**Public Library Annual Report**

**Program Statistics**

**Month(s) of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Children’s  Programs | YA  Programs | Adult  Programs | Total |
| Number of Programs |  |  |  |  |
| Program Attendance |  |  |  |  |