



**Received**  
 NOV 03 2016  
 Maine Ethics Commission

**IE-174**

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES  
 Mail: 135 State House Station, Augusta, Maine 04333  
 Office: 45 Memorial Circle, Augusta, Maine  
 Website: www.maine.gov/ethics  
 Phone: 207-287-4179  
 Fax: 207-287-6775

**INDEPENDENT EXPENDITURE REPORT – 2016 GENERAL ELECTION**

Name of Person/Committee Making Expenditure(s): Dawson P Julia

Mailing Address: 241 Depot St.

City, State, Zip Code: Unity, ME 04988 Telephone: 207-649-0005

*Please check the appropriate box for the report you are filing and complete the notarized affidavit and attached schedules. Reports must be filed on Saturday or Sunday if that is when they are due by faxing the report to the Commission (287-6775). The Commission must receive the signed original report within 5 days after the fax was received.*

Check here if this report is an amendment to a previously filed report. Date of original report: \_\_\_\_\_

**Independent Expenditures of more than \$250 per candidate must reported according to the schedule below.**

Report	Expenditure Made	Report Due Date
<input type="checkbox"/> 60-Day Pre-Election Report	On or before September 9, 2016	September 9, 2016
<input type="checkbox"/> 2-Day Report	Between September 10 - October 25, 2016	Within 2 calendar days of making the expenditure
<input checked="" type="checkbox"/> 1-Day Report	Between October 26 - November 8, 2016	Within 1 calendar day of making the expenditure

**I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.**

Signature of PAC or Party Treasurer, or  
 Other Authorized Person Making Expenditure(s)

11/2/16  
 Date

Schedule B-IE-1

CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subjects of independent expenditures.
- If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district # or county)	Candidate's Name	Indicate whether expenditure was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
Senate 16	Henry Beck	Support	\$ 636. <sup>60</sup>
Senate 16	Scott Cysway	Opposition	total
Total expenditures for all candidates this reporting period. This amount should equal the total independent expenditures listed on Schedule B-IE-2, Line C. =>			\$ 636. <sup>60</sup>

**Schedule B-IE-2  
PAYMENTS AND OBLIGATIONS**

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a future payment, please check (✓) the box next to the expenditure type.

**Expenditure Types**

LIT	Printing and graphics (flyers, signs, palmcards, etc.)	PRT	Print media ads only (newspapers, magazines)
MHS	Mail house (all services purchased)	RAD	Radio ads, production costs
PHO	Phone banks, automated telephone calls	TVN	TV or cable ads, production costs
POL	Polling and research survey	WEB	Website design, registration, hosting, maintenance, etc.
POS	Postage for U.S. Mail and mail box fees	OTH	Other (include description)

Date of Expenditure	Payee, Address, Zip Code	Expenditure Type	✓	Amount
11/2/16	Mailings Unlimited, 116 Riverside Industrial Park Portland, ME. 04103	Industrial Park Mailer		636. <sup>60</sup>

A. Expenditures for this page ⇒ 636.<sup>60</sup>

B. Total for all other Schedule B-IE-2 pages (if any) ⇒

C. Total independent expenditures for this reporting period (A+B).  
*This amount should equal the total amount for all candidates listed on Schedule B-IE-1.* ⇒ 636.<sup>60</sup>



**INDEPENDENT EXPENDITURE REPORT – GENERAL ELECTION**

**AFFIDAVIT**

STATE OF Maine

COUNTY OF Waldo Kennebec

I, Dawson P. Julia, being duly sworn, attest that I made each of the expenditures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate, authorized committee or agent of a candidate in a race affected by any expenditure listed in this report.

*Dawson P. Julia*  
Signature of Affiant

Sworn to before me, this 3 day of November 2016

*David J. Brann*  
(Notary Public/Attorney at Law)

My commission expires: 8/21/22