



STATE OF MAINE  
DEPARTMENT OF PUBLIC SAFETY  
MAINE EMERGENCY MEDICAL SERVICES  
152 STATE HOUSE STATION  
AUGUSTA, MAINE 04333



JANET T. MILLS  
GOVERNOR

MICHAEL SAUSCHUCK  
COMMISSIONER

SAM HURLEY  
DIRECTOR

### **Education Committee**

Wednesday

**9 Jun 2021**

0900-1130

DeChamplain Conference Room

### **Agenda**

**Members Present:**

**Members Absent:**

**Staff:**

**Stakeholders:**

*“The mission of Maine EMS is to promote and provide for a comprehensive and effective Emergency Medical Services system to ensure optimum patient care with standards for all providers. All members of this board/committee should strive to promote the core values of excellence, support, collaboration, and integrity. In serving on this Board/Committee, we commit to serve the respective providers, communities, and residents of the jurisdictions that we represent.”*

**I. Call to Order:**

- a. Introductions

**II. Approval of Minutes:**

- a. Approval of June 2021 minutes

**III. Additions/Deletions to Agenda:**

- a.

**IV. State Update:**

- a. Education
- b. EMS-C
- c. Licensing

**V. Old Business:**

- a. EMT Scope of Practice Expansion: 12-Lead ECGs
  - i. Dr. Sholl in attendance
- b. Protocol Update education development updates
- c. PIFT Updates
- d. Training Center Standards Update
- e. Committee Bylaws/Policies (placeholder)

f. Psychomotor Skills Portfolios (placeholder)

**VI. New Business**

a.

**VII. Next Meeting**

a. Discussion of July meeting or alternate date.

**VIII. Adjournment:**

**THIS SECTION IS FOR MAINE EMS OFFICE USE ONLY. NOT TO BE INCLUDED ON AGENDA OR MINUTES DRAFTS.**

**EMS Education Coordinator Items**

- A. Items for carryover to next month's agenda**
  - a. PIFT- how and where to implement**
  - b. Protocols- follow up with Brian and Groups**
  - c. TCS update-**
  - d. Bulk of next meeting to focus on rest of TC document**
  - e. Brian will not be at July's meeting. Encourage all to look at calendars. If we need to resched July's meeting, we can.**
- B. Action items for EMS Education Coordinator**
- C. Summary for report to the EMS Board**
- D.**