

Website: www.maine.gov/ethics Phone: 207-287-4179 Fax: 207-287-6775

## 2024 REPORT OF MEMBERSHIP ORGANIZATION OR CORPORATION COMMUNICATIONS

FOR ALL POLITICAL ACTION COMMITTEES AND BALLOT QUESTION COMMITTEES

INSTRUCTIONS: Any membership organization or corporation that makes a communication to its members or stockholders expressly advocating the election or defeat of a clearly identified candidate shall report any expenses related to such communications aggregating in excess of \$100 in any one candidate's election race. These expenses are not "independent expenditures." "Expressly advocate" and "clearly identified" are defined in Chapter 1, Section 8(2) of the Commission's Rules (available on the Commission website).

ORGANIZATION INFORMATION									
Name of Organization	Phone								
Mailing address, city, state, zip code									
Filing Schedule for Reports of Membership Organization and Corporate Communication									
Report Name	Reporting Period								
42-Day Pre-Primary Report	April 30, 2024	January 1 – April 23, 2024							
11-Day Pre-Primary Report	May 31, 2024	April 24 – May 28, 2024							
42-Day Post-Primary Report	July 23, 2024	May 29 – July 16, 2024							
42-Day Pre-General Report	September 24, 2024	July 17 – September 17, 2024							
11-Day Pre-General Report	October 25, 2024	September 18 – October 22, 2024							
42-Day Post-General Report	December 17, 2024	October 23 – December 10. 2024							

□ If this is an amendment to a filed report, check this box and indicate which report is being amended.

## I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE, IT IS TRUE, CORRECT AND COMPLETE.

Signature of Authorized Officer of Employee

Date

## **SCHEDULE B-1** CANDIDATE(S) SUPPORTED/OPPOSED

- Please list all candidates that were the subject of the communication. ٠
- If more than one candidate was the subject of the expense, allocate the expense among the candidates. Duplicate as needed. •
- ٠

Office sought by candidate (including district #)	Candidate's Name	Indicate whether the expense was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate

## **SCHEDULE B-2 PAYMENTS AND OBLIGATIONS**

Please list all candidates that were the subject of the communication. •

- If more than one candidate was the subject of the expense, allocate the expense among the candidates.

• D	uplicate	as needed.	-				
		EXPENDITU	JRE T	YPES			
APP	Apparel	(t-shirts, hats, embroidery, etc.)	PER	Personnel and campaign staff, consulting, and independent contractors			
CON	Contribution to party committee, non-profit, other PHC			Phones (phone banking, robocalls, and texts)			
EQP	Equipment of \$50 or more (computer, tablet, phone, furniture, etc.)			Polling and survey research			
EVT	Campaign and fundraising events (venue/booth rental, entertainment, supplies, etc.)			Postage for US Mail and mailbox fees			
FOD				Professional services (graphic design, legal services, web design)			ices, web design)
HRD	RD Hardware and small tools (hammer, nails, lumber, paint, etc.)			Radio ads and production costs only			
LIT	Printed campaign materials (palmcards, signs, stickers, flyers etc.)			Entrance cost to event (bean suppers, fairs, party events, etc.)			y events, etc.)
MHS	Mail hou	ise and direct mail (design, printing, mailing, and postage)	TRV	Travel (mileage and lodging, etc.)			
OFF	Office su	upplies, rent, utilities, internet service, phone minutes/data	TVN	TV/Cable ads, production, and media buyer costs only			s only
ONL	Social m	nedial and online advertising only	WEB	Website and internet costs (website domain and registration, etc.)			registration, etc.)
OTH	Other ar	nd fees (bank, contribution, and money order fees, etc.)					
Date Payme Obliga	nt or	Payee, Address, Zip Code			Expense Type	~	Amount
A. Expenses for this page $\Rightarrow$							
B. Total for all other Schedule B-2 pages (if any) $\Rightarrow$							
C. Total expenses for this reporting period (A+B). This amount should equal the total amount for all candidates listed on Schedule B-1. $\Rightarrow$							