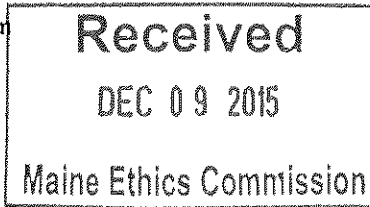


2015 Special Election



COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES
Mail: 135 State House Station, Augusta, Maine 04333
Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics
Phone: 207-287-4179
Fax: 207-287-8775

HOUSE DISTRICT 19/23 SPECIAL ELECTION
REPORT OF MEMBERSHIP ORGANIZATION OR CORPORATION COMMUNICATIONS

MEMBERSHIP ORGANIZATION OR CORPORATION

Name National Rifle Association of America
(full name of member organization or corporation)

Mailing address 11250 Waples Mill Rd.

City, state, zip code Fairfax, VA 22030 Telephone 703-267-1155

INSTRUCTIONS:

Any membership organization or corporation that makes a communication to its members or stockholders expressly advocating the election or defeat of a clearly identified candidate shall report any expenses related to such communications aggregating in excess of \$50 in any one candidate's election race. These expenses are not "independent expenditures". "Expressly advocate" and "clearly identified" are defined in Chapter 1, Section 8(2) of the Commission's Rules (available on the Commission website). Reports may be faxed to the Commission, provided that the original is received within 5 days after the fax.

Filing Schedule for Reports of Membership Organization and Corporate Communication

| Report Name | Due Date | Reporting Period |
|---------------------|-------------------|------------------------------------|
| 11-Day Pre-General | October 23, 2015 | Start of Campaign—October 20, 2015 |
| 42-Day Post-General | December 15, 2015 | October 21, 2015—December 8, 2015 |

If this is an amendment to a filed report, check this box and indicate which report is being amended.

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE, IT IS TRUE, CORRECT AND COMPLETE.

Mary Rose Adams
Signature of Authorized Officer or Employee

12-9-2015
Date

Membership Organization or Corporation Communications

Page 1 of 1
(Schedule B-1 only)

**Schedule B-1
CANDIDATE(S) SUPPORTED/OPPOSED**

▪ Please list all candidates that were the subject of the communication.

| Office sought by candidate (including district #) | Candidate's name | Indicate whether the expense was made in support of or in opposition to the candidate | Amount expended this reporting period for each candidate |
|---|--------------------|---|--|
| HD 19 | Matthew Harrington | Support | \$100.76 |
| HD 23 | Lester S. Ordway | Support | \$131.43 |
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| Total expenses for all candidates this reporting period. <i>This amount should equal the total expenses listed on Schedule B-2, Line C. ⇒</i> | | | \$232.19 |

Membership Organization or Corporation Communications

Page 1 of 1
(Schedule B-2 only)

- If more than one candidate was the subject of the expense, allocate the expense among the candidates.

**Schedule B-2
PAYMENTS AND OBLIGATIONS**

| Expense Type | |
|---|--|
| LIT Printing and Graphics (flyers, signs, palm cards, etc.) | PRT Print media ads only (newspaper, magazine) |
| MHS Mail house (all services purchased) | RAD Radio ads, production costs |
| PHO Phone banks, automated telephone calls | TVN TV or cable ads, production costs |
| POL Polling and research survey | WEB Website design, registration, hosting, maintenance |
| POS Postage for U.S. Mail and mail box fees | OTH Other (include description) |

| Date of payment or obligation | Payee, address, zip code | Expense type | ✓ | Amount |
|--|--|--------------|---|----------|
| 10/22/15 | ProList 4510 Buckeystown Pike, Suite M Frederick, MD 21704 | MHS | | \$232.19 |
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| A. Expenses for this page => | | | | \$232.19 |
| B. Total for all other Schedule B-2 pages (if any) => | | | | -0- |
| C. Total expenses for this reporting period (A+B). <i>This amount should equal the total amount for all candidates listed on Schedule B-1. =></i> | | | | \$232.19 |