## Appropriations and Financial Affairs Friday, April 4, 2014 1:00 p.m. 2<sup>nd</sup> Supplemental Budget Public Hearing on Additional Proposals (Audit of MaineCare Program Integrity and MaineCare Payment Timing)

http://www.maine.gov/legis/ofpr/appropriations\_committee/materials/index.htm.

## **Guidance for those Planning to Testify**

- Be aware that MPBN <u>may</u> be filming the proceedings for live or delayed viewing on their television station and internet site. (The audience area closest to the door is on camera during testimony.)
- Sign-ups begin at 12 noon and will continue throughout the hearings
- You may sign up only yourself.
- Please print or write as legibly as possible (it will make it easier for the Chairs to call on you and for you to know you are being called upon!).
- Plan your oral testimony to be 3 minutes or less your *written* submittal can be as long as you want. Take a moment to note the highlights of your written testimony to present orally if you think that it would otherwise take too long.
- If you want to give the committee any written materials, submit 25 copies to the committee clerk for distribution. The Law and Legislative Library opposite the AFA Committee Room has a copier that can be used for a small fee.
- Written testimony or back-up materials should include your name and contact information.
- If the committee room is full you will be asked to wait in the Welcome Center (near the main entrance) where you can hear the proceedings.

- When it's approaching your time to speak, the Chairs will call your name. *Please note that the Chairs <u>may</u> call a name out of order at their discretion. If your name is called and you are not able to respond, it will be re-called in its normal sequence.*
- If you are in the Welcome Center when your name is called, come on up to the AFA Room. You will be let in to speak.
- When it's your turn to speak give the committee clerk any written materials you want distributed. The clerk will be to your right as you face the committee.

## If you do not want to give oral testimony but want to express your opinion:

Fill out a "Comment Sheet" and put it in the specially marked box located at the sign-up table.

<u>Or</u> send an e-mail to <u>mailto:marianne.macmaster@legislature.maine.gov</u> and she will forward your comments to the committee members.

<u>Or</u> mail your comments to: AFA Committee, 5 State House Station Augusta, ME 04333

## Thank You