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COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

FEB 16 2016

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Maine Ethics Commission

STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS
2015 Calendar Year: January 1, 2015 - December 31, 2015

☐ Check here if this statement is an update or amendment of a previously filed statement.

Jumperlake _USO yatoo, com
E-mail Address
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District Number
☐ House ☐ Senate
Office

FILING DEADLINE

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m., Tuesday, February 16, 2016.

GENERAL INSTRUCTIONS

- · Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly. NO RED INK
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments need not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the Legislator, immediate family member or associated organization and a State agency, board or commission for the lease or sale of goods or services with a value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

Part 1. Income from Emp	loyment b	y Another					
☐ None. Check this box	if you did n	ot have income	from employr	ment by a	nother.		
Name of Employer		Address		Type of Eco Activity of F			ob Tille
MAINE STATE	3 5	TATE HOUSE	E				
MAINE STATE LESISLATOR	STK	Tion	GOVI	COUKAMENT		REPRESA	ENTIME
Part 2. Income from Self-	Employme	ent -					
☐ None. Check this box i	f you did no	ot have income	from self-emp	oloyment.	A continue of the continue of		
Name of Your Business/Trade		nickowskiem is An	Address			incipal Type of or Business	Activity 11
NORTHAMO HOLDER	W L.	284 Ric,			•	ARIE STA	
RICKE HILL ORCHA	NDS	TVRNKA P.O BOX	ME OUSE JOS	Soda			OFFMEN T
APPUT RIDGE FRAMS		TURNER	MK 046	<i>182</i>)-	ARMER	
Name of Client or Customer, if r (see instructions)	required		Address			incipal Type of Business Activ	
Part 3. Business Entities							
☐ None. Check this box	if you and y	our immediate	family did not	own or c	ontrol mor	e than 5% c	of any business.
Name of Business			Address		Pr H	incipal Type of or Business	
1.		P.O BO. TURNER	x 202				4
RICKER RETAIL		TURNER	ME 040	282	11	NANGGKI	2
				:			
Part 4. Income from the Practice of Law							
None. Check this box if you did not have income from the practice of law.							
Name of Practice or Firm	Address		r Major Areas of Practice		's Major Are of Practice		osition: Partner, late, Sole Practitioner
					•		

Part 5. Income from Any Other So	urce	
None. Check this box if you did it	not have income from any other source.	1
Name of Source	Address	Description of Income
Part 6-A. Compensation Income o	f Immediate Family Members	
	pers of your immediate family received in	ncome of \$2,000 or more from
Name and Job Title (do not list name of dependent child	Employer's Name and Address	Principal Type of Economic or Business Activity of Employer
Part 6-B. Other Sources of Income	of Immediate Family Members	
	bers of your immediate family received in	ncome of \$2,000 or more from any
Name of Spouse or Partner (do not list name of dependent child)	Source of Income Name and Address	Type of Income

Part 7. Loans				
None. Check this box if you did	d not have reporta	ble liabilities.		
Lender's Name		Lender's Address		Type of Economic or s Activity of Lender
				S
				·
Part 8. Gifts, Including Travel an	d Accommodation	ons		
None. Check this box if you did	d not received any	/ gifts.		
Source of Gift			Source of Giff	
1.		2.		
3.		4.		
		·		
Part 9. Honoraria				
None. Check this box if you did	not receive honor	raria.		
Source of Honora	ria 💮 💮		Source of Honor	aria
1.		2.		
3.		4.		
J		**		
Part 10. Positions in Political Acti	on, Ballot Quest	ion or Party Commit	tees	
☐ None. Check this box if you and or fundraiser of a PAC, BQC, or			surer, or principal o	officer, decision-maker
Name of Committee		l or Family Member		Title
1. STILL FED UP	JEFFREY	TIMPFALAKE	PRINCIPAL	OFFICER
WITH TAXES	- Carlor Company			
∠. 			,	
3.				

Pa	rt 11. (Conducting Business wi	th State Agencies			
(12/	None.	Check this box if neither	you nor your immed	liate family did busin	ess with any State	agency.
	N	lame of Agency		lual/Organization ds or Services	Description of 0	Good or Services
			Sening Soot	us of Gervices		
				-		· .
Pa	rt 12. F	Representing Others Bef	ore State Agencie			
\(\mathbb{Z}\)	None.	Check this box if neither	you nor your immed	iate family represen	ted another before	a State agency.
	1000000	Name of Agency		Name of Ind	lividual Receiving C	Compensation
					,	
Pa	rt 13 - E	Positions in For-Profit an	ud Non-Profit Orga	niza t ions		
	None.	Check this box if you and ofit organizations.		A	t hold positions in a	any for-profit or
		nization/Business and Address	Title	Name of Position Holder	Relationship to Legislator	Compensated Yes/No
<u> </u>					□ Self	
					☐ Spouse☐ Dependent☐	
					□ Self	
					□ Spouse	
	···				□ Dependent	
					□ Self □ Spouse	
					□ Dependent	
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		THAT I HAVE EXAMINED AND COMPLETE.	THIS REPORT AN	ID TO THE BEST O	F MY KNOWLEDG	E IT IS TRUE,
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///		Signature			1-/6- Da	ate