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MAINE ETHICS COMMISSION

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES  
 Mail: 135 State House Station, Augusta, Maine 04333  
 Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics  
 Phone: 207-287-4179  
 Fax: 207-287-6775

**2009 STATEMENT OF SOURCES OF INCOME (1 M.R.S.A. §§ 1016-A – 1019)**

Covering the calendar year January 1, 2009 through December 31, 2009

Please file this statement with the Clerk of the House or the Secretary of the Senate by **5:00 p.m. on February 19, 2010**. Please contact Commission staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, your reporting requirements, or how to report specific situations.

| LEGISLATOR INFORMATION                          |   |
|---|---|
| Name<br><i>PAUL T. DAVIS SR.</i>                | Office:<br><input type="checkbox"/> House <input type="checkbox"/> Senate |
| Mailing address<br><i>36 Townhouse Rd.</i>      | District<br><i>26</i>   |
| City, zip code<br><i>SANGHEVILLE, Me. 04479</i> | Phone<br><i>876-4047</i>  |

**PART 1. INCOME DERIVED FROM EMPLOYMENT BY ANOTHER**

List the name and address of each employer from whom you received compensation of \$1,000 or more. Specify the principal type of economic activity of each employer.

| Name of Employer         | Address                          | Principal Type of Economic Activity of Employer |
|--------------------------|----------------------------------|---|
| <i>Maine Legislature</i> | <i>3 STATEHOUSE, AUGUSTA, ME</i> | <i>Legislator</i>                               |
|                          |                                  |   |
|                          |                                  |   |

**PART 2. INCOME DERIVED FROM SELF-EMPLOYMENT**  
 (For Legislators who are self-employed.)

A. List the name and address of your business, if any, and list the major areas of economic activity from which you derived income. If associated with a partnership, firm, professional association, or similar business entity, list the major areas of economic activity of that entity.

| Name and Address of Business Entity                | Major Areas of Economic Activity (self) | Major Areas of Economic Activity (partnership, association or similar business entity) |
|--|---|--|
| Name: <i>I own 3 rental properties</i><br>Address: |   | <i>Residential Rental properties</i>   |
| Name:<br>Address:                                  |   |  |

**PART 2 (continued). INCOME DERIVED FROM SELF-EMPLOYMENT**

(For Legislators who are self-employed.)

B. List each source of income derived from self-employment that represents more than 10% of your gross income or \$1,000, whichever is greater, and specify the principal type of economic activity of the entity or person from whom you derived such income. If this form of disclosure is prohibited by law, rule, or an established code of professional ethics, specify only the principal type of economic activity of the entity or person from whom the income was derived.

| Name and Address of Source | Principal Type of Economic Activity of Entity or Person Who is the Source of the Income |
|----------------------------|---|
| Name:<br>Address:          |   |
| Name:<br>Address:          |   |

**PART 3. MAJOR AREAS OF PRACTICE**

(For Legislators who are attorneys-at-law only.)

List your major areas of practice. If associated with a law firm, list the major areas of practice of your firm.

| Name and Address of Firm | Major Areas of Practice (self) | Major Areas of Practice (firm) |
|--------------------------|--------------------------------|--------------------------------|
| Name:<br>Address:        |                                |                                |
| Name:<br>Address:        |                                |                                |

**PART 4. OTHER SOURCES OF INCOME**

List each source of income of \$1,000 or more not listed in Parts 1, 2, or 3 of this form. Do not include gifts. If none, check the box.

None

| Name and Address of Source                                       | Kind of Income (investments, leases, etc.) |
|--|--|
| Name:<br>Address: <i>Maine Public Employee Retirement System</i> | <i>Retirement Income</i>                   |
| Name:<br>Address:  |  |

**PART 5. REPORTABLE LIABILITIES**

List the names of creditors for any unsecured loans of \$3,000 or more that you received during the reporting period, and list the major areas of economic activity of each creditor. Do not list credit card liability or loans from a relative. If none, check the box.

None

| Name and Address of Creditor | Principal Type of Economic Activity of Creditor |
|------------------------------|---|
| Name:<br>Address:            |   |
| Name:<br>Address:            |   |

**PART 6. REPORTABLE GIFTS**

List the specific source of each gift of more than \$300. Include gifts with an aggregate value of more than \$300 from a single source. If none, check the box.

None

| Name of Source of Gift | Name of Source of Gift |
|------------------------|------------------------|
| 1.                     | 3.                     |
| 2.                     | 4.                     |

**PART 7. REPORTABLE HONORARIA**

List the source of any honoraria accepted for appearances or speeches related to your legislative responsibilities. If none, check the box.

None

| Name of Source of Honoraria | Name of Source of Honoraria |
|-----------------------------|-----------------------------|
| 1.                          | 3.                          |
| 2.                          | 4.                          |

**PART 8. REPRESENTATION BEFORE STATE AGENCIES**

List each executive branch agency before which you represented or assisted others for compensation of any amount. If none, check the box.

None

| Name of Agency | Name of Agency |
|----------------|----------------|
| 1.             | 3.             |
| 2.             | 4.             |

**PART 9. BUSINESS WITH STATE AGENCIES**

List each executive branch agency to which you or a member of your immediate family sold goods or services with a value in excess of \$1,000 during the reporting period. If none, check the box.

None

| Name of Agency | Name of Agency |
|----------------|----------------|
| 1.             | 3.             |
| 2.             | 4.             |

**PART 10. INCOME RECEIVED BY MEMBERS OF IMMEDIATE FAMILY**

List the type of economic activity representing each source of income of \$1,000 or more received by your spouse or domestic partner or dependent child(ren) during the reporting period and the kind of income represented. If your spouse or domestic partner received \$1,000 or more of income, their name and job title are listed. Do not include gifts.

| Name of Spouse or Domestic Partner and Job Title  | Type of Economic Activity Representing Source of Income Received | Relationship               | Kind of Income                      |
|---|--|----------------------------|-------------------------------------|
| Name: <i>Patricia E. Davis</i><br>Job Title:  | 1. <i>Residential</i><br>2. <i>Rental</i><br>3. <i>property</i>  | Spouse or Domestic Partner | 1. <i>Rental Income</i><br>2.<br>3. |
| If dependent child(ren) receive more than \$1,000 of income for the reporting period, list only the type of economic activity and the kind of income. |  | Dependent Child            |                                     |
|   |  | Dependent Child            |                                     |
|   |  | Dependent Child            |                                     |

**PART 11. OFFICER OR DIRECTOR POSITIONS**

List any for-profit or nonprofit corporation, firm, association, partnership or business in which you or a member of your immediate family held any office, trusteeship, directorship, or position of any nature. Indicate whether you or a family held the position and whether the position was compensated. If a family member listed, indicate your relationship and the name of the family member.

None

| Organization/Business and Address            | Title     | Position Held By: | Family Member's Name | Compensated? |
|--|-----------|-------------------|----------------------|--------------|
| MAINE Snowmobile Association<br>Augusta, Me. | President | Paul Davis Sr.    |                      | No           |
| Sportsman Alliance of Maine                  | Treasurer | Paul T Davis Sr.  |                      | No           |
|  |           |                   |                      |              |

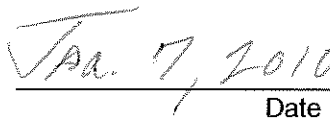
**SIGNATURE**

A Legislator who willfully fails to file a required statement is subject to a fine of up to \$100. (1 M.R.S.A. § 1017-A)

The intentional filing of a false statement is a Class E crime. If the Commission concludes that it appears that a Legislator has willfully filed a false statement, it shall refer its findings of fact to the Attorney General. (1 M.R.S.A. § 1019)



Signature



Date

**ADDITIONAL INFORMATION**

Please provide any additional information below (and on additional sheets if needed). Indicate the part or section number for the information you are providing.

Part/Section Number

|  |  |
|--|--|
|  |  |
|--|--|