COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333

Office: 45 Memorial Circle, Augusta, Maine



www.maine.gov/ethics 207-287-4179 **57**-287-6775

2009 STATEMENT OF SOURCES OF INCOME (5 M.R.S.A. § Maine Ethics Commission Please contact) Please file this statement with the Maine Ethics Commission by 5:00 p.m. on April 16, 2010. Please conta staff at 287-4179 or come to the Commission office at 45 Memorial Circle, Augusta, if you have any questions about this form, your reporting requirements, or how to report specific situations.

EMPLOYEE INFORMAT	ION
Name  Parall   Parall	Title
Russel J. Begin  Department/Agency/Bureau/Division	Deputy Cammissioner
Russell J. Begin Department/Agency/Bureau/Division Department of Health and Human S	Survices (207) 287-5758
Mailing Address, City, ZIP 221 State Struct, SHS 11, Augusto	a, ME 04333
127 SIRIE SIVAY, -11-11, MYUSIC	X, /IL 07333
PART 1: INCOME DERIVED FROM EMPLO	
List the name and address of each employer from whom you received comper economic activity of each employer.	nsation of \$1,000 or more. Specify the principal type of
None .	
Name of Employer Address	Principal Type of Economic Activity
	:
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PART 2. INCOME DERIVED FROM SELF-EMPLO	
A. List the name and address of your business or law firm, if any, and list the ma derived income. If associated with a partnership, firm, professional association, o activity or practice of that entity.	ajor areas of economic activity or practice from which you is similar business entity, list the major areas of economic
None .	
Name and Address of Business Entity or Law Firm Major Areas of E Practic	Major Areas of Economic Activity/ conomic Activity/ Practice e (self) (partnership, association, firm or similar business entity)
Name:	
Address:	
Name:	
Address:	

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	PART 6 RI	EPORTABLE HON	ORARIA	
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	PART 7. REPRESENT			
List each executive bran compensation of any amo none, check the box.	ich agency before which you or ount other than your official salary.	a member of your Indicate whether yo	immediate family represented or ou or a family member appeared be	assisted others for afore the agency. If
🖊 None		O'Color-Line Color	\$\$\$\$\$\tau\tau\tau\tau\tau\tau\tau\tau\tau\tau	WPP to the control of
<u> </u>	Name of Agency	PARTICIPATION OF THE PARTICIPA	Name of Agency	9355
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2.		4.	Children was a second of the control	n.
	PART 8. BUSIN	ESS WITH STATE	AGENCIES	
List each executive branch \$1,000 during the reporting	ragency to which you or a member period. Indicate whether you or a	er of your immediate family member sold t	family sold goods or services with a the goods or services. If none, check	a value in excess of the box.
<b>⊠</b> None	A CONTRACTOR OF THE CONTRACTOR	•	y .	400000000000000000000000000000000000000
1	lame of Agency	Design of the second of the se	Name of Agency	NO. 10 (1997)
1.		3.		
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	PART 9. INCOME RECEIVE	D BY MEMBERS (	OF IMMEDIATE FAMILY	
dependent child(ren) during	g the reporting period and the kind	of income represent the job title of depend	or more received by your spouse or ed. If your spouse or domestic parti dent children who received income of	per received \$1,000
Name of Spouse or Do	omestic Partner and Job Title	Type of Econ Representing So Rece		of Income
Name:		1.	· 1.	
Job Title:		<ol> <li>3.</li> </ol>	; 2. 3.	
Dependent Chiic	d(ren) - Job Titles Only			
Job Title:				
Job Title:				P-I-Colonia Aritimate registration
Job Title:				MATTERN SECTION OF THE PARTY AND A TOTAL SECTION OF THE PARTY AND

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List any for-profit or nonprofit corporation, firm, as: held any office, trusteeship, directorship, or position tion was compensated. If a family member listed,	on of any natur	<ul> <li>Indicate whether</li> </ul>	you or a family held	the position and whe	iate family ether the posi
None None	Sold Addison sonopole de la constante de la co		BENDELTON ON THE DESIGNATION OF THE ADVENTAGE AND THE DESIGNATION OF T	TOTAL COLOR	9-04
Organization/Business and Address		Title	Position Held By:	Family Member's Name	Compen- sated?
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	S	GNATURE			
I affirm that the contents of this report are true	e, complete ar	nd accurate to the	best of my knowle	edge.	· :
Family K.			1/1	1 (3 pt ) 1 (2 pt )	
Signature	•		4//	e / 10 ate	:
Subscribed and sworn (affirmed) to before m	in this 1606	day of A ac	÷1	201 <u>0</u> .	`
Signature of Notary Public/Attorney-at-law	1	day of Apr	llee a	:0 <u>10</u> .	
My commission expires 4/1/8014				INE LEE VEILLEUX	Ĩ
(Seal is optional) (Date)			Notary P	ublic, State of Maine ission Expires 4/1/2014	200000
	ADDITION	AL INFORMATIO			
Please provide any additional information bel				e the part or section	n number fo
the information you are providing. Use addition	onal pages, if	necessary.			PERCHASING CONTROL OF THE PERCHASING CONTROL
Part/Section Number					
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