EXECUTIVE DIRECTOR (207) 624-8678 PETER.T.HOLMES@MAINE.GOV |   |  |