2009 Calendar Year



MAR 3 0 2010

MAINEETHICS COMMISSION

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES
Mail: 135 State House Station, Augusta, Maine 04333

Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics

Phone: 207-287-4179 Fax: 207-287-6775

2009 STATEMENT OF SOURCES OF INCOME (5 M.R.S.A. § 19)

Covering the calendar year January 1, 2009 through December 31, 2009

Please file this statement with the <u>Maine Ethics Commission</u> by **5:00 p.m. on April 16, 2010**. Please contact Commission staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, your reporting requirements, or how to report specific situations.

| EMPLOYEE INFORMATION | | | | | |
|--|---|--|--|--|--|
| Department/Agency/Bureau/Division Dept. of Health au Mailing Address, City, ZIP 11 State Hosse Station | Title De cen caul B Atoman Services 207 Augusta, Mc 04: | ysty Commissioner Operation Kentrits Administration one -287-6613 | | | |
| | DERIVED FROM EMPLOYMENT BY AN | | | | |
| List the name and address of each employer from veconomic activity of each employer. | vhom you received compensation of \$1,000 | or more. Specify the principal type of | | | |
| None | A CONTRACT OF A | [NailAd][[697] / Journal 1975[Ad][[Ad][[NailAd] 17] 1114 (1974) 140 (1984) 14 | | | |
| Name of Employer | Address | Principal Type of Economic Activity of Employer | | | |
| PART 2. INCOME DERIVE A. List the name and address of your business or law derived income. If associated with a partnership, firm, activity or practice of that entity. | ED FROM SELF-EMPLOYMENT OR LAY firm, if any, and list the major areas of econo professional association, or similar business | omic activity or practice from which you | | | |
| None | | HAZPAYJON (mm mmiyahdad) APAAMII ah miya amiini qadifAA JAZbirimi ah mmiyasa ahadi fa abadig fababirini mibiri ah fa | | | |
| Name and Address of Business Entity or Law Firm | Major Areas of Economic Activity/ Practice (self) | Major Areas of Economic Activity/ Practice (partnership, association, firm or similar business entity) | | | |
| lame: uddress: | | | | | |
| lame: ddress: | | | | | |
| | | | | | |

| PART 2 (continued). INCOME DERIVED FROM SEI | LF-EMPLOYMENT |
|--|--|
| B. List each source of income derived from self-employment or practice that represents whichever is greater, and specify the principal type of economic activity of the entity or perform of disclosure is prohibited by law, rule, or an established code of professional et activity of the entity or person from whom the income was derived. | erson from whom you derived such income. If this |
| Name and Address of Source | Principal Type of Economic Activity of Entity or Person Who is the Source of the Income |
| Name: | |
| Address: | |
| Name: | n market have the second of th |
| Address: | |
| PART 3. OTHER SOURCES OF INCO | DME |
| List each source of income of \$1,000 or more not listed in Parts 1 or 2 of this form. Do no box. | t include gifts or honoraria. If none, check the |
| None None | kit State (1999 - STIFe (1994 And Andrews Chall Indiana) and a decided a communication of the |
| Name and Address of Source | Kind of Income (investments, leases, etc.) |
| Name: | |
| Address: | |
| Name: | ************************************** |
| Address: | |
| Name: | rementer de la companya del la companya de la companya del la companya de la comp |
| Address: | |
| PART 4. REPORTABLE LIABILITIE | S |
| List the names of creditors for any <u>unsecured</u> loans of \$3,000 or more that you receive areas of economic activity of each creditor. Do not list credit card liabilities, or education made as campaign contributions, or business loans from regulated financial institutions. It None | onal loans, loans from a relative, loans that were |
| Name and Address of Creditor | Principal Type of Economic Activity of Creditor |
| Name: | |
| Address: | |
| Name: | тотот на госотот на 1975 г.) — у 1975 г. на |
| Address: | |
| PART 5. REPORTABLE GIFTS | |
| List the specific source of gifts received during the reporting period with an aggregate valu | re of more than \$300. If none, check the box. |
| None | |
| Name of Source of Gift | Name of Source of Gift |
| 1. 3. | |
| 2. | |

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| Frank Company | | • |
|--|--|--|
| | REPORTABLE HONORARIA | |
| List the source of any honoraria accepted for appearances | or speeches related to your official capacit | y or duties. If none, check the box. |
| None | | VNNSARrando Washington e e e e e e e e e e e e e e e e e e e |
| Name of Source of Honoraria | Name of S | Source of Honoraria |
| 1, | 3 . | |
| 2. | 4. | 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + |
| | : | |
| | NTATION BEFORE STATE AGENCIE | |
| List each executive branch agency before which you compensation of any amount other than your official salar none, check the box. | or a member of your immediate family ry. Indicate whether you or a family men | represented or assisted others for nber appeared before the agency. If |
| ☑ None | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | ritindo amente inter y tent appropriate proprieta mente amente al minor per per per per per per per per per pe |
| Name of Agency | | ordaniserationalistis etimore etimore ne of Agency |
| 1. | 3. | Section Production of Communication Communic |
| 2. | 4. | |
| PART 8. BUSI | INESS WITH STATE AGENCIES | |
| List each executive branch agency to which you or a mem \$1,000 during the reporting period. Indicate whether you or | nber of your immediate family sold goods a family member sold the goods or service | or services with a value in excess of es. If none, check the box. |
| None | | \(\text{\tiny{\text{\tiny{\tinit}}\\ \text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\tint{\text{\text{\text{\text{\text{\text{\text{\tinit}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\tint{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\tint{\text{\texiti}}\text{\texinttintet{\text{\tintett{\texitint{\text{\tinic |
| Name of Agency | None of the second contract of the second con | e of Agency |
| 1. | 3 . | |
| 2. | 4, | Tributer assessment of the little to the little of the lit |
| PART 9. INCOME RECEIV | VED BY MEMBERS OF IMMEDIATE F | FAMILY |
| List the type of economic activity representing each source dependent child(ren) during the reporting period and the kir or more of income, list his or her name and job title. List only not include gifts. | nd of income represented. If your spouse | or domestic partner received \$1,000 |
| Name of Spouse or Domestic Partner and Job Title | Type of Economic Activity Representing Source of Income Received | Kind of Income |
| Name: Sharron C. Green Job Title: Real Estate Broker | 1. real estate sales | 1. Employment |
| Job Title: Real Estate Broker | 2. 3. | 2.3. |
| Dependent Child(ren) - Job Titles Only | | |
| Job Title: | | Notematical de Continue (Continue Continue Conti |
| Job Title: | | |
| Job Title: | Applyhethethethethethethethethethethethetheth | |

| PART 10. OFFI | CER OR DIRECTOR | POSITIONS | | |
|--|--|--|--|---|
| List any for-profit or nonprofit corporation, firm, association, pheld any office, trusteeship, directorship, or position of any nation was compensated. If a family member listed, indicate you | ature. Indicate whether | you or a family hel | d the position and wh | |
| None | | | | |
| Organization/Business and Address | Title . | Position Held By: | Family Member's Name | Compen- sated? |
| Capital Area Ompires Assoc. | President | me | | ИО |
| | | | | |
| I affirm that the contents of this report are true, complet | SIGNATURE re and accurate to the | best of my know | ledge. | |
| Signature | | 3/29 | Date | |
| Subscribed and sworn (affirmed) to before me this A | 19 4 day of March | ch, | 20 <u>10</u> . | |
| My commission expires 4/1/14 (Date) | | KATHERINE LEE Notary Public, Sta My Commission Exp | te of Maine § ires 4/1/2014 § | |
| ADÐIT | IONAL INFORMATIO | wawanaka ka | | |
| Please provide any additional information below (and of the information you are providing. Use additional page | | needed). Indica | te the part or section | on number fo |
| Part/Section Number | 9 (16 a 18 a | ANTERS ANTERSTER OF AN ANALYSIS ANTERSTER STEEL ANTERSTER ANTERSTER AND ANTERSTER AND ANTERSTER AND ANTERSTER | nd mendende grang politik filipina kapangan dan pengang kenangan kenangan pengangan dan berangan dalam dan ber | ndert Performent of Stand (13 mbg) free manner (1 mpg) free free free free free free free fre |
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