



STATE OF MAINE
 DEPARTMENT OF PUBLIC SAFETY
 MAINE EMERGENCY MEDICAL SERVICES
 152 STATE HOUSE STATION
 AUGUSTA, MAINE 04333



JANET T. MILLS
 GOVERNOR

MICHAEL SAUSCHUCK
 COMMISSIONER

WIL O'NEAL
 DIRECTOR

INVESTIGATIONS COMMITTEE MEETING

Tuesday, September 24, 2024, 11:30 – 13:00

45 Commerce Dr. Champlain Conference Room, Augusta, ME 04333

ZOOM: <https://maine-ems-gov.zoom.us/j/91542570561>

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MINUTES

- I. Call to Order at 11:31 by Chairperson Turcotte
Turcotte read the mission statement.
- II. Attendance
Committee Members Present: Andy Turcotte (Chair), Laura Downing, Judy Gerrish, Steve Smith, Amy Drinkwater
Committee Members Absent: Brent Libby
Maine EMS Staff: Melissa Adams, AAG Samantha Andrews
- III. Public Comment: None
- IV. Modifications to the Agenda: None
- V. Investigations

a. Gamage Application Review

Summary: The applicant for a new Ambulance Operator license has class E criminal convictions for theft and misuse of identification with conduct relative to the profession in 2013. They are also identified on at least 38 patient care reports with two different transporting EMS services as operating an ambulance without a license after December 16, 2024.

MOTION to issue the license with a letter of guidance for unlicensed practice to be kept on file for three (3) years. (Smith, Downing)
 In favor: Gerrish, Downing, Smith, Turcotte
 Opposed: None
 Abstained/Recused: Drinkwater

PASSED

b. Parent Application Review

Summary: The applicant for a new Paramedic license by reciprocity failed to disclose action taken against their professional license in another state in 2023. The applicant

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demonstrated compliance with the action items and is currently licensed in good standing with that state.

MOTION to issue the license. (Turcotte, Gerrish)

In favor: Drinkwater, Gerrish, Downing, Smith, Turcotte

Opposed: None

Abstained/Recused: None

PASSED

- VI. Old Business - None
- VII. New Business – The committee discussed and agreed to revise the regular meeting schedule to 13:00 on the Fourth Tuesday of each month.
- VIII. Adjourned at 11:51
Next meeting: Tuesday, October 22, 2024, at 13:00