

STATE OF MAINE DEPARTMENT OF PUBLIC SAFETY MAINE EMERGENCY MEDICAL SERVICES 152 STATE HOUSE STATION AUGUSTA, MAINE 04333



JOHN E. MORRIS COMMISSIONER

JAY BRADSHAW DIRECTOR

Maine EMS Education Committee Meeting

Minutes Wednesday February 11, 2015 0930-1130 DeChamplain

I. Call to Order 0938

Members present: Dan Batsie, Joe Moore, Joanne Lebrun, Kevin Curry, Eric Wellman, John Brady, Christopher Pare, Leah Mitchell, Carol Pillsbury,

Members Absent: Paul Froman, Kevin Gurney

MEMS Staff: Don Sheets

Guests: Marc Minkler, Skip Stewart-Dore, Dave Schappe, Lisa MacVane

- II. Introductions/Public Comments None
- III. Additions to Agenda: Joanne asked to discuss the EMR protocol
- IV. Acceptance of Minutes: Joe, John Unanimous
- V. **Staff Report** Don discussed the legislative updates and bills that have been proposed.

VI. Unfinished Business

- a. Instructor series
 - Professionalism and Ethics (Joanne) Joanne has draft two and is looking for comment. She
 is also interested in having a small group do a recording to answer questions. Dan, John,
 Pare
 - ii. Instructor Updates (Dan) Dan is going to set a date with Don to record the audio.
- b. Protocol Course (Kevin Gurney) Kevin sent an email prior to the meeting to advise he would not be present but work continues.
- c. PEGASUS Dr. Shah has sent the training material to Don to be utilized and updated for Maine. Don reported that he has not had a chance to look at it in detail but at quick review it looked very comprehensive.
- d. Home Births Communication and interaction with Midwives(Chris) Chris expressed that until there is some resolution to funding sources that there will be no update on this topic. He has suggested we remove this from the agenda and he will bring this back to the group when appropriate
- e. CEH
 - i. Maine 2016 forward The group discussed ideas of how to move forward with Maine's CEH system as it is again out of line with the National Model being implemented. It was determined that it would be best to form a sub committee to look at the national model and make a recommendation for the larger group to Review.
 - 1. NCCP Subcommittee Joanne, Chris, Dan, John, Eric.

VII. New Business:

a. Work Plan / Ideas – This is a placeholder for future ideas.

VIII. Adjournment: 1030 Curry, Moore

PHONE: (207) 626-3860 TTY: (207) 287-3659 FAX: (207) 287-6251