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 MAR 18 2016

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES
 Mail: 135 State House Station, Augusta, Maine 04333
 Office: 45 Memorial Circle, Augusta, Maine

Website: www.maine.gov/ethics
 Phone: 207-287-4179
 Fax: 207-287-6775

BY: _____

2016 SD 32 SPECIAL ELECTION CAMPAIGN FINANCE REPORT

FOR POLITICAL ACTION COMMITTEES

Please complete ALL entries.

NAME OF COMMITTEE	Senate Democrats Special Election Fund			☐ CHECK IF CHANGED FROM PREVIOUS REPORT
STREET	320 Water St			
CITY AND ZIP CODE	Augusta 04330	TELEPHONE NUMBER	207-622-6233	
E-MAIL	bjmccollister@gmail.com			☐ CHECK IF CHANGED FROM PREVIOUS REPORT
NAME OF TREASURER	J. Will McCartney			
MAILING ADDRESS STREET	PO Box 2207			
CITY AND ZIP CODE	Augusta 04338	TELEPHONE NUMBER	622-6233	☐ CHECK IF CHANGED FROM PREVIOUS REPORT
E-MAIL	will@northpond.net			
<u>Type of Report</u>		<u>Due Date</u>	<u>Dates of Report Period</u>	
<input checked="" type="checkbox"/> 11-Day Pre-Primary		March 18, 2016	February 1, 2016 — March 15, 2016	
<input type="checkbox"/> Amendment to: _____				
<input type="checkbox"/> No Activity Report: Use only if the committee had no contributions and no expenditures and did not incur any unpaid debts or obligations during the reporting period. Check the appropriate report above as well.				
<input type="checkbox"/> Termination Report: If the committee will have no further activity. Check the appropriate report above as well.				

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.



 Treasurer's Signature

3/18/2016

 Date

2/2016

* For cash contributions totaling \$50 or less, please enter "unitemized contributions" as the contributor and the total amount and the appropriate key code on a line on this page. Once a contributor has given the committee more than \$50 in a report period, you must list that contributor separately.

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP	OCCUPATION AND EMPLOYER	TYPE (use key code)	AMOUNT
3/15/2016	Pierce Atwood 77 Winthrop St Augusta ME 04330		3	\$500
3/15/2016	Maine Dental Political Action Committee PO Box 215 Manchester, ME 04351		5	\$250
3/17/2016	Cianbro PO Box 1000 Pittsfield, ME 04967		3	\$500
3/17/2016	Augur & Associates PA 5 Wade St Augusta ME 04330		3	\$100
3/17/2016	Janet Mills PO Box 110 Farmington ME 04938	Attorney General State of Maine	1	\$100
3/17/2016	Maine State Employees Association Local 1989, SEIU AFL-CIO PAC 65 State St Augusta, ME 04332		5	\$250

Total cash contributions (this page only)
(combined totals from all Schedule A pages must be listed on Schedule F)

\$1,700

Key Codes:

- 1 = Individuals
- 3 = Commercial Source
- 4 = Non Profit Organization
- 5 = Political Action Committee
- 6 = Political Party Committee
- 7 = Ballot Question Committee
- 9 = Candidate/Candidate Committees
- 10 = General Treasury Transfer
- 12 = Contributors giving \$50 or Less
- 16 = Financial Institution

Schedule A Only

SCHEDULE A (continued) CASH CONTRIBUTIONS

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP	OCCUPATION AND EMPLOYER	TYPE (use key)	AMOUNT
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Duplicate as needed.

2/2016

PAC Name: _____

			code)	
3/17/2016	Pola Buckley 71 Central St Hallowell ME 04347	State Auditor State of Maine	1	\$100
3/17/2016	MEA Fund in Support of Public Education 35 Communit Dr Augusta ME 04330		5	\$500
3/17/2016	Maine Association of Realtors 19 Community Dr Augusta ME 04330		5	\$500
3/17/2016	CMP Employees PAC 83 Edison Dr Augusta ME 04336		5	\$500
3/17/2016	Ocean Properties LTD 1000 Market St. Bld. 1 Ste. 300 Portsmouth NH 03801		3	\$1000

Total cash contributions (this page only)
 (combined totals from all Schedule A pages must be listed on Schedule F)

~~2,600~~
 2,600

Key Codes:

- | | |
|--------------------------------|---------------------------------------|
| 1 = Individuals | 7 = Ballot Question Committee |
| 3 = Commercial Source | 9 = Candidate/Candidate Committees |
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PAC Name: Senate Democrats Special Election Fund

**SCHEDULE F
SUMMARY SCHEDULE**

CASH ACTIVITY

Receipts	Total for this Period
1. Cash Contributions (Schedule A)	\$4300
2. Other Cash Receipts (Interest, etc.)	---
3. Loans (Schedule C)	---
4. Total Receipts (lines 1 + 2 + 3)	\$4,300
Expenditures	Total for this Period
5. Expenditures to Support or Oppose (Schedule B)	---
6. Operating Expenditures (Schedule B-1)	---
7. Loan Repayment (Schedule C)	---
8. Total Payments (lines 5 + 6 + 7)	\$0

CASH SUMMARY

	Total for This Period
9. Cash Balance at Beginning of Period	\$0
10. Plus Total Receipts This Period (line 4 above)	\$4300
11. Minus Total Payments This Period (line 8 above)	\$0
12. Cash Balance at End of Period	\$4300

OTHER ACTIVITY

	Total for This Period
13. In-Kind Contributions (Schedule A-1)	---
14. Total Loan Balance at End of Period (Schedule C)	---
15. Total Unpaid Debts at End of Period (Schedule D)	---