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April 14, 2016 Maine Ethics Commission

Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

# STATEMENT OF SOURCES OF INCOME FOR EXECUTIVE EMPLOYEES

2015 Calendar Year: January 1, 2015 - December 31, 2015

### Check here if this statement is an update or amendment of a previously filed statement.

| Name                           | Job Tille                  |  |  |  |  |
|--------------------------------|----------------------------|--|--|--|--|
| Daniel Goodheart               | Deputy Commissioner        |  |  |  |  |
| Department                     | Phone (work)               |  |  |  |  |
| DVEM                           | (207) 430-5161             |  |  |  |  |
| Mailing Address (work)         | E-mail Address (work)      |  |  |  |  |
| SHS 33, Augusta, ME 04333-0033 | daniel.goodheart@maine.gov |  |  |  |  |

# **GENERAL INSTRUCTIONS**

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly. NO RED INK!
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.

### Please keep a copy of this statement for your records!

### **REPORTING DEADLINES**

### **Constitutional Officers and the State Auditor**

Newly elected constitutional officers and the state auditor must file the financial disclosure statement within 30 days of election and by <u>April 15</u> of each year they are in office, unless a report for that year has already been filed.

#### Appointed Executive Employees

Newly appointed executive employees who are appointed by the Governor and confirmed by the Legislature must file the financial disclosure statement prior to their confirmation and by <u>April 15</u> of each year of their employment, unless a report for that year has already been filed.

### **Executive Employees in Major Policy-Influencing Positions**

Executive employees in major policy-influencing positions must file the financial disclosure statement by <u>April 15</u> of each year of their employment.

#### Leaving Office or Terminating Employment

Constitutional officers and the state auditor and all other executive employees must file a final financial disclosure statement within 45 days of leaving office or terminating employment that covers the calendar year of leaving office or terminating employment.

# REQUIREMENT TO FILE AN UPDATED STATEMENT

Executive branch employees are required to update their financial disclosure statement within 30 days of a substantial change in income, reportable liabilities or positions of the executive branch employee or an immediate family member (except dependent children) that occurs in the current calendar year. (5 M.R.S.A. § 19(3)(C)) Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the executive branch employee or immediate family member \$2,000 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the executive branch employee, immediate family member or associated
  organization and a State agency, board or commission for the lease or sale of goods or services with a value of more
  than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

| Part 1. Income from Employment by Another                                                                                        |         |          |                  |                                                            |                                                                |                           |                                         |                                                  |    |  |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------------|------------------------------------------------------------|----------------------------------------------------------------|---------------------------|-----------------------------------------|--------------------------------------------------|----|--|
| None. Check this box if you did not have income from employment by another.                                                      |         |          |                  |                                                            |                                                                |                           |                                         |                                                  |    |  |
| Name of Employer                                                                                                                 |         | Address  |                  |                                                            | Principal Type of Economic or<br>Business Activity of Employer |                           |                                         | Job Title                                        |    |  |
| Part 2. Income from                                                                                                              |         |          | income fro       | m self-empl                                                | ovment                                                         |                           |                                         |                                                  |    |  |
| Name of Your Business                                                                                                            |         |          |                  | Idress Principal Type of Ecc<br>or Business Activ          |                                                                |                           |                                         |                                                  |    |  |
| Name of Client or Custon<br>(see instructio                                                                                      |         |          | Add              | dress Principal Type of Econo<br>or Business Activity of C |                                                                |                           | ype of Economic<br>s Activity of Client |                                                  |    |  |
| Part 3. Business En                                                                                                              |         | your imr | nediate fan      | nily did not o                                             | wn or co                                                       | ontrol mor                | re than                                 | 5% of any busines                                | S. |  |
| Name of Busin                                                                                                                    | ICSS    |          | Add              | ddress Principal Type of Economic<br>or Business Activity  |                                                                |                           | ype of Economic<br>iness Activity       |                                                  |    |  |
| Part 4. Income from the Practice of Law         Image: None. Check this box if you did not have income from the practice of law. |         |          |                  |                                                            |                                                                |                           |                                         |                                                  |    |  |
| Name of Practice or Firm                                                                                                         | Address |          | Your Ma<br>of Pr | or Areas<br>actice                                         | Firm':<br>o                                                    | s Major Are<br>f Practice | as                                      | Position: Pariner,<br>Associate, Sole Practitior |    |  |
|                                                                                                                                  |         |          |                  |                                                            |                                                                |                           |                                         |                                                  |    |  |

| Part 5. Income from Any Other S                                                                                       | ourc                                 | 9                                                              |                              |                                              |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------|----------------------------------------------|--|--|--|--|
| None. Check this box if you did                                                                                       | not                                  | have income from any other source.                             |                              |                                              |  |  |  |  |
| Name of Source                                                                                                        | Address                              |                                                                |                              | Description of Income                        |  |  |  |  |
| DFAS Retirement Pay                                                                                                   | PO Box 7130<br>London, KY 40742-7130 |                                                                |                              | Military Retirement Pay                      |  |  |  |  |
| Veterans Administration                                                                                               | 1 VA Center<br>Augusta, ME 04330     |                                                                | Service-connected Disability |                                              |  |  |  |  |
|                                                                                                                       |                                      |                                                                | -                            |                                              |  |  |  |  |
| Part 6-A. Compensation Income                                                                                         |                                      |                                                                |                              |                                              |  |  |  |  |
| None. Check this box if no men<br>employment or compensation.                                                         | nbers                                | s of your immediate family received i                          | nc                           | ome of \$2,000 or more from                  |  |  |  |  |
| Name and Job Title<br>(do not list name of dependent chil                                                             | Employer's Name and Address          | Principal Type of Economic or<br>Business Activity of Employer |                              |                                              |  |  |  |  |
| Debra Lettre Goodheart<br>Admin Asst. Civil Rights                                                                    |                                      | Attorney General<br>Cross Bldg.<br>Augusta, ME 04333-0006      |                              | Enforces the State Constitution and Statutes |  |  |  |  |
|                                                                                                                       |                                      |                                                                |                              |                                              |  |  |  |  |
|                                                                                                                       |                                      |                                                                |                              |                                              |  |  |  |  |
| Part 6-B. Other Sources of Incom                                                                                      |                                      |                                                                |                              |                                              |  |  |  |  |
| None. Check this box if no members of your immediate family received income of \$2,000 or more from any other source. |                                      |                                                                |                              |                                              |  |  |  |  |
| Name of Spouse or Partner<br>(do not list name of dependent child                                                     |                                      | Source of Income<br>Name and Address                           |                              | Type of Income                               |  |  |  |  |
|                                                                                                                       |                                      |                                                                | -                            |                                              |  |  |  |  |
|                                                                                                                       |                                      |                                                                |                              |                                              |  |  |  |  |
| ,                                                                                                                     |                                      |                                                                |                              |                                              |  |  |  |  |

| Part 7. Loans                                                      |                        |                       |         |                                                              |  |  |  |  |
|--------------------------------------------------------------------|------------------------|-----------------------|---------|--------------------------------------------------------------|--|--|--|--|
| None. Check this box if you did not have reportable liabilities.   |                        |                       |         |                                                              |  |  |  |  |
| Lender's Name                                                      | L                      | ender's Address       |         | Principal Type of Economic or<br>Business Activity of Lender |  |  |  |  |
|                                                                    |                        |                       |         |                                                              |  |  |  |  |
|                                                                    |                        |                       |         |                                                              |  |  |  |  |
| Part 8. Gifts, Including Travel an                                 | nd Accommodations      |                       |         |                                                              |  |  |  |  |
| None. Check this box if you die                                    | d not received any gi  | fts.                  |         |                                                              |  |  |  |  |
| Source of Gift                                                     | Source of Gift         |                       |         |                                                              |  |  |  |  |
| 1.                                                                 |                        | 2.                    | ¥       |                                                              |  |  |  |  |
| 3.                                                                 | 4.                     |                       |         |                                                              |  |  |  |  |
| Part 9. Honoraria                                                  |                        |                       |         |                                                              |  |  |  |  |
| None. Check this box if you did                                    | l not receive honorari | a.                    |         |                                                              |  |  |  |  |
| Source of Honora                                                   | iria                   |                       | Sour    | ce of Honoraria                                              |  |  |  |  |
| 1.                                                                 | 2.                     |                       |         |                                                              |  |  |  |  |
| 3.                                                                 | 4.                     |                       |         |                                                              |  |  |  |  |
| Part 10. Positions in Political Acti                               | ion, Ballot Question   | or Party Committe     | ees     |                                                              |  |  |  |  |
| None. Check this box if you and<br>or fundraiser of a PAC, BQC, or |                        | ily were not a treasu | urer, o | or principal officer, decision-maker                         |  |  |  |  |
| Name of Committee                                                  | Name of Official or    | Family Member         |         | Title                                                        |  |  |  |  |
| 1.                                                                 |                        |                       |         |                                                              |  |  |  |  |
| 2.                                                                 |                        |                       |         |                                                              |  |  |  |  |
| 3.                                                                 |                        |                       |         |                                                              |  |  |  |  |
|                                                                    | i                      |                       |         |                                                              |  |  |  |  |

| Part 11. Conducting Business wit                                                           | h State Agencies                                                                                                |                                                                                                                 |                                               |                       |  |  |  |  |  |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|--|--|--|--|--|
| None. Check this box if neither y                                                          | ou nor your imme                                                                                                | diate family did busin                                                                                          | ess with any State                            | agency.               |  |  |  |  |  |
| Name of Agency                                                                             |                                                                                                                 | dual/Organization                                                                                               | Description of Good or Services               |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 | n an the second seco |                                               |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | t<br>                                         |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |
| Part 12. Representing Others Before                                                        | <br>ore State Agencie                                                                                           | )8                                                                                                              |                                               |                       |  |  |  |  |  |
| None. Check this box if neither y                                                          | None. Check this box if neither you nor your immediate family represented another before a State agency.        |                                                                                                                 |                                               |                       |  |  |  |  |  |
| Name of Agency                                                                             | Name of Agency Name of Individual Receiving Compensation                                                        |                                                                                                                 |                                               |                       |  |  |  |  |  |
|                                                                                            | in a standard service and s |                                                                                                                 |                                               |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 |                                               | ,                     |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |
| Part 13. Positions in For-Profit an                                                        |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |
| None. Check this box if you and<br>non-profit organizations.                               | members your imr                                                                                                | nediate family did no                                                                                           | t hold positions in a                         | ny for-profit or      |  |  |  |  |  |
| Organization/Business<br>and Address                                                       | Title                                                                                                           | Name of Position<br>Holder                                                                                      | Relationship to<br>Legislator                 | Compensated<br>Yes/No |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | □ Self                                        |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | <ul> <li>Spouse</li> <li>Dependent</li> </ul> |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | □ Self<br>□ Spouse                            |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | □ Dependent                                   |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | □ Self                                        |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 |                                                                                                                 | <ul> <li>Spouse</li> <li>Dependent</li> </ul> |                       |  |  |  |  |  |
|                                                                                            |                                                                                                                 | IATURE                                                                                                          |                                               |                       |  |  |  |  |  |
| I CERTIFY THAT I HAVE EXAMINED<br>CORRECT, AND COMPLETE                                    | THIS REPORT A                                                                                                   | ND TO THE BEST O                                                                                                | F MY KNOWLEDG                                 | E IT IS TRUE,         |  |  |  |  |  |
| Manuk sol 4/14/16                                                                          |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |
| Date                                                                                       |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |
| THE INTENTIONAL FILING OF A FALSE STATEMENT IS A CLASS E CRIME (1 M.R.S.A. § 1016-G(3)(B)) |                                                                                                                 |                                                                                                                 |                                               |                       |  |  |  |  |  |