

PAUL R. LEPAGE

GOVERNOR

## STATE OF MAINE DEPARTMENT OF PUBLIC SAFETY MAINE EMERGENCY MEDICAL SERVICES 152 STATE HOUSE STATION AUGUSTA, MAINE 04333



John E. Morris Commissioner

Shaun A. St. Germain Director

## Maine EMS Practical Skills Evaluation (PSE) Administrator Payment Form

|   | Vendor Details               |                            |         |  |
|---|------------------------------|----------------------------|---------|--|
| 1) Name:  | 2) Vendor Code:              |                            |         |  |
| 3) Address:   |                              |                            |         |  |
| 4) City:  | 5) State:                    |                            | 6) Zip: |  |
|   | <b>Examination Details</b>   |                            |         |  |
| 7) Evaluation Date:   | 8) Location:                 |                            |         |  |
| 9) Training Center:   |                              |                            |         |  |
| 11) Evaluation Type: (EMR and EMT examination   |                              |                            |         |  |
| EMR   | EMT                          | <b>EMR/EMT</b> Combination |         |  |
| AEMT  | Paramedic                    | AEMT/Paramedic Combination |         |  |
|   | <b>Reimbursement Details</b> |                            | Totals: |  |
| 12) Starting Location:  | 13) Ending Location:         |                            |         |  |
| 14) Hours On-Site:  | x \$25/hour:                 | =                          | \$      |  |
| 15) Miles Traveled (milage):  | x \$.44/mile:                | =                          | \$      |  |
| 16) Miles Traveled (travel time):   | x \$.375/mile:               | =                          | \$      |  |
| 17) Lodging : (contact Maine EMS for rates and approval)                              |                              |                            | \$      |  |
| 18) Tolls/Other: (Receipt >\$5). Excludes postage - MEMS will calculate from receipt. |                              |                            | \$      |  |
| 19) Payment Subtotal  |                              |                            | \$      |  |
| 20) Meals - per diem: (rate calculated by Maine 2                                     | EMS)                         |                            |         |  |
| a) Departure Date/Time: b) I  |                              | ) Return Date/             | Гіте:   |  |
| c) Meals Provided by Tes  | sting Center:                |                            |         |  |

I certify that the above information provided by me is correct, and I understand and agree that meal and lodging payments are based upon State of Maine per diem rates.

|           | Printed Name           |                   | Signature  | Date  |
|-----------|------------------------|-------------------|------------|-------|
|           |                        | For Maine EMS     | S Use Only |       |
| N         | Ieals to Reimburse     |                   |            | Notes |
| B         | LD                     | Payment Subtotal: | \$         |       |
| \$11      | \$12 \$23              | Per Diem Amount:  | \$         |       |
|           | Total:                 | Postage:          | \$         |       |
|           |                        | Total Payment:    | \$         |       |
|           |                        |                   |            |       |
| Account   | : 014-16A-1925-01-4099 | Approve           | d by:      |       |
| PO:       |                        | Date:             |            |       |
| Invoice # | #:                     |                   |            |       |