

State of Maine - Office of the State Controller
STACAP - Statewide Cost Allocation Plan

FY2017 Indirect Cost Rates

| Dept | STACAP Unit | | Unit Title | Indirect Cost Rate |
|------|-------------|-------|--|--------------------|
| 01A | 001 | 01001 | AGR, CONSERV/FORESTRY | 7.723% |
| 01A | 001B | 01001 | OFFICE OF AGRICULTURAL, NATURAL AND RURAL RESOURCES | 7.723% |
| 01A | 001C | 01001 | OFFICE OF POLICY, PLANNING, LEGISLATION AND INFORMATION SERV | 7.723% |
| 01A | 001D | 01001 | DIVISION OF AGRICULTURAL RESOURCES DEVELOPMENT | 7.723% |
| 01A | 001M | 01001 | DIVISION OF QUALITY ASSURANCE AND REGULATION | 7.723% |
| 01A | 001P | 01001 | DIVISION OF ANIMAL HEALTH AND INDUSTRY | 7.723% |
| 01A | 001R | 01001 | DIVISION OF PLANT INDUSTRY | 7.723% |
| 01A | 001S | 01001 | BUREAU OF PUBLIC SERVICES | 7.723% |
| 01A | 001T | 01001 | OFFICE OF THE COMMISSIONER | 7.723% |
| 01A | 014 | 01014 | SEED POTATO | 0.000% |
| 01A | 015 | 01015 | MILK COMM | 0.000% |
| 01A | 017 | 01017 | HARNESS RACING COMM | 0.000% |
| 01A | 026 | 01026 | BD OF PEST CONTROL | 0.000% |
| 01A | 669 | 01669 | BUREAU OF FORESTRY | 2.585% |
| 01A | 670 | 01670 | BUREAU OF PARKS & LAND | 3.779% |
| 01A | 671 | 01671 | NATURAL RES INFO/MAPPING | 0.000% |
| 01A | 672 | 01672 | LAND USE REG COMM | 5.533% |
| 01A | 675 | 01675 | QUALITY ASSURANCE/REG | 0.000% |
| 01A | 676 | 01676 | ANIMAL/PLANT HEALTH | 0.000% |
| 01A | 677 | 01677 | FOOD/RURAL | 3.766% |
| 02A | 028 | 02028 | PROF & FIN REG. | 0.588% |
| 02A | 029 | 02029 | BUREAU OF BANKING | 1.266% |
| 02A | 030 | 02030 | CONSUMER CR REGULATION | 1.082% |
| 02A | 031 | 02031 | BUREAU OF INSURANCE | 1.182% |
| 02A | 032 | 02032 | OFFICE OF SECURITIES | 1.620% |
| 02A | 041 | 02041 | LICENSING & REGISTRATION | 1.781% |
| 02B | 382 | 02382 | BD OF OPTOMETRY | 6.147% |
| 02C | 383 | 02383 | BD OF OSTEOPATHIC LICENS | 2.362% |
| 02D | 313 | 02313 | BD OF DENTAL EXAMINERS | 2.513% |
| 02E | 322 | 02322 | BD OF REG FOR PROF ENG | 2.183% |
| 02M | 373 | 02373 | BD OF LICENSURE IN MED | 1.754% |
| 02N | 380 | 02380 | BD OF NURSING | 1.901% |
| 03A | 201 | 03201 | CORRECTIONS | 1.991% |
| 03A | 201J | 03201 | JUVENILE JUSTICE ADVISORY GROUP | 1.991% |
| 03A | 208 | 03208 | STATE PAROLE BD | 9.457% |
| 03A | 237 | 03237 | PROBATION & PAROLE | 1.003% |
| 03A | 237A | 03237 | JUVENILE COMMUNITY CORRECTIONS | 1.003% |
| 03A | 473 | 03473 | OFFICE OF ADVOCACY | 0.000% |
| 03A | 615 | 03615 | VICTIM SERVICES | 4.363% |
| 03B | 206 | 03206 | STATE PRISON | 0.685% |
| 03B | 678 | 03678 | BOLDUC CORR FACIL | 2.061% |
| 03C | 205 | 03205 | CORRECTION CTR | 0.000% |
| 03D | 220 | 03220 | DOWNEAST CORR FACIL | 1.026% |
| 03E | 211 | 03211 | CHARLESTON CORR FACIL | 1.321% |
| 03E | 225 | 03225 | N. REG JUV DETENTION FACIL | 1.139% |
| 03F | 204 | 03204 | MAINE YOUTH CENTER | 1.181% |
| 05A | 071 | 05071 | DEPT OF EDUCATION | 1.754% |
| 05A | 071A | 05071 | LEADERSHIP TEAM | 1.754% |

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| 05A | 071B | 05071 | MAGNET SCHOOLS | 1.754% |
| 05A | 071F | 05071 | FEDERAL PROGRAM SERVICES TEAM | 1.754% |
| 05A | 071K | 05071 | LEARNING THROUGH TECHNOLOGY TEAM | 1.754% |
| 05A | 071L | 05071 | LEARNING SYSTEMS TEAM | 1.754% |
| 05A | 071M | 05071 | SCHOOL FINANCE AND OPERATIONS TEAM | 1.754% |
| 05A | 071P | 05071 | SPECIAL SERVICES TEAM | 1.754% |
| 05A | 071R | 05071 | PK-20, ADULT EDUCATION AND FEDERAL PROGRAMS TEAM | 1.754% |
| 05A | 071S | 05071 | SUPPORT SYSTEMS TEAM | 1.754% |
| 05A | 071T | 05071 | TEACHER RETIREMENT | 1.754% |
| 05C | 071U | 05071 | EDUCATION UNORGANIZED TERRITORY | 1.754% |
| 06A | 096 | 06096 | ENV PROTECTION | 3.623% |
| 06A | 096A | 06096 | BUREAU OF AIR QUALITY | 3.623% |
| 06A | 096B | 06096 | BUREAU OF WATER QUALITY | 3.623% |
| 06A | 096C | 06096 | BUREAU OF LAND RESOURCES | 3.623% |
| 06A | 096D | 06096 | BUREAU OF REMEDIATION AND WASTE MANAGEMENT | 3.623% |
| 06A | 096F | 06096 | OFFICE OF THE COMMISSIONER | 3.623% |
| 06A | 101 | 06101 | BD OF ENVIR PROTECTION | 1.785% |
| 07A | 102 | 07102 | GOVERNOR | 11.746% |
| 07A | 102H | 07102 | MAINE LAND AND WATER RESOURCES COUNCIL | 11.746% |
| 07A | 102J | 07102 | GOVERNOR'S BOARD ON EXECUTIVE CLEMENCY | 11.746% |
| 07A | 102P | 07102 | GOVERNOR'S SELECT COMMITTEE ON JUDICIAL APPOINTMENTS | 11.746% |
| 07A | 647 | 07647 | ENERGY OFFICE | 1.757% |
| 07B | 105 | 07105 | STATE PLANNING OFFICE | 0.000% |
| 07B | 113 | 07113 | LAND FOR MAINE'S FUTURE | 0.000% |
| 07H | 413 | 07413 | PUBLIC ADVOCATE | 0.924% |
| 09A | 137 | 09137 | INLAND FISHERIES & WILDLIFE | 4.378% |
| 09A | 167 | 09167 | BUREAU OF ADM SVCS | 1.087% |
| 09A | 189 | 09189 | BUREAU OF RES MGMT | 1.749% |
| 09A | 218 | 09218 | BUREAU OF WARDEN SVC | 0.986% |
| 09A | 236 | 09236 | PUB INFO & EDUCATION | 2.244% |
| 09A | 585 | 09585 | OUTDOOR HERITAGE FD BD | 6.234% |
| 10A | 144 | 10144 | HUMAN SERVICES | 3.338% |
| 10A | 144A | 10144 | MAINE CENTER FOR DISEASE CONTROL AND PREVENTION | 3.338% |
| 10A | 144B | 10144 | OFFICE FOR FAMILY INDEPENDENCE | 3.338% |
| 10A | 144C | 10144 | OFFICE OF PUBLIC & LEGISLATIVE AFFAIRS (HUMAN SVCS) | 3.338% |
| 10A | 144D | 10144 | OFFICE OF MAINECARE SERVICES | 3.338% |
| 10A | 144E | 10144 | DIVISION OF ENVIRONMENTAL HEALTH (HUMAN SERVICES) | 3.338% |
| 10A | 144F | 10144 | DIVISION OF POPULATION HEALTH (HUMAN SERVICES) | 3.338% |
| 10A | 144G | 10144 | OFFICE OF AGING AND DISABILITY SERVICES | 3.338% |
| 10A | 144M | 10144 | FINANCE | 3.338% |
| 10A | 144R | 10144 | DISTRICT OPERATIONS | 3.338% |
| 10A | 144S | 10144 | OFFICE OF PROGRAMS (HUMAN SERVICES) | 3.338% |
| 10A | 144V | 10144 | DIVISION OF INFECTIOUS DISEASE (HUMAN SERVICES) | 3.338% |
| 10A | 144Y | 10144 | HEALTH AND ENVIRONMENTAL TESTING LABORATORY(HUMAN SERVICES) | 3.338% |
| 10A | 144Z | 10144 | DIVISION OF DISABILITY DETERMINATION SERVICES | 3.338% |
| 10A | 148 | 10148 | CHILD & FAMILY SVCS | 5.101% |
| 10A | 149 | 10149 | ELDER & ADULT SVCS | 0.000% |
| 10A | 560 | 10560 | PUB DRINKING WATER COMM | 1.510% |
| 12A | 150 | 12150 | DEPT OF LABOR | 2.091% |
| 12A | 152 | 12152 | REHABILITATION SVC | 1.690% |
| 12A | 168 | 12168 | OFFICE OF COMMISSIONER | 1.657% |
| 12A | 169 | 12169 | UNEMPL COMPENSATION | 0.990% |
| 12A | 170 | 12170 | LABOR STANDARDS | 1.611% |
| 12A | 594 | 12594 | WORKFORCE RESEARCH/INFO | 2.698% |
| 12A | 605 | 12605 | WORKFORCE INVEST BD | 7.449% |
| 12D | 180 | 12180 | LABOR RELATIONS BD | 16.578% |
| 12E | 597 | 12597 | EMPLOYMENT SVCS | 2.037% |
| 13A | 188 | 13188 | MARINE RESOURCE | 3.400% |

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| 13A | 188A | 13188 | BUREAU OF POLICY AND MANAGEMENT | 3.400% |
| 13A | 188B | 13188 | DIVISION OF AQUACULTURE | 3.400% |
| 13A | 188C | 13188 | BUREAU OF PUBLIC HEALTH | 3.400% |
| 13A | 188D | 13188 | DIVISION OF COMMUNITY RESOURCE DEVELOPMENT | 3.400% |
| 13A | 188P | 13188 | BUREAU OF MARINE PATROL | 3.400% |
| 13A | 188R | 13188 | BUREAU OF SEA RUN FISHERIES AND HABITAT | 3.400% |
| 13A | 188S | 13188 | BUREAU OF MARINE SCIENCE | 3.400% |
| 14A | 191 | 14191 | MN/MR & SUBS ABUSE SVCS | 3.222% |
| 14A | 191A | 14191 | OFFICE OF SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES | 3.222% |
| 14A | 191C | 14191 | CHILDREN WITH SPECIAL HEALTH NEEDS | 3.222% |
| 14A | 191D | 14191 | OFFICE OF AGING AND DISABILITY SERVICES | 3.222% |
| 14A | 193 | 14193 | MENTAL HEALTH | 0.000% |
| 14A | 197 | 14197 | MENTAL RETARDATION | 0.000% |
| 14A | 207 | 14207 | OFF OF ADVOCACY | 0.000% |
| 14A | 472 | 14472 | CHILDREN W/ SPECIAL NEEDS | 0.000% |
| 14B | 194 | 14194 | AUGUSTA MH INSTITUTE | 1.267% |
| 14C | 195 | 14195 | BANGOR MH INSTITUTE | 1.058% |
| 14E | 200 | 14200 | ELIZABETH LEVINSON | 0.000% |
| 14G | 118 | 14118 | MH, MR & SUB ABUSE | 0.000% |
| 15A | 210 | 15210 | DEF VET / EMG MGMT | 2.803% |
| 15A | 210A | 15210 | ADMINISTRATIVE SERVICES DIVISION (DEFENSE, VETS & EMERG MANA | 2.803% |
| 15A | 213 | 15213 | MILITARY BUREAU | 0.816% |
| 15A | 214 | 15214 | MAINE EMG MGMT | 1.355% |
| 15A | 215 | 15215 | MAINE VETERANS SVCS | 2.219% |
| 16A | 219 | 16219 | PUB SAFETY | 2.115% |
| 16A | 219C | 16219 | BUREAU OF CAPITOL SECURITY | 2.115% |
| 16A | 219E | 16219 | CONSOLIDATED EMERGENCY COMMUNICATIONS BUREAU | 2.115% |
| 16A | 221 | 16221 | HIGHWAY SAFETY | 1.552% |
| 16A | 222 | 16222 | STATE POLICE | 1.791% |
| 16A | 224 | 16224 | STATE FIRE MARSHALL | 1.222% |
| 16A | 228 | 16228 | CRIM JUSTICE ACADEMY | 14.922% |
| 16A | 230 | 16230 | DRUG ENFORCEMENT | 0.343% |
| 16A | 633 | 16633 | GAMBLING CONTROL BOARD | 1.013% |
| 17A | 231 | 17231 | DEPT OF TRANSPORTATION | 2.896% |
| 17A | 234 | 17234 | MAINTENANCE & OPERATION | 0.605% |
| 17A | 246 | 17246 | PROJECT DEVELOPMENT | 1.347% |
| 17B | 243 | 17243 | TRANSP SVCS | 1.133% |
| 18B | 127 | 18127 | INFORMATION SVCS | 1.875% |
| 18B | 127A | 18127 | OFFICE OF THE CHIEF INFORMATION OFFICER | 1.875% |
| 18F | 125 | 18125 | DEPT ADMIN FIN SVC/REV SVC | 2.604% |
| 18F | 185 | 18185 | STATE CLAIMS COMMISSION | 9.160% |
| 18H | 389 | 18389 | HUMAN RESOURCES | 2.292% |
| 18L | 553 | 18553 | ALCOHOL / LOTTERY OPER | 9.062% |
| 18P | 554 | 18554 | GENERAL SVCS | 1.848% |
| 18P | 555 | 18555 | CENTRAL MOTOR POOL | 1.592% |
| 18R | 133 | 18133 | RISK MGMT | 1.718% |
| 18S | 350 | 18350 | STATE EMP HEALTH COMM | 0.116% |
| 19A | 100 | 19100 | ECON & COMM DEV | 3.385% |
| 19A | 498 | 19498 | TOURISM & COMM DEV | 7.625% |
| 19A | 499 | 19499 | BUSINESS DEV | 4.386% |
| 19A | 499A | 19499 | OFFICE OF SMALL BUSINESS AND ENTREPRENEURSHIP | 4.386% |
| 19A | 501 | 19501 | TOURISM | 0.326% |
| 19A | 536 | 19536 | MAINE SMALL BUS COMM | 14.327% |
| 19A | 631 | 19631 | OFFICE OF INNOVATION | 0.564% |
| 26A | 239 | 26239 | ATTORNEY GENERAL | 2.460% |
| 26A | 239D | 26239 | DISTRICT ATTORNEYS | 2.460% |
| 26A | 242 | 26242 | CHIEF MED EXAMINER | 6.895% |
| 26A | 550 | 26550 | VICTIMS COMPENSATION BD | 2.384% |

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| 27A | 244 | 27244 | AUDIT | 3.494% |
| 27A | 244D | 27244 | AUDIT BUREAU | 3.494% |
| 27A | 244M | 27244 | MUNICIPAL BUREAU (AUDIT) | 3.494% |
| 27A | 244U | 27244 | UNORGANIZED TERRITORY | 3.494% |
| 28A | 248 | 28248 | TREASURER OF STATE | 2.400% |
| 29A | 250 | 29250 | SECRETARY OF STATE | 5.206% |
| 29A | 250C | 29250 | OFFICE OF PLANNING | 5.206% |
| 29A | 250D | 29250 | ADMINISTRATIVE SERVICES DIVISION (MOTOR VEHICLES) | 5.206% |
| 29A | 250E | 29250 | OFFICE OF INVESTIGATION | 5.206% |
| 29A | 250F | 29250 | DIVISION OF LEGAL AFFAIRS | 5.206% |
| 29A | 250I | 29250 | DIVISION OF INFORMATION TECHNOLOGY | 5.206% |
| 29A | 250L | 29250 | DIVISION OF DRIVER LICENSE SERVICES | 5.206% |
| 29A | 250M | 29250 | DIVISION OF ELECTIONS AND APA | 5.206% |
| 29A | 250N | 29250 | DIVISION OF PUBLIC SERVICES | 5.206% |
| 29A | 250P | 29250 | BUREAU OF CORPORATIONS, ELECTIONS AND COMMISSIONS | 5.206% |
| 29A | 250Q | 29250 | DIVISION OF CORPORATIONS, UCC AND COMMISSIONS | 5.206% |
| 29A | 250S | 29250 | DIVISION OF VEHICLE SERVICES | 5.206% |
| 29B | 250A | 29250 | BUREAU OF MOTOR VEHICLES | 5.206% |
| 29C | 255 | 29255 | STATE ARCHIVES | 35.869% |
| 29C | 255A | 29255 | DIVISION OF ARCHIVES SERVICES | 35.869% |
| 29C | 255R | 29255 | DIVISION OF RECORDS MANAGEMENT SERVICES | 35.869% |
| 30A | 263 | 30263 | LEGISLATURE | 4.036% |
| 30A | 263F | 30263 | OFFICE OF FISCAL AND PROGRAM REVIEW | 4.036% |
| 30A | 263I | 30263 | OFFICE OF LEGISLATIVE INFORMATION TECHNOLOGY | 4.036% |
| 30A | 263P | 30263 | OFFICE OF POLICY AND LEGAL ANALYSIS | 4.036% |
| 30A | 263R | 30263 | OFFICE OF THE REVISOR OF STATUTES | 4.036% |
| 30A | 271 | 30271 | COMM ON UNIFORM ST LAW | 0.000% |
| 30A | 272 | 30272 | COMM ON INTERSTATE COOP | 0.476% |
| 30A | 519 | 30519 | ST HOUSE & CAPITOL PK COMM | 0.000% |
| 31A | 556 | 31556 | LAW LIBRARY | 29.954% |
| 32A | 627 | 32627 | ST HOUSE PRESER/MAINT | 0.184% |
| 33A | 628 | 33628 | PROG EVAL/GOV ACCOUNTABILITY | 1.956% |
| 40A | 274 | 40274 | JUDICIAL | 1.398% |
| 65A | 407 | 65407 | PUB UTILITIES COMM | 0.913% |
| 65A | 625 | 65625 | EMER SVC COMM | 0.213% |
| 78A | 421 | 78421 | BD OF TRUSTEES OF UM SYS | 1.344% |
| 90A | 077 | 90077 | STATE BD OF EDUCATION | 3.428% |
| 90C | 351 | 90351 | WORKERS COMP BD | 3.361% |
| 90E | 429 | 92429 | ADV BD FOR LICEN OF WATER | 0.000% |
| 90H | 590 | 90590 | HEALTH DATA ORG | 0.179% |
| 90S | 668 | 90668 | CHARTER SCHOOL COMMISSION | 2.996% |
| 92P | 609 | 92609 | FIRE PRO S | 0.000% |
| 94B | 293 | 94293 | BAXTER ST PARK AUTHORITY | 1.483% |
| 94E | 270 | 94270 | COMM ON GOV ETHICS/ELECT | 1.723% |
| 94H | 348 | 94348 | HUMAN RIGHTS COMM | 8.192% |
| 94K | 391 | 94391 | BD OF PROPERTY TAX REV | 3.388% |
| 94M | 073 | 94073 | STATE MUSEUM | 2.400% |
| 94O | 546 | 94546 | CULTURAL AFFAIRS COUNCIL | 2.400% |
| 94P | 089 | 94089 | HISTORIC PRESERV COMM | 8.941% |
| 94P | 089A | 94089 | (OFFICE OF) STATE HISTORIAN | 8.941% |
| 94Q | 075 | 94075 | STATE LIBRARY | 2.400% |
| 94W | 088 | 94088 | ARTS COMMISSION | 8.629% |
| 95A | 648 | 95648 | EFFICIENCY MAINE TRUST | 5.749% |
| 95D | 629 | 95629 | DIRIGO HEALTH | 0.189% |
| 95F | 649 | 95649 | MAINE COMMISSION ON INDIGENT LEGAL SERVICES | 1.951% |
| 98B | 290 | 98290 | ATL ST MARINE FISH COMM | 0.000% |