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#### COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

MAIL: 135 STATE HOUSE STATION, AUGUSTA, MAINE 04333 OFFICE: 45 MEMORIAL CIRCLE, AUGUSTA, MAINE

WEBSITE: WWW.MAINE.GOV/ETHICS PHONE: 207-287-4179

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# Maine EISTATEMENT OF SOURCES OF INCOME FOR LEGISLATORS WHO ARE LEAVING OFFICE IN 2018

2018 Calendar Year: January 1, 2018 - December 31, 2018

☐ Check here if this statement is an amendment of a previously filed statement.

| Name<br>THOMAS RW LONGSTAFF                | Office                                   |
|--|--|
| Mailing Address  39 PLEASANT STREET        | District Number                          |
| City/Town, State, Zip WATERVILLE, ME 04901 | E-mail Address ThomaslongsTaff@gm&il.com |

#### **FILING DEADLINE**

Please file this statement with the Maine Ethics Commission by 5:00 p.m., Tuesday, January 22, 2019.

#### GENERAL INSTRUCTIONS TO COMPLETE THIS FORM

- Complete all sections. If a section is not applicable, check the box labeled "None" for that section.
- A glossary is located in the back of this form.
- If completing this form by hand, PLEASE WRITE LEGIBLY. DO NOT USE RED INK
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts should not be reported.
- Campaign contributions and Maine Clean Election Act payments should not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

### IMPORTANT NOTICE: REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities, or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Updated statement forms are available at www.maine.gov/ethics or by calling the Commission. Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000
  or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the Legislator, immediate family member or associated organization and a State agency, board or commission for the lease or sale of goods or services with a value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

| Part 1. Income from Emp                              | oloyment by Another                            |  |  |
|--|--|--|--|
| ☐ None. Check this box                               | if you did not have income fro                 | m employment by another.   |  |
| Name of Employer                                     | Address  | Principal Type of Economic or<br>Business Activity of Employer   | Job Title  |
| Maine State Legislature                              | State House<br>Augusta, ME                     | Government   | Legislator   |
|  |  |  |  |
| Part 2, Income from Self                             | -Employment if you did not have income fro     | m self-employment.   |  |
| Name of Your Business/Trad                           |  | or the life one will be a second or the second of the seco | rincipal Type of Economic<br>or Business Activity        |
|  |  |  |  |
|  |  |  |  |
| Name of Client or Customer, if<br>(see instructions) | required Ado                                   |  | rincipal Type of Economic<br>Business Activity of Client |
|  |  |  |  |
|  |  |  |  |
| Part 3. Business Entitie  None. Check this box       | s<br>if you and your immediate fa              | mily did not own or control mo   | ore than 5% of any business.                             |
| Name of Business                                     | Ad   | dress F  | Principal Type of Economic or Business Activity          |
|  |  |  |  |
|  |  |  |  |
| Part 4. Income from the  None. Check this box        | Practice of Law  if you did not have income fr | om the practice of law.  |  |
| Name of Practice or Firm                             |  | lajor Areas Firm's Major Areactice of Practice   | eas Position: Partner,<br>Associate, Sole Practitioner   |
|  |  |  |  |
|  |  |  |  |

| None. Check this box if you                               | did not have income from any other source           |  |
|---|---|--|
| Name of Source  | Address   | Description of Income  |
| AMERIPRISE  | TWO PORTLAND S QUARE  SUITE 706  PORTLAND, ME 04101 | INVESTMENT INCOME  |
|   |   |  |
| art 6-A. Compensation Incor                               | ne of Immediate Family Members                      |  |
|   | nembers of your immediate family receive            | d income of \$2,000 or more from                               |
| Name and Job Title<br>do not list name of dependent       | Employer's Name and Addres                          | s Principal Type of Economic o<br>Business Activity of Employe |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   | come of Immediate Family Members                    | nd income of \$2,000 or more from any                          |
| None. Check this box if no other source.                  | members of your immediate family receive            | ed income of ψ2,000 of more nom any                            |
| Name of Spouse or Partne<br>do not list name of dependent | child) Name and Address                             | Type of Income   |
| CYNTHIA C LONGSTAFF<br>SPOUSE                             | FAMILY CAPITAL 3 CENTENNIAL DRIVE PEARODY, MA 01960 | INVESTMENT INCOME  |
| CYNTHIA C LONGSTAG  |   | INVESTMENTINCOME   |

| Part 7. Loans  |  |                       | gui gui grand ann an |                |
|--|--|-----------------------|---|----------------|
| None. Check this box if you did r                                      | not have reportable                    | liabilities.          |   |                |
| Lender's Name  | L                                      | ender's Address       | Principal Type of Econom<br>Business Activity of Len  | nie or<br>ider |
|  |  |                       |   |                |
| Part 8. Gifts, Including Travel and                                    | Accommodations                         |                       |   |                |
| None. Check this box if you did  | not receive any gift                   | S.                    |   |                |
| Source of Gift   |  |                       | Source of Gift  |                |
| 1.   |  | 2.                    |   |                |
| 3.   |  | 4.                    |   |                |
| Part 9. Honoraria  None. Check this box if you did r                   | not receive honorari                   | a.                    |   |                |
| Source of Honorari   |  |                       | Source of Honoraria                                   | No. 10 Year    |
| 1.   |  | 2.                    |   |                |
| 3.   |  | 4.                    |   |                |
| Part 10. Positions in Political Action                                 | on, Ballot Question                    | or Party Commit       | tees  |                |
| ✓ None. Check this box if you and<br>or fundraiser of a PAC, BQC, or F | your immediate fan<br>Party Committee. | nily were not a treas | surer, or principal officer, decision                 | n-maker        |
| Name of Committee  | Name of Official o                     | r Family Member       | Title   | 19.5           |
| 1.   |  |                       |   |                |
| 2.   |  |                       | •   |                |
| 3.   |  |                       |   |                |

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|   |                     |                                       |                       | 100              |
|---|---------------------|---------------------------------------|-----------------------|------------------|
| Part 11. Conducting Business with                           |                     |                                       |                       | acheu            |
| None. Check this box if neither you                         | ou nor your immedia | ate family did busine                 | ss with any State a   | gency.           |
| Name of Agency  | Name of Individu    |                                       | Description of G      | ood or Services  |
|   | Selling Goods       | s or Services                         |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
| Part 12. Representing Others Befo                           | re State Agencies   |                                       |                       |                  |
| None. Check this box if neither y                           |                     |                                       | ed another before a   | a State agency.  |
|   |                     |                                       | vidual Receiving Co   |                  |
| Name of Agency  |                     | I I I I I I I I I I I I I I I I I I I |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
| Part 13. Positions in For-Profit an                         |                     |                                       |                       |                  |
| □ None. Check this box if you and non-profit organizations. | members your imm    | ediate family did no                  | t hold positions in a | ny for-profit or |
| Organization/Business                                       |                     | Name of Position                      | Relationship to       | Compensated      |
| and Address   | Titlé               | Holder                                | Legislator            | Yes/No           |
| THE UNITED WAY OF MID-MAINE                                 | BOARD               | THOMAS RW                             | ₫ Self                |                  |
| P.O. BOX 91   | MEMBER              | LONESTAFF                             | ☐ Spouse              |                  |
| WATERVILLE, ME 04901  |                     |                                       | □ Dependent           |                  |
| KENNESGE BEHAVIORAL HEALTH                                  | BOARD MEMBER        | THOMAS RW                             | □ Self □ Spouse       |                  |
| 67 EVSTIS PARKWAY   | PARENT<br>BOAKD     | LUNGSTAFF                             | □ Dependent           |                  |
| WATERVILLE, ME 04901  |                     |                                       | □ Self                |                  |
|   |                     |                                       | □ Spouse              |                  |
|   | ļ                   |                                       | □ Dependent           |                  |
|   |                     | ATURE                                 |                       |                  |
| I CERTIFY THAT I HAVE EXAMINED                              | THIS REPORT A       | ND TO THE BEST C                      | F MY KNOWLEDO         | BE IT IS TRUE,   |
| CORRECT, AND COMPLETE.                                      |                     |                                       |                       |                  |
|   |                     |                                       |                       |                  |
| 1 1/2 0.18/   | / ).                |                                       | December              | 12 2018          |

THE INTENTIONAL FILING OF A FALSE STATEMENT IS A CLASS E CRIME (1 M.R.S.A. § 1016-G(3)(B))

Date

## ADDITIONAL INFORMATION

| Please provide any additional information in the space below. Indicate the part number for the information you are providing. Use additional pages if necessary. |  |  |
|--|--|--|
| Part Number  |  |  |
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