COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine



Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

2009 STATEMENT OF SOURCES OF INCOME (5 M.R.S.A. MANSETHICS COMMISSION

Please file this statement with the Maine Ethics Commission by 5:00 p.m. on April 16, 2010. Please contact Commission staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, VOUr reporting requirements, or how to report specific situations

| your reporting requirements, or now to report specific sitt | 201015. | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| EMPLO | OYEE INFORMATION | | | | | | | |
| Name David Littell Department/Agency/Bureau/Division | Title Connissional Work Phone | | | | | | | |
| Environmental Protection | 287 - 28/2 | | | | | | | |
| Mailing Address, City, ZIP | anno a communicación de communicación de communicación de communicación de communicación de communicación de c | | | | | | | |
| 17 Statehouse Station, A. | with M6 04330 | | | | | | | |
| | 7-77-7 | | | | | | | |
| PART 1. INCOME DERIVED FROM EMPLOYMENT BY ANOTHER | | | | | | | | |
| List the name and address of each employer from whom you received compensation of \$1,000 or more. Specify the principal type of economic activity of each employer. | | | | | | | | |
| None | | | | | | | | |
| Name of Employer | Address Principal Type of Economic Activity of Employer | | | | | | | |
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| PART 2. INCOME DERIVED FRO | OM SELF-EMPLOYMENT OR LAW PRACTICE | | | | | | | |
| A. List the name and address of your business or law firm, if any, and list the major areas of economic activity or practice from which you derived income. If associated with a partnership, firm, professional association, or similar business entity, list the major areas of economic activity or practice of that entity. | | | | | | | | |
| None | | | | | | | | |
| Name and Address of Business Entity or Law Firm | Major Areas of Economic Activity/ Practice (self) Major Areas of Economic Activity/ Practice (partnership, association, firm or similar | | | | | | | |
| | business entity) | | | | | | | |
| Name: | | | | | | | | |
| Address: | | | | | | | | |
| Name: | | | | | | | | |
| Address: | | | | | | | | |
| | | | | | | | | |

| PART 2 (continued). INCOME DERIVED FROM SELF-EMP | LOYMENT |
|---|--|
| B. List each source of income derived from self-employment or practice that represents more the whichever is greater, and specify the principal type of economic activity of the entity or person from of disclosure is prohibited by law, rule, or an established code of professional ethics, speactivity of the entity or person from whom the income was derived. | m whom you derived such income. If this |
| Name and Address of Source | Principal Type of Economic Activity of Entity or Person Who is the Source of the Income |
| Name: | k Parket Bereich Ferend bereich er der der des des der |
| Address: | |
| Name: | |
| Address: | |
| PART 3. OTHER SOURCES OF INCOME | |
| List each source of income of \$1,000 or more <u>not listed</u> in Parts 1 or 2 of this form. Do not include box. | gifts or honoraria. If none, check the |
| None | |
| Name and Address of Source | Kind of Income (investments, leases, etc.) |
| Name: | and the second s |
| Address: | |
| Name: | |
| Address: | |
| | |
| Name: | |
| Name: Address: | |
| PART 4. REPORTABLE LIABILITIES List the names of creditors for any unsecured loans of \$3,000 or more that you received durin | |
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| PART 6. REPO | ORTABLE HONORARIA | |
| List the source of any honoraria accepted for appearances or spe | eeches related to your official capacit | ty or duties. If none, check the box. |
| None | | IIIIdada da la maraya ya |
| Name of Source of Honoraria | Name of S | Source of Honoraria |
| 1. | 3. | |
| 2 | 4. | |
| | TION BEFORE STATE AGENCIE | |
| List each executive branch agency before which you or a compensation of any amount other than your official salary. In none, check the box. | member of your immediate family indicate whether you or a family men | represented or assisted others for nber appeared before the agency. If |
| None | ANTIPOLITINESSATIVE ACTIVITIES AND ANTIPOLITIES AND ANTIP | amental king haf famour for from the stand of the first and the stand of the stand |
| Name of Agency | Name of the property of the pr | nee of Agency |
| 1. | 3. | |
| 2. | 4. | |
| | S WITH STATE AGENCIES | |
| List each executive branch agency to which you or a member of \$1,000 during the reporting period. Indicate whether you or a fam | of your immediate family sold goods on service of the goods or service of the goods of the goo | or services with a value in excess of es. If none, check the box. |
| None | no Sontaininin tara kanana | ndonment/Primarior for british of the first part to person that find models below for the property of the property of property of property for the property for |
| Name of Agency | gy-ry, was an a do and it was to was the Scholing Nove Scholing Erysty or you you you you have the safe of the Scholing | ne of Agency |
| 1. | 3. | · · · · · · · · · · · · · · · · · · · |
| 2. | 4. | |
| PART 9. INCOME RECEIVED E | 3Y MEMBERS OF IMMEDIATE I | FAMILY |
| List the type of economic activity representing each source of in dependent child(ren) during the reporting period and the kind of or more of income, list his or her name and job title. List only the not include gifts. | income represented. If your spouse | or domestic partner received \$1,000 |
| Name of Spouse or Domestic Partner and Job Title | Type of Economic Activity Representing Source of Income Received | Kind of Income |
| Name: Penny Littell 1. Job Title: Planning Director, Portland 3. | employment | 1. Regaler Solving |
| Job Title: Planning Director, Portland 3. | | 3. |
| Dependent Child(ren) - Job Titles Only | | |
| Job Title: V/A | | |
| Job Title: | n e e e e e e e e e e e e e e e e e e e | |
| lab Title: | | |

| held any office, | it or nonprofit corporation, firm, association, trusteeship, directorship, or position of any nsated. If a family member listed, indicate y | nature. Indicate whether | you or a family hel | d the position and wh | |
|--|---|--|--|--|--|
| ☐ None | | | | | |
| MANTEE IT JAMES ON THE SECOND OF THE SECOND SEC | Organization/Business and Address | Title | Position Held By: | Family Member's Name | Compen- sated? |
| R66I | Inc. | Chail of boad of directuli | 524 | | No |
| The Cl | inte Rajista | Board & Paker. Committee | suf | | ~ |
| Lbsis Ba | y Estney Program | Box A | SUF | A CONTROL OF THE PROPERTY OF T | ř.·G |
| | | SIGNATURE | | | |
| Subscribed a | | | _ (_ A, | euge. gril 2/6/4 Date 20/10. | |
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| | if Mouth. | | | | |

PART 10. OFFICER OR DIRECTOR POSITIONS