



STATE OF MAINE
DEPARTMENT OF PUBLIC SAFETY
MAINE EMERGENCY MEDICAL SERVICES
152 STATE HOUSE STATION
AUGUSTA, MAINE 04333



JANET T. MILLS
GOVERNOR

MICHAEL SAUSCHUCK
COMMISSIONER

WIL O'NEAL
DIRECTOR

INVESTIGATIONS COMMITTEE MEETING

Tuesday, June 24, 2025, 13:00-15:00

45 Commerce Dr. Chamberlain Conference Room, Augusta, ME 04333

ZOOM: <https://maine-ems-gov.zoom.us/j/91542570561>

One tap mobile: +13017158592,,91542570561# US

MINUTES

Call to Order at 1:00 by Chairperson, Andy Turcotte

"The mission of Maine EMS is to promote and provide for a comprehensive and effective Emergency Medical Services system to ensure optimum patient care with standards for all providers. All members of this committee should strive to promote the core values of excellence, support, collaboration, and integrity. In serving on this committee, we commit to serve the respective providers, communities, and residents of the jurisdictions that we represent."

Attendance

Members Present: Andy Turcotte, Laura Downing, Judy Gerrish, Amy Drinkwater

Members Absent: Brent Libby (Excused)

Staff: Melissa Adams, Wil O'Neal, AAG Samantha Andrews

Modifications to the Agenda

Investigations

1. Case 25-291

Summary: The licensee provided patient care on two occasions after their AEMT license expired, they operated an ambulance with a patient on Board on one occasion after their clinical license expired and without an Ambulance Operator license, and they failed to submit a patient care report within twenty-four hours on one occasion.

MOTION to issue the license with a letter of guidance regarding the importance of monitoring one's license expiration, continuing education required for renewal, and completing patient care reports within 24 hours, to remain on file for 2 license cycles. (Turcotte, Drinkwater)

Yes: Turcotte, Downing, Gerrish, Drinkwater

No: None

Abstain/Recused: None

PASSED

2. Coppi Application Review

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With offices located at the Central Maine Commerce Center, 45 Commerce Drive, Suite 1, Augusta, ME 04330

Summary: The applicant for initial licensure at the Emergency Medical Technician Level disclosed professional action taken against his licensure with the Maine Board of Pharmacy, consisting of a Consent Agreement that imposed a Warning and a \$250.00 fine in 2014.

MOTION to issue the license. (Downing, Gerrish)

Yes: Turcotte, Gerrish, Drinkwater, Drinkwater

No: None

Abstain/Recused: None

PASSED

3. Staples Application Review

Summary: The applicant for initial licensure at the Emergency Medical Technician Level failed to disclose within the application a conviction for Class D Operating Under the Influence from June of 2007.

MOTION to issue the license with a letter of guidance citing the requirement to disclose this conviction on all future applications and any new criminal conviction to the Board within 10 days, to be kept on file for two license cycles. (Drinkwater, Gerrish)

Yes: Turcotte, Gerrish, Drinkwater, Drinkwater

No: None

Abstain/Recused: None

PASSED

4. Farrington Application Review

Summary: The applicant for initial licensure at the Emergency Medical Technician Level failed to disclose a conviction for Class E Criminal Trespass in October 2010.

MOTION to issue the license with a letter of guidance citing the requirement to disclose this conviction on all future applications and any new criminal conviction to the Board within 10 days, to be kept on file for two license cycles. (Turcotte, Downing)

Yes: Turcotte, Gerrish, Drinkwater, Drinkwater

No: None

Abstain/Recused: None

PASSED

Old Business: None

New Business:

1. Membership: Brian Langerman and Dr. Jack Lewis have been nominated to join the Investigation Committee. Drinkwater advised that Dr. Jack Lewis has declined the nomination.

The committee voted on whether to support the nomination of Brian Langerman to the committee.

Yes: Downing, Gerrish, Drinkwater, Turcotte

No: None

Abstain/Recused: None

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Next meeting: Tuesday, July 22, 2025, from 1:00 PM to 3:00 PM. Note that after the July meeting, our regular meeting schedule will change to the 4th Thursday of the month, from 1:00 PM to 3:00 PM.

Adjourn at 13:29

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