

FEB 03 2011

Maine Ethics Commission

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333

Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics

Phone: 207-287-4179 Fax: 207-287-6775

## 2010 STATEMENT OF SOURCES OF INCOME (1 M.R.S.A. §§ 1016-A - 1019)

Covering the calendar year January 1, 2010 through December 31, 2010

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m. on February 18, 2011. Please contact Commission staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, your reporting requirements, or how to report specific situations.

**LEGISLATOR INFORMATION** 

| Name  |  | Office:  House   Senate  |
|---|--|--|
| NA-2V   |  |  |
| Mailing address  15 STEAMROA  | T LDG RD   | District / / /   |
| City, zip code  | 1800 kan da tanan kan manana kan manana kan pengengan penguan kan pengungan kan kan kan kan kan kan kan kan ka<br>Kan da kan d | Phone  |
| NAPLES, ME  | 04055  | 693 195 /  |
| PART 1. INCOM   | IE DERIVED FROM EMPLOYMENT B   | Y ANOTHER  |
| List the name and address of each employer from economic activity of each employer.   | m whom you received compensation of \$   | 1,000 or more. Specify the principal type of   |
| ☐ None  |  |  |
| Name of Employer  | Address  | Principal Type of Economic Activity of Employer  |
| STATE OF MAINE  | 2 State House Status N<br>AVGUSTA  | Legista Tex  |
|   |  |  |
|   |  |  |
| PART 2. INCOME DEI  | RIVED FROM SELF-EMPLOYMENT O   | R LAW PRACTICE   |
| A. List the name and address of your business of derived income. If associated with a partnership, activity or practice of that entity. | law firm, if any, and list the major areas of firm, professional association, or similar bus   | economic activity or practice from which you siness entity, list the major areas of economic   |
| ☐ None  |  |  |
| Name and Address of Business Entity or Law  | Firm Major Areas of Economic Ac<br>Law Practice (self)   | Major Areas of Economic Activity/ Law Practice (partnership, association, firm or similar business entity)   |
| Name: THE STEAM BUAT LAWDING<br>Address: 5 STEAM BURT LUG- A  | ARES Amserent, Co  | purism Orseb<br>Aruxenust<br>Isulary Consulting  |
| Name:   |  | The second secon |
| Address:  |  |  |
|   |  |  |

| and the second s | PART 2 (continued). INC                                       | OME DERIVED FROM   | SELF-EMPLOYME  |   |
|--|---|--|--|---|
| \$1,000, whichever is greater,   | and specify the principal t<br>ure is prohibited by law, rule | type of economic activity on<br>e, or an established code of | of the entity or perso   | an 10% of your gross income or<br>on from whom you derived such<br>specify only the principal type of |
|  | Name and Address of   | Source   |  | Principal Type of Economic<br>activity of Entity or Person Who is<br>the Source of the Income         |
| Name:<br>Address:  |   |  | RESPANSATE RESIDENCE   |   |
| Name:<br>Address:  |   |  | 1  |   |
| List each source of income of s  |   | OTHER SOURCES OF IN  |  | honoration of some shoots the   |
| box.   | φ1,000 of more <u>not listed</u> in                           | raits For 2 of this form. D                                  | o not include gitts of   | nonorana. Il none, check the  |
| La Notice  | Name and Address of   | Source   |  | Kind of Income (investments, leases, etc.)  |
| Name: Address:   | ž.  |  | The second of th | ENTAL INCHE   |
| Name:<br>Address:  |   |  | out a state of the section of the se |   |
| Name:<br>Address:  |   |  |  |   |
|  |   | REPORTABLE LIABIL  |  |   |
| areas of economic activity of e regulated financial institutions.  | ach creditor. Do not list cree                                | 3,000 or more that you redit card liabilities, education     | ceived during the rep<br>nal loans, loans from   | porting period, and list the major<br>a relative, or business loans from                              |
| None   | Name and Address of (   | Creditor   |  | Principal Type of Economic<br>Activity of Creditor  |
| Name:<br>Address:  |   |  |  |   |
| Name:<br>Address:  |   |  |  |   |
|  | PART  | 5. REPORTABLE GIFT   | is .   |   |
| List the specific source of gifts  | received during the reporting                                 | g period with an aggregate                                   | value of more than \$  | 300. If none, check the box.  |
| None Name of   | f Source of Gift  | 2  | Name of Sou  | urce of Gift  |
| 2.   |   | <b>3</b> . <b>4</b> .  |  |   |

| PART 6. REPORTABLE HONORARIA   |   |                                      |  |  |  |  |
|--|---|--------------------------------------|--|--|--|--|
| List the source of any honoraria accepted for appearances or   | speeches. If none, check the box.         |                                      |  |  |  |  |
| None   |   |                                      |  |  |  |  |
| Name of Source of Honoraria  | Name of Soi                               | urce of Honoraria                    |  |  |  |  |
| 1.   | 3.  |                                      |  |  |  |  |
| 2.   | 4.  |                                      |  |  |  |  |
| PART 7. REPRESENT  | ATION BEFORE STATE AGENCIES               |                                      |  |  |  |  |
| List each executive branch agency before which you represe box.  | nted or assisted others for compensation  | n of any amount. If none, check the  |  |  |  |  |
| None   |   |                                      |  |  |  |  |
| Name of Agency   |   | of Agency                            |  |  |  |  |
| 1.   | 3.  |                                      |  |  |  |  |
| 2.   | 4.  |                                      |  |  |  |  |
|  |   |                                      |  |  |  |  |
| PART 8. BUSIN  List each executive branch agency to which you or a member  | es of your immediate family sold goods o  | r services with a value in excess of |  |  |  |  |
| \$1,000 during the reporting period. Indicate whether you or a   |   |                                      |  |  |  |  |
| None None  |   |                                      |  |  |  |  |
| Name of Agency   | Name                                      | of Agency                            |  |  |  |  |
| 1.   | 3.  |                                      |  |  |  |  |
| 2.   | 4.  |                                      |  |  |  |  |
| <b>64.</b>   |   |                                      |  |  |  |  |
| PART 9. INCOME RECEIVE   | D BY MEMBERS OF IMMEDIATE FA              | AMILY                                |  |  |  |  |
| List the type of economic activity representing each source of income of \$1,000 or more received by your spouse or domestic partner or dependent child(ren) during the reporting period and the kind of income represented. If your spouse or domestic partner received income of \$1,000 or more, list his or her name and job title. List only the job title of dependent children who received income of \$1000 or more. Do not include gifts. |   |                                      |  |  |  |  |
| Name of Contract of Demonts Parks and Like Title   | Type of Economic Activity                 |                                      |  |  |  |  |
| Name of Spouse or Domestic Partner and Job Title   | Representing Source of Income<br>Received | Kind of Income                       |  |  |  |  |
| Name: 74 (1774 CERCA   | 1. Euployment                             | 1. SALARY                            |  |  |  |  |
| Job Title:   |   | 2.                                   |  |  |  |  |
| Name: THE CERRA  Job Title:  HR MGR/BILLING  | 3.  | 3.                                   |  |  |  |  |
| Dependent Child(ren) - Job Titles Only   |   |                                      |  |  |  |  |
| Job Title: CESHICE   | Englishment                               | SAZARY                               |  |  |  |  |
| Job Title:   |   |                                      |  |  |  |  |
| Job Title:   |   |                                      |  |  |  |  |

| PART 10. OFFICER OR DIRECTOR POSITIONS  |  |  |  |                   |  |  |
|---|--|--|--|-------------------|--|--|
| List any for-profit or nonprofit corporation, firm, association, partnership or business in which you or a member of your immediate family held any office, trusteeship, directorship, or position of any nature. Indicate whether you or a family held the position and whether the position was compensated. If a family member listed, indicate your relationship and the name of the family member. |  |  |  |                   |  |  |
| None  |  |  |  |                   |  |  |
| Organization/Business<br>and Address  | Title  | Position Held<br>By:   | Family Member's<br>Name  | Compen-<br>sated? |  |  |
| and Address Comberlane Comby Rethican Comberlane  | <u> </u>   | RM Ober  |  | W                 |  |  |
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|   | Medical Addition (Control Control Cont | Address of the Addres |  |                   |  |  |
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|   | And the control of th |  |  |                   |  |  |
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| A Legislator who willfully fails to file a required statement   | SIGNATURE  | -f A- \$400 . /4 B   | 4DOA 64047.A   |                   |  |  |
| The intentional filing of a false statement is a Class E criwillfully filed a false statement, it shall refer its findings of   | me. If the Commiss   | sion concludes tha   | t it appears that a  |                   |  |  |
| 166   |  | <u>U</u>   | -1/  |                   |  |  |
| <sup>/</sup> Signature  |  | D  | ate  | VIVAMA.           |  |  |
| ADDITIONAL INFORMATION  |  |  |  |                   |  |  |
| Please provide any additional information below (and on additional sheets if needed). Indicate the part or section number for the information you are providing. Use additional pages, if necessary.  |  |  |  |                   |  |  |
| Part/Section<br>Number  |  |  |  |                   |  |  |
|   |  |  |  |                   |  |  |
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