

STATE OF MAINE DEPARTMENT OF INLAND FISHERIES & WILDLIFE 353 WATER STREET 41 STATE HOUSE STATION AUGUSTA ME 04333-0041



## Municipal Natural Resources Inventory Livermore \*Apr 2025

\*If this inventory is over 1 year old, please request an update: <u>beginningwithhabitat.org/request</u>

## **Critical Natural Resources**

Rare Animals*	State Rank <sup>b</sup>	State Status <sup>a</sup>
Significant Wildlife Habitats*		
Deer Wintering Area		
Significant Vernal Pools		
Rare Plants*	State Rank <sup>b</sup>	State Status <sup>a</sup>
Rare & Exemplary Natural Communities*	State Rank <sup>b</sup>	

**S**3

Please review Map 1 for additional fisheries, including wild brook trout and Atlantic salmon.

## **Important Natural Resources**

**Upper Floodplain Hardwood Forest** 

Focus Areas of Statewide Ecological Significance

Exemplary Common Natural Communities (S4/S5)\*

\*Web information link or fact sheet included in Fact Sheet packet folder



FISH AND WILDLIFE ON THE WEB: Mefishwildlife.com <sup>a.</sup> **State Status** - all species with E, T, or SC Status are listed as Species of Greatest Conservation Need (SGCN) in the State Wildlife Action Plan.

**E** (Endangered) = rare and may be lost from the state in the foreseeable future or federally listed as Endangered.

**T** (Threatened) = rare and, with further decline, could become endangered; or federally listed as Threatened.

**SC (Special Concern)** = a species that does not meet the criteria for E or T, but is particularly vulnerable and could easily become a Threatened, Endangered, or Extirpated species.

## <sup>b.</sup> State / Global Rarity Rank

**B** = breeding.

N = nesting.

**Q** = taxonomy questions.

**S1/G1** = Critically Imperiled.

S2/G2 = Imperiled.

S3/G3 = Vulnerable.

**S4/G4** = Apparently Secure.

**S5/G5** = Secure.

**T** = infraspecific taxonomy.

? = inexact rank.

