



MAIL: 135 STATE HOUSE STATION, AUGUSTA, MAINE 04333 OFFICE: 45 MEMORIAL CIRCLE, AUGUSTA, MAINE

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# EMENT OF SOURCES OF INCOME FOR LEGISLATORS

2013 Calendar Year: January 1, 2013 - December 31, 2013

Check here if this statement is an update or amendment of a previously filed statement.

| Name<br>Larry C. Dunphy                      | Office ☑ House ☐ Senate                   |  |  |  |
|--|---|--|--|--|
| Mailing Address PO Box 331                   | District Number 88                        |  |  |  |
| City/Town, State, Zip North Anson, Me. 04958 | E-mail Address Ski me 2@ roadrunnen . Com |  |  |  |

#### FILING DEADLINE

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m., February 15, 2014.

### **GENERAL INSTRUCTIONS**

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

## REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the Legislator, immediate family member or associated organization and a State agency, board or commission for the lease or sale of goods or services with a value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

| Part 1. Income from Em                                     | <u> </u>            |                     | ******            |                                   |   |   |   |                      |  |
|--|---------------------|---------------------|-------------------|-----------------------------------|---|---|---|----------------------|--|
| ☐ None. Check this box  Name of Employer                   |                     | not have<br>Address |                   | n employme<br>Principal Ty        |   |   |   | Job Title            |  |
| Name of Employer   | Address             |                     | ,                 | Business A                        | ctivity of I  | Employer  |   | OOD THO STATE OF THE |  |
| State of Me  | State House Station |                     | ton               |                                   |   |   | Rep   | rosentative          |  |
| Part 2. Income from Sel                                    | lf-Employr          | nent                | -:                |                                   |   |   |   |                      |  |
| ☐ None. Check this box                                     | if you did r        | not have            | income fror       | n self-emplo                      | yment.  |   |   |                      |  |
| Name of Your Business/Trac                                 | ss/Trade Name       |                     |                   | Address                           |   |   | Principal Type of Economic or Business Activity |                      |  |
| Larry C. Dunply  |                     | PO Box 331          |                   | 04328 Consulter                   |   | .+  |   |                      |  |
| Name of Client or Customer, if required (see instructions) |                     | Address             |                   |                                   | Principal Type of Economic or Business Activity of Client |   |   |                      |  |
| NORROUA Pulpstones   |                     | Porsgru             | Porsgrunn, NORWZY |                                   |   | Store mtg.                                      |   |                      |  |
|  |                     |                     |                   |                                   |   |   |   |                      |  |
| Part 3. Business Entitie                                   |                     |                     |                   |                                   |   |   |   |                      |  |
| None. Check this box                                       | if you and          | your imn            |                   |                                   | vn or co  | <del></del>                                     |   |                      |  |
| Name of Business   |                     |                     | Address           |                                   |   | Principal Type of Economic or Business Activity |   |                      |  |
|  |                     |                     |                   |                                   |   |   |   |                      |  |
| Part 4. Income from the                                    | Practice o          | of Law              |                   |                                   |   |   |   |                      |  |
| None. Check this box i                                     |                     |                     | 1                 |                                   |   |   |   |                      |  |
| Name of Practice or Firm Address                           |                     | tice                |                   | Firm's Major Areas of<br>Practice |   | s of  | Position: Partner, Associate, Sole Practitioner |                      |  |
|  |                     |                     |                   |                                   |   |   |   |                      |  |
|  |                     | ŀ                   |                   |                                   |   |   |   |                      |  |

| $\square$ None. Check this box if you did                                      | I not have income from any othe   | er source.   |
|--|-----------------------------------|--|
| Name of Source   | Address                           | Description of Income  |
| Madison Paper Industries   | Main St.<br>Madison, Mr. 04350    | Pension  |
| Fidelity   |                                   | 401 K  |
|  |                                   |  |
| Part 6-A. Compensation Incom   | e of Immediate Family Membe       | ers  |
| □ None. Check this box if no me employment or compensation.                    | mbers of your immediate family    | received income of \$2,000 or more from                              |
| Name and Job Title<br>(do not list name of dependent of                        | Employer's Name and hild)         | nd Address Principal Type of Economic o Business Activity of Employe |
|  | ·                                 |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |
| Part 6-B. Other Sources of Inco  ☐ None. Check this box if no menother source. |                                   | received income of \$2,000 or more from any                          |
| Name of Spouse or Partner<br>(do not list name of dependent ch                 | Source of Incom<br>Name and Addre |  |
|  |                                   |  |
|  |                                   |  |
|  |                                   |  |

| Part 7. Loans  |                 |                            |  |
|--|-----------------|----------------------------|--|
| None. Check this box if you  | did not have re | portable liabilities.      |  |
| Lender's Name  |                 | Lender's Address           | Principal Type of Economic or<br>Business Activity of Lender |
|  |                 |                            |  |
|  |                 |                            |  |
|  |                 |                            |  |
|  |                 |                            |  |
| Part 8. Gifts, Including Travel                                    | and Accomm      | odations                   |  |
| ☑ None. Check this box if you d                                    | id not received | any gifts.                 |  |
| Source of G  | ift             |                            | Source of Gift   |
| 1.   |                 | 2.                         |  |
| 3.   |                 | 4.                         |  |
|  |                 |                            |  |
| Part 9. Honoraria  ☑ None. Check this box if you die               | d not received  |                            |  |
| Source of Hone   | oraria          |                            | Source of Honoraria  |
| 1.   |                 | 2.                         |  |
| 3.   |                 | 4.                         |  |
|  |                 |                            |  |
| Part 10. Positions in Political A                                  | ction, Ballot ( | Question or Party Committe | 908  |
| ☑ None. Check this box if you an or fundraiser of a PAC, BQC, or P |                 |                            | er, or principal officer, decision-maker                     |
| Name of Committee  |                 | Official or Family Member  | Title  |
| 1.   |                 |                            |  |
|  |                 |                            |  |
| 2.   |                 |                            |  |
|  |                 |                            |  |

| None. Check this box if neither you nor your immediate family did business with any State agency.  Name of Agency  Name of Individual/Organization Selling Goods or Services  Part 12. Representing Others Before State Agencies  None. Check this box if neither you nor your immediate family represented another before a State agency.  Name of Agency  Name of Individual Receiving Compensation  Name of Individual Receiving Compensation  Part 13. Positions in For-Profit and Non-Profit Organizations  None. Check this box if you and members your immediate family did not hold positions in any for-profit or non-profit organizations.  Organization/Business  Title  Name of Position Holder  Relationship to Legislator Yes/No  Self Spouse Dependent  Self Spouse Dependent  Self Spouse Dependent  Signature  THE INTERTITIONAL FILING OF A FALSE STATEMENT IS A CLASS E GRIME (1 MR.S.A. § 1016 GO((8))) | Part 11. Conducting Business wit     | h State Agencies   | (dip                                  |                                 |                      |  |
|---|--------------------------------------|--------------------|---------------------------------------|---------------------------------|----------------------|--|
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| Part 13. Positions in For-Profit and Non-Profit Organizations  None. Check this box if you and members your immediate family did not hold positions in any for-profit or non-profit organizations.  Organization/Business and Address Title Name of Position Holder Legislator Yes/No  Self Spouse Dependent Spouse Dependent Spouse Dependent Spouse Dependent Spouse Dependent Spouse Dependent Signature  I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.  | None. Check this box if neither yo   | u nor your immedia | ate family represente                 | d another before a              | State agency.        |  |
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| Organization/Business and Address  Title  Name of Position Holder  Relationship to Legislator  Yes/No  Self Spouse Dependent  Self Spouse Dependent  Self Spouse Dependent  I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.  Signature  15. June 2014 Date  | ☑ None. Check this box if you and m  | "                  | · · · · · · · · · · · · · · · · · · · | nold positions in an            | y for-profit or non- |  |
| Self Spouse Dependent  Signature  I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.  Signature  Signature  15. June 2015 Date  | Organization/Business<br>and Address | Title              |                                       |                                 |                      |  |
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| Signature  SORRECT, AND COMPLETE.  15. Juney 2015 Date  |                                      | SIGN               | ATURE                                 |                                 |                      |  |
| Signature Date  |                                      | THIS REPORT AN     | ND TO THE BEST O                      | F MY KNOWLEDG                   | E IT IS TRUE,        |  |
| Signaturo – atto  | Samy C. Durphy                       |                    | <u> </u>                              | 14, January _ 2                 | 2014                 |  |
|   |                                      |                    |                                       |                                 |                      |  |